# Memorandum

то

DM Jan

DIRECTOR, FBI (105-34237)

DATE:

12/3/62

SAC, NEW YORK (157-787) (C)

SUBJECT:

CITIZENS COUNCIL OF NEW YORK
ASSOCIATION OF CITIZENS COUNCILS OF NEW YORK
RACIAL MATTERS

ReBuairtel to Atlanta, 11/20/62.

1. There are no citizens councils in the territory covered by the NYO.

In view of the above, paragraphs numbered 2,3 and 4 in referenced communication cannot be answered.

REC-11 /05 -34237 -443 2) - Bureau (105-34237) (RM) 1 - New York (157-787) JDB: bam

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Tra	insmit the follow	ing in PLAIN TEXT (Type in plain text or code)	
	ATDMET		* 1
Via	AIRTEL	REGISTERED MAIL (Priority or Method of Mailing)	
	j		·
	TO:	DIRECTOR, FBI (105-34237)	
. **	FROM:	SAC, BALTIMORE (100-20067)	
	SUBJECT:	CITIZENS COUNCILS . RACIAL MATTERS	
	* 4	ReBU airtel to Atlanta, dated 11/20/62.	
	councils	There are, at the present time, no active citizer in the Baltimore Division	ns
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		REC-22 105 - 34237	450
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Approved: Special Agent to Charge

Date	: 12/6/62	į	
(Type in plain	text or code)		
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the names "Citizens Co California White Citiz ion to indicate that a	ouncils," "Whit zens Council." any citizens co	e Citizens This offic uncil has	e
CK-103	105 -3	4237	elst.
	AIR MAIL - REGIST  (Priorie)  , FBI (105-34237)  FRANCISCO (100-42016)  COUNCILS ATTERS  airtel to Atlanta and rmation be submitted to all citizens councils  rch of the indices of the names "Citizens Councils and the territory covered to the councils of the territory covered to the territory cov	AIR MAIL - REGISTERED  (Priority or Method of Mailing)  , FBI (105-34237)  FRANCISCO (100-42016) - RUC  COUNCILS ATTERS  airtel to Atlanta and other offices, rmation be submitted to the Bureau wall citizens councils in the territor of the indices of the San Francithe names "Citizens Councils," "White California White Citizens Council." ion to indicate that any citizens cod in the territory covered by this of the San Francithe names "Citizens Councils" ion to indicate that any citizens cod in the territory covered by this of the San Francithe names "Citizens Councils" ion to indicate that any citizens cod in the territory covered by this of the San Francithe names "Citizens Councils" ion to indicate that any citizens cod in the territory covered by this of the San Francithe names "Citizens Councils" ion to indicate that any citizens cod in the territory covered by this of the San Francithe names "Citizens Councils" ion to indicate that any citizens cod in the territory covered by this of the San Francithe names "Citizens Councils" ion to indicate that any citizens cod in the territory covered by this of the San Francithe names "Citizens Councils" ion to indicate that any citizens cod in the territory covered by this of the San Francithe names "Citizens Councils" ion to indicate that any citizens cod in the territory covered by this of the San Francithe names "Citizens Councils" ion to indicate that any citizens cod in the territory covered by this of the San Francithe names "Citizens Councils" ion to indicate that any citizens cod in the territory covered by this of the San Francithe names "Citizens Councils" ion to indicate that any citizens cod in the territory covered by this of the San Francithe names "Citizens Councils" ion to indicate the councils in the territory covered by the councils in the territory	(Type in plain text or code)  AIR MAIL - REGISTERED  (Priority or Method of Mailing)  , FBI (105-34237)  FRANCISCO (100-42016) - RUC  COUNCILS  ATTERS  airtel to Atlanta and other offices, 11/20/62; rmation be submitted to the Bureau within 15 all citizens councils in the territory covered rech of the indices of the San Francisco Office the names "Citizens Councils," "White Citizens California White Citizens Council." This officient to indicate that any citizens council has d in the territory covered by this office.  REG.)

		Date:	12/13/62	
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Via			Method of Mailing)	<del>- </del>
	<del></del>	. <u> </u>	Agency G-2, ONI,	OSI, CRD
·	TO:	DIRECTOR, FBI	Date FerviDEC	
$\sqrt{}$	FROM:	SAC, NEW ORLEANS (157-9	61) How Fow W	W
	ASSOCIAT OF MISSI RM	ION OF CITIZENS COUNCILS	July 1000	Mastamps
	letterhe	Enclosed for the Bureau ad memo and for Memphis O	are eight copies of	f acy
	HUNTER E	Source mentioned is who furnish. HELGESON.	hed information to	SA b6 b7c b7D
	2 - Memp 2 - New HEH/sab (7)	au (Encl. 8) (RM) his (Encl. 2)(RM) RECEBS Orleans	OEC 17 1962	7-446
	\	Ohnto Emul TO: 18 a Q. RECO 10 19 1960 NS. BY: South	CC TO: S.B.A. 23/2.3 REQ. REC. D. 5/23/2.3 JUN 5 1973	\$ b6
5	1 DEC 26	50 19 24 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	BY: CUI	b7c
Appr	oved:	Sent	M Per	·



### UNITED STATES DEPARTMENT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

New Orleans, Louisiana December 13, 1962

#### ASSOCIATION OF CITIZENS' COUNCILS OF MISSISSIPPI

On December 10, 1962, a confidential source at Jackson, Mississippi, made available a press release dated December 6, 1962, on the stationery of the Association of Citizens' Councils of Mississippi, Greenwood, Mississippi. This release reads as follows:

"CITIZENS' COUNCIL NAMES EXECUTIVE COMMITTEE

"At a series of district meetings recently held throughout the state, local Citizens' Council leaders have elected officers to serve on the State Executive Committee for the year 1963. These men direct the activities of the State Association of Citizens' Councils and are responsible for collection and dispersal of its funds. ALL MI

"They are as follows:

"Horace/Harned, Jr., Starkville: member of the Mississippi Legislature, farmer.

Lucas, Macon: State Senator, Attorney at Law.

Qacus, Tupelo: Drug manufacturer.

Yaughn, Columbus: farmer.

"Dennis M& Baker, Batesville: State Senator, Attorney at Law.

"John <u>C. Nake, Gr</u>enada: Industrialist, member of state A & I Board.

OSURE 34237-446

Association of Citizens' Councils of Mississippi

ALL MILE

"Maurice Black, Carrollton: member of Mississippi Legislature, Attorney at Law.

"George M. Arbrough, Red Banks: President Pro Tem of the Mississippi Senate, newspaper publisher, farmer.

"Donald Kitching, Merigold: farmer.

"Wilburn Hooker, Lexington: member of the Mississippi Legislature, farmer, general insurance.

"John Hough, Indianola: member of the Mississippi Legislature, farmer.

"Kenneth O Williams, Clarksdale: member of Legislature, farmer:

"Tom P. Brady, Brookhaven: Circuit Judge, Attorney at Law.

"Albert S. Gardner, Yazoo City: ex-member of Mississippi Legislature, Attorney at Law.

"Lucien Gwin, Natchez: ex-mayor of Natchez, Attorney at Law.

"Ellis W. Wright, Jackson: past president of Jackson Chamber of Commerce, funeral director.

"W. H. Alohnson, Jr., Decatur: member of Mississippi Legislature, Attorney at Law.

"Jim B Collier, Meridian: Investments.

"H. H. Harpole Philadelphia: Official of Public Service Commission.

"Stanley Marthews, Canton: Mayor of Canton, businessman.

"H. L. Rankin, Jr., Columbia: Banker.

Association of Citizens' Councils of Mississippi

ALL INNE

"C. G. Clark, Hattiesburg: businessman.

"Jim True, Gulfport: Printer.

"J. E. Stockstill. Picayune: Attorney at

Law."

"/s/R.B. Patterson
"Robert B. Patterson
"Executive Secretary
"Citizens' Council"

Source advised

b7D

and further that he would not be willing to testify as to receipt of same.

This document contains neither recommendations nor conclustions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

File 1 9-6-63 Ams

by 7/8,15,

emorandum

**DIRECTOR**, FBI (105-34237)

7/31/63 DATE:

FROM

SAC, TAMPA (157-621)

SUBJECT

(4)

MANATEE COUNTY CITIZENS COUNCIL BRADENTON. FLORIDA

(00: TP)

Remyairtel, 5/24/63.

Enclosed are eight copies of a letterhead memorandum suitable for dissemination concerning the activity of captioned organization.

Information was furnished to SA 29/63. Bureau (Encl - Tampa RNB: dmb

> Agency G-2, ONI. CCI. Date Forw....

How Forw.

4237-141 6 AUC 2 1953

THE JUSTICE

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BEHERRY DIALETO



File No.



#### FEDERAL BUREAU OF INVESTIGATION

Tampa, Florida July 31, 1963

# MANATEE COUNTY CITIZENS COUNCIL, BRADENTON, FLORIDA

A confidential source reports that the Manatee County Citizens Council, Bradenton, Florida, continues to meet monthly and had general membership meetings on May 25, June 22, July 13 and 29, 1963.

No business matters were discussed at any of these meetings and it appears that this group is not an action-type organization, but entertains the members with guest speakers of a political nature.

This organization has not been known to advocate violence or demonstration against integration efforts.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

### UNITED STATES GOVERNMENT 'emoran**a**um

TO DIRECTOR, FBI (105-34237) DATE: 9/27/63 SAC, TAMPA (157-621) (P) FROM MANATEE COUNTY CITIZENS COUNCIL SUBJECT: BRADENTON, FLA RM(00:TP) Remyairtel, 7/31/63. Enclosed are 8 copies LLM suitable for dissemination concerning the activity of captioned organization. Information was furnished to SA by on 8/26/63,<sub>b7D</sub> 9/9.14 & 20/63Agency G-2, ONI, OSI, CRD Bureau (Encl. Date Forw. 007 4 1963 (RM) 2 - Tampa RNB: lu How Forw. A.S. (4)

REC-89/0 5

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12 SEP 30 1963

6 4 OCT 7 1963



## ED STATES DEPARTMENT OF USTIC

#### FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to . File No.

> Tampa, Florida September 27, 1963

MANATEE COUNTY CITIZENS COUNCIL, BRADENTON, FLORIDA

A confidential source reports that the Manatee County Citizens Council, Bradenton, Florida, held a public meeting on August 24, 1963, with HARRIS T. REMLEY of Jacksonville, Florida, as guest speaker on Communist Threat to America at Home and Abroad. 90 persons attended this meeting.

A meeting of the Manatee Citizens Council was held August 26, 1963, at which it was announced that a new Chapter or Chapters were being organized at Clearwater and Eastpoint, Florida. It was announced at both meetings that Governor GEORGE WALLACE of Alabama, and ROY V. HARRIS, of Augusta, Georgia, President of Citizens' Councils of America, will speak at the Civic Auditorium, Jacksonville, Florida, September 28, 1963. A crowd of 5000 is expected.

Source also reported that a membership meeting of this organization was held at Bradenton, September 14, 1963. 45 members were present. The only business of the evening was in a meeting of the following the membership meeting in which it was brought up that the Sarasota, Florida, high school has scheduled football games with schools that have Negroes on their football teams. No action was advocated, in fact, it was not decided if the Citizens Councils could, or should, do anything.

It was announced on September 14, 1963, that a new chapter was being organized at Fort Myers, Florida.

This organization has not been known to advocate violence or demonstrations against integration efforts.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

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#### UNITED STATES GO RNMENT

# 1emorandum

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DIRECTOR, FBI (105-34237)

DATE:

11/13/63

FROM

AC, TAMPA (157-621) (P)

SUBJECT:

MANATEE COUNTY CITIZENS COUNCIL BRADENTON, FLORIDA RM

ReTPlet 9/27/63.

According to there have been no membership meetings or executive committee meetings of the captioned council since 10/5/63. Bureau will be kept advised.

b6 b7C b7D

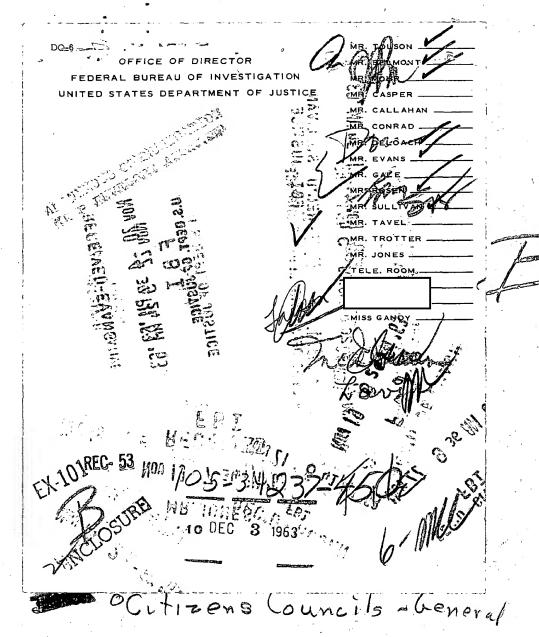
Bureau l Tampa JFS: KH (3)

105-34237.

**25** NOV **14** 1963

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### UNITED STATES GO PRIMENT

# Memorandum

TO

**DARECTOR, FBI** (105-34237)

DATE:

12/31/63

FROM

SAC, TAMPA (157-621)

SUBJECT:

MANATEE COUNTY CITIZENS COUNCIL BRADENTON, FLORIDA

RM

00: TP

Remylet 11/13/63.

Enclosed are eight copies of letterhead memorandum suitable for dissemination concerning the activity of captioned organization.

Information was furnished to SA

b6

b7C b7D

by

2 Bureau (enc.-8) (RM) 2 Tampa RNB-KH (4)

& ENCLOSURE

REC- 19

105-34237-451

8 JAN 2 1964

6 4 JAN 9 1964



In Reply, Please Refer to File No.

### UNITED STATES DEPARTMENT OF JUSTICE

#### FEDERAL BUREAU OF INVESTIGATION

Tampa, Florida December 31, 1963

MANATEE COUNTY CITIZENS COUNCIL BRADENTON, FLORIDA

A confidential source reports that the Manatee County Citizens Council, Bradenton, Florida, held membership meetings in Bradenton as follows:

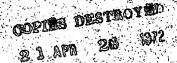
September 28, 1963 - 45 present October 5, 1963 - 30 present December 7, 1963 - 28 present

The records of this organization show that as of December 7, 1963, it had 220 members.

It was announced on December 7, 1963, that a new chapter would be organized at Fort Myers; Florida, in January, 1964.

This organization has not been known to advocate violence or demonstrations against Integration efforts.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.





UNITED STATES GQ RNMENT

# emoran<del>d</del>um

TO

DIRECTOR, FBI (105-34237)

DATE: 4/24/64

FROM

SAC, TAMPA (157-621) (P)

SUBJECT:

MANATEE CO. CITIZENS COUNCIL BRADENTON, FLA. RM

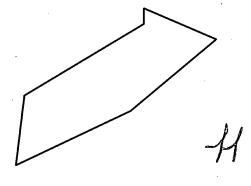
(OO:TP)

Remylet 2/18/64.

Captioned organization continues in existence with meetings about once each month. There have been no significant developments.

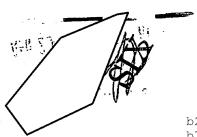
The Bureau will be advised of any developments in the future.

Bureau - Tampa RNB:cwp (4)



**REC- 18** 

APR 27 1964



b2 b7D



Buwww.Savings Bonds Regularly on the Payroll Savings Plan

UNITED STATES GO RNMENT

### Memorandum

DIRECTOR, FBI (105 34237)

JUN 241964 TO DATE: ŞAC, LOS ANGELES (157 901)(P) FROM ALL INFORMATION CONTAINED CITIZENS' COUNCIL OF AMERICA HEREIN IS UNCLASSIFIED DATE 4/10/00 CALIFORNIA BRANCH SUBJECT: RACIAL MATTERS Re Bureau airtel dated 11/20/62 captioned CITIZENS COUNCILS, RACIAL MATTERS. Enclosed for the Bureau are an original and seven copies of a leaflet containing information concerning Citizens' Councils of America, Plaza Building Jackson, b2 on June 9, Mississippi. This was received from b7D 1964. A review of the indices of the Los Angeles Office reflects that Berkeley, California, in 1960 traveled throughout the State of California as a b6 paid coordinator of the John Birch Society (JBS) on JBS b7C business. This information was received from Los Angeles panel source, a member of the JBS. On June 15, 1964, U. S. Post Office, b6 Los Angeles, California, advised that b7C Angeles, California, was in the name of 5)- Bureau (Encls. 8) (REGISTERED)
1 - Atlanta (Encl. 1) (Info) (REGISTERED) 1 - Birmingham (Encl., 1) (Info) (REGISTERED)
1 - Jacksonville (Encl., 1) (Info) (REGISTERED)
2 - Kansas City (Encl., 2) (REGISTERED)
1 - Mobile (Encl., 1) (Info) (REGISTERED)
2 - Now Onloans (Encl., 2) (REGISTERED) 2 - New Orleans (Encl. 2) (REGISTERED) 1 - Richmond (Encl. 1) (Info) (REGISTERED)
2 - San Francisco (Encl. 2 (REGISTERED)
1 - Savannah (Encl. 1) (Info) (REGISTERED)
2 - Washington Field (100-33226) (Encl. 2) (REGISTERED) 3 - Los Angeles 7 RBC: Cal BUN 25 1964 (1 - CITIZENS COUNCILS' (105-4448) jco/dey (22)

b7C

LA 157-901

A request for a postal box was made April 20, 1964, and on May 1, 1964, he was given this postal box. On identification he showed Missouri drivers license number	٦
and gave the telephone number advised the	at.
this box is used by the American Way Features, 6412 Dix Street	,
Los Angeles, California, and the California Citizens'	
Council of America. stated that gave his	
residence address as	
California.	
Copies of this attached leaflet are being sent to	
Atlanta, Birmingham, Jacksonville, Mobile, Richmond	
and Savannah because of their interest in racial matters.	
Also copies of this leaflet are being sent to local	

#### LEADS

#### KANSAS CITY

AT JEFFERSON CITY, MISSOURI: WILL review the
records of the Department of Motor Vehicles, State of
Missouri for pertinent information regarding drivers license
number given by
AT KANSAS CITY, MISSOURI: Will review the indices
of the Kansas City Office and contact logical information
for any information concerning their knowledge of
tor any information concerning their knowledge of
LOS ANGELES
DOD ANGENDED
AT LOS ANGELES, CALIFORNIA: Will endeavor to
obtain additional background information regarding
and the Citizens' Council of America, California.
,

intelligence agencies for their information.

#### NEW ORLEANS

AT JACKSON, MISSISSIPPI: Will through sources at Jackson, Mississippi, endeavor to determine any information concerning or the Citizens' Council of America, California Branch.

IA 157-901

#### SAN FRANCISCO

AT BERKELEY, CALIFORNIA: Will review the records of the University of California at Berkeley, California for background information concerning who received his BA degree with a major in architecture.

#### WASHINGTON FUELD

AT WASHINGTON, D.C.: Will through sources determine whether the Citizens' Councils of America does actually have a branch in California or whether the news release from Jackson, Mississippi, dated June 4, 1964, is actually an invitation to interested parties to help form such an organization.

1 8 Jenclosures to Bureau

to go with Los Angeles Kotoxk Petter

died 6/24/64

leaflets containing info concerning CITIZENS" COUNCILS OF AMERICA,

Re CITIZENS COUNCIL OF AMERICA CALIFORNIA BRANCH
Los Angeles file number 157-901 RACTAL MATTERS

Bureau file number 105-34237

ENCTORNE

2 I APR 26 1972

105-34237-453

June 4, 1964

#### AUTOMATIC RELEASE ON TUESDAY, JUNE 9, 1964 AND THEREAFTER

B. APPROX 1950

JACKSON, Miss., June 8----Kent H. Steffgen, 34-year-old native Californian with a solid record of accomplishment in organizing conservative groups, has been appointed California Field Director for the Citizens' Councils of America, a nationwide pro-segregation organization dedicated to the twin principles of "States' Rights and Racial Integrity."

Mr. Steffgen's appointment was announced today by Louis W. Nollis, executive director of the Citizens' Councils of America, at the organization's headquarters in Jackson, Miss.

"The recent upsurge of interest by Californians in the Citizens' Council movement made it necessary to assign a full-time staff member to direct our organizational activities in the nation's most populous state," Mr. Hollis explained.

Mr. Steffgen was born in Pasadena, where he attended the public schools. He continued his education at Glendale Junior College, and is a graduate of the University of California at Berkeley, where he received a BA degree with a major in architecture. He is an Episcopalian, a member of Phi Gamma Delta fraternity, and is single.

After working for two years in his professional field, Mr. Steffgen became interested in world affairs and began an intensive study of the tactics and methods of world Communism, both at home and abroad. In 1958, he joined the professional staff of the John Birch Society, and served for two years as the group's coordinator in Los Angeles. Under his leadership, the Los Angeles area became the largest and most successful base of John Birch Society activities in the nation.

He was then promoted to the post of major coordinator for the states of Missouri, Kansas and Nebraska, where he supervised John Birch Society activities for nearly three years, based in Kansas City. His duties included organization of new chapters, addressing large and small groups, and working with volunteer leadership on the local level.

As California Field Director for the fast-growing Citizens' Councils of America, Mr. Steffgen will work with interested white Californians in establishing local Citizens' Councils throughout the state, with activities coordinated through a state association.

The first Citizens' Council was formed in Mississippi, immediately following the U.S. Supreme Court's school integration ruling of May 17, 1954, and pledged itself to resist integration "by all legal and legitimate means." The movement spread quickly throughout the South, and soon drew support from many Northern areas plagued with racial problems. The Citizens' Councils of America was organized in

ADD CITIZENS' COUNCILS, STEFFGEN, FOR RELEASE TUESDAY, JUNE 9, 1964

1955 as a nationwide coordinating body to assist in formation of new Citizens' Councils, preparation and distribution of literature, and to provide for an interchange of ideas among local and state Council leaders.

"We are fortunate to secure a person of Kent Steffgen's proven organizational abilities." Mr. Hollis declared. "The recent waves of irresponsible and lawless activities by the racial agitators and Negro pressure groups have awakened thousands of Californians to the dangers of permitting these groups to control their state. Many thousands more are mindful of FBI Director J. Edgar Hoover's recent warning that 'Communist influence does exist in the Negro movement, and it is this influence which is vitally important.'

"We in the Citizens' Councils believe that local people can best handle their own local problems," Mr. Hollis explained. "For that reason, each local Citizens' Council is autonomous, and sets its own local policies. The key to the movement's success is in having responsible leadership on the local level, with leaders who are aware of the problems confronting them, and who can enlist the support of the white community. Experience has shown that most racial problems can be resolved successfully at the local level. But it is essential that the white community be organized!

"We are confident that many strong new Citizens' Councils will soon be organized and functioning in California," Mr. Hollis concluded. "And we urge all concerned white Californians to get in touch with Mr. Steffgen and let him know they are ready to help."

Pending establishment of a permanent state office, Mr. Steffgen may be contacted at Post Office Box 75111, Los Angeles 5, California.

7/7/64

Airtel

To: SAC, Los Angelos (157-901)

From: Director, FBI (105-34237)

CITIZENS' COUNCIL OF AMERICA

CALIFORNIA BRANCH RACIAL MATTERS

from Parelot 6/24/64 which enclosed loaflets received purportedly published by subject organization.

b2 b7D

Immediately furnish a letterhead memorandum setting forth the details of the receipt of this material. Material such as this cannot be disseminated without a letterhead memorandum to explain the source and some background of the organization. In the future in submitting such material comply with the above instructions.

RBL: cad

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JUL 7 = 1964

COMM-FBI

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Casper
Callahan
Conrad

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MAIL ROOM TELETYPE UNIT

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8 1964





		Date: 6-23-64	
Trai	nsmit the following in _		•
	A == T-1	(Type in plain text or code)	
Via	AIRTEL	AIR MAIL - REGISTERED (Priority)	•
		(Pnonty)	
	TO :	DIRECTOR, FBI (105-34237)	*.
	FROM :	SAC, LOS ANGELES (157-901)	
	SUBJECT:	CITIZENS' COUNCIL OF AMERICA CALIFORNIA BRANCH RACIAL MATTERS	
	concernin	Enclosed for the Bureau are seven copies an rleans three copies of a letterhead memorand g the initial meeting of the Citizens! f America, California Branch.	d um b2
		The source for the information is available information to SA 6-23-64.	b6 b7C b7D
	LEADS		
	NEW	ORLEANS	
	W. J. SIM Los Angel concernin  3 - Burea 3 - New 0 3 - Los A (1 -  RJS:mak (9)	Agency G JUN 29 1964  Date F  How Box 100	b6 b7c
	1 ENCLOSURE	I cc Org. Unit	1
	1 30 Walow	y Hanne	· .
3 4	LJUL 7 196 <sup>88 eci6</sup>	Agent in Charge	

LA 157-901

### LOS ANGELES

AT LOS ANGELES, CALIFORNIA. Will obtain information concerning initial meeting of the Citizens' Council of America, California Branch, from established sources and public source material and advise Bureau and interested offices.



In Reply, Please Refer to File No.

### UNITED STATES DEPARTMENT OF JUSTICE

### FEDERAL BUREAU OF INVESTIGATION Los Angeles, California

June 23, 1964

## CITIZENS' COUNCIL OF AMERICA CALIFORNIA BRANCH

SPEAKERS OF MEETING OF

On June 23, 1964, a source advised that the Citizens' Council of America, California Branch, was planning to hold its initial meeting on June 30, 1964 at 8:00 p.m. at the Sunset Room of the Ambassador Hotel, Los Angeles, California. The main speakers are scheduled to be W. J. Simmons, Administrator, Citizens' Council of America, and Louis W. Hollis, Executive Director, Citizens' Council of America, both from Jackson, Mississippi. Kent Steffgen, California Field Director, Citizens' Council of America, California Branch, is also scheduled to speak.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

### UNITED STATES GO

# Memorandum

TOM

DIRECTOR, FBI (105-34237)

FROM

AC, TAMPA (157-621)(P)

SUBJECT (

MANATEE COUNTY CITIZEN'S COUNCIL BRADENTON, FLA.

RM

(00:TP)

DATE: 6/30/64

5-1 to Nola 7-17-64
reg. 100000 " The Citizen"
Dull to #6, 1964.
Reply by return mark
ADB.
#7+48 recid. Routed
- Fred. Arms

Remylet, 4/24/64.

Captioned organization continues in existence. The last meeting was held 5/15/64. There have been no disignificant developments in the activity of this organization. However, The Mac Arthur Gun Club has been organized as a home guard unit to defend whites "against a Negro insurrection." This club is not a part of the Manatee County Citizen's Council, but most of the members are also members of the Citizen's Council.

Information concerning the gun club was furnished the Bureau 6/12/64, by Letterhead Memorandum captioned MAC ARTHUR GUN CLUB (TP file 157-1330).

The Bureau will be advised of any future developments in the Citizen's Council.

2 - Bureau 2 - Tampa

RNB: egs

(4)

REC 905 - 39/237-455



Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

#### UNITED STATES GOY

### emoranaum

DIRECTOR, FBI (105-34237)

DATE:

SAC, LOS ANGELES (157-901) (P)

SUBJECT:

CITIZENS' COUNCILS OF

CALIFORNIA BRANCH RACIAL MATTERS

Re Los Angeles Airtel, dated 6/27/64.

Enclosed herewith for the Bureau are seven copies of a letterhead memorandum concerning the initial meeting of the Citizens' Councils of America, California Branch. copies are being sent to New Orleans inasmuch as the scheduled speakers for this affair are from Jackson, Mississippi.

b2 The source for this information is who provided same on 6/29/64 6/33/64. b7D

Agency G-2,	ONI, OSI, CRD
Date Forw_	JUL 8 - 1964
How Forw_	RS
By	FPS-JR
	Icc Org. Unit

(3)-	Burea	au (Encl	s. 7) (1 (Encls.	AIR	MAIL)	(REGI	STERED	)
3 -	New (	Orleans	(Encls.	3)	(AIR.M	AIL)	(REGIS	TERED)
		Ingeles			*		<b>~</b>	

(1-105-4448) (Citizens' Council) (1-157-636) (Demonstrations)

JCO/tjs (10)

18 JUL 2 1964

66 JUL 9 1964



#### UNLED STATES DEPARTMENT OF STICE



#### FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

157-901

Los Angeles, California July 1, 1964

#### CITIZENS' COUNCILS OF AMERICA CALIFORNIA BRANCH

On June 29, 1964, a source advised that the Citizens' Councils of America, California Branch, was planning to hold its initial meeting on June 30, 1964, at the Pasadena Civic Auditorium, 300 East Green Street, Pasadena, California.

An article which appeared in the Los Angeles Times edition of June 30, 1964, reflects that Kent H. Steffgen, formerly an organizer for the John Birch Society, and now employed by the Citizens' Councils as a California organizer, would serve as temporary chairman. This article states that the meeting would be open only to invited guests, but an address by W.J. Simmons, Administrator of the Citizens' Council of America. would be open to the press. The article stated that Louis W. Hollis, National Executive Director, would also speak.

On June 30, 1964, the same source advised that there was a possibility that the Congress of Racial Equality, Los Angeles, might picket this meeting.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

> ALL DYFORMATION CONTADIGO Herein is unclassi

	-	h6
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T	-	h70
	-	.D/C

7-31-64

H

Airtel

To:

SAC, Los Angeles (157-901)

rom:

Director, FBI (105-34237)

CITIZENS' COUNCIL OF AMERICA CALIFORNIA BRANCH RACIAL MATTERS

Rourlet June 24, 1964, and Bureau airtel July 7, 1964.

By return airtel advise the date the LHM was furnished. If the LHM was not submitted, it should be submitted forthwith.

CAP: fas
(4)

NOTE:

By letter June 24, 1964, Los Angeles furnished a leaflet containing information concerning the Citizens' Council of America. By airtel dated July 7, 1964, the Bureau instructed Los Angeles to immediately furnish a LHM setting forth the details of the receipt of this material.

MAILED 4	7 REC- 97
JUL 3 11964	
COMM-FBI	

105-34237-457

99 AUG 3 1964

Tolson Belmont Mohr Casper Callahan Conrad DeLoach Evans Gale Rosen Sullivan Tavel Trotter

1 / / / / AUG 7 1984

TELETYPE UNIT

			Date:	8/3/64	
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18	<u> </u>				
751	TO:	DIRECTOR, FBI	(105 <b>-3</b> 4237)		× ×
	FROM:	SAC, LOS ANGEI	LES (157-901	)	
	CITIZENS	COUNCIL OF AM	ERICA		
	CALIFORN.	LA BRANCH	and the state of		
	RACIAL M	ATTERS		, v v v v	
	* 4				**
		Remylet, 6/24,	/64, and Bure	eau airtels, 7/7	,31/64.
		By airtel date	ed 7/9/64 the	Los Angeles Of	fice
	furnishe	d eight copies o	of a LHM to b	e attached to t	ne leaflets
	previous	ly furnished by	Los Angeles	letter dated 6/	24/64.
	3 <sup>2</sup> Bureau				5
	l-Los An	geтes			
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7 0 AUG 101964 Agent in Charge

Sent \_\_\_\_ M Per \_\_\_\_

#### FEDERAL BUREAU OF INVESTIGATION U. S. DEPARTMENT OF JUSTICE COMMUNICATIONS SECTION

AUG 4 1964

TELETYPE

led

FBI WASH DC

FBI LOS ANG.

1147 AM PDT URGENT 8-4-64 MJH

TO DIRECTOR (105-34237)

FROM LOS ANGELES (157-901) 2P

CITIZENS COUNCIL OF AMERICA, CALIFORNIA BRANCH PAREN CCA. CB UNPAREN DASH RACIAL MATTERS.

THE QUOTE LOS ANGELES TIMES UNQUOTE EDITION OF

AUGUST FOUR INSTANT STATES THAT A MEETING OF CAPTIONED

ORGANIZATION WAS HELD ON AUGUST THREE LAST AT THE

LOS ANGELES BREAKFAST CLUB, LOS ANGELES, CALIFORNIA.

THIS ARTICLE STATES THAT CLYDE REYNOLDS ELECTED PRESIDENT

OF THIS GROUP AND THAT ABOUT THREE HUNDRED PERSONS PRESENT.

THE MAIN GOAL OF THE CCA, CB, IS TO HELP INSURE PASSAGE

OF REPEAL OF THE CALIFORNIA RUMFORD ACT. LOUIS W. HOLLIS, THE

COUNCIL'S NATIONAL EXECUTIVE DIRECTOR FROM JACKSON, MISSISSIPPI,

SAID ABOUT FOUR HUNDRED PERSONS HAVE BEEN ENROLLED TO DATE IN

LOS ANGELES.

PEG. 33 105-34237

FOLLOWING THE MEETING, POLICE ARRESTED FIFTEEN CIVIL

RIGHTS DEMONSTRATORS BLOCKING A PARKING LOT DRIVEWAY. AUG 5 1964

END PAGE ONE

36AUG1255-134

Mr. Tolson
Mr. Belmont
Mr. Mohr
Mr. Casper
Mr. Callahan
Mr. Conrad
Mr. DeLoach
Mr. Evans
Mr. Gale
Mr. Rosen
Mr. Sullivar

Miss Holmes.

Mr. Tavel fr. Trotter Tele. Room

9

-459

PAGE TWO

THE FIFTEEN WERE BOOKED AT LOS ANGELES CITY JAIL ON A QUOTE FALSE IMPRISONMENT UNQUOTE SECTION OF THE CALIFORNIA PENAL CODE. DURING THE DEMONSTRATION, TWO PERSONS WHO WERE IDENTIFIED AS MEMBERS OF THE AMERICAN NAZI PARTY COUNTER PICKETED.

THE NEWSPAPER ARTICLE AND LETTERHEAD MEMORANDUM FOLLOWS.

END

WA SXC

FBI WASH DC

TU

CC-Mr. Me Howar

Optional Form No

UNITED STATES GOVERNMENT

MEMORANDUM

T0:

DIRECTOR, FBI

DATE: 9/18/64

SAC, NEW ORLEANS

SUBJECT:

O ASSOCIATION OF CITIZENS COUNCILS OF MISSISSIPPI

BUFILE NO.: 105-34237 NEW ORLEANS FILE NO.: 157-961

JACKSON FILE NO.:

Due to the opening of the Jackson Office, the following changes in the above case have been made:

#### LOCATION OF FILE Α.

- 1. (XX)Entire file sent to Jackson Office herewith.
- File sent to Jackson, except one copy of following serials retained New Orleans:
- File retained New Orleans, but one copy of following serials sent to Jackson:

В. OFFICE OF ORIGIN C. **STATUS** 

NEW ORLEANS JACKSON

PENDING R U C

CLOSED

- Bureau

1 - Jackson (RM)

1 - New Orleans

14 SEP 21 1964

OPTIONAL FORM NO. 10

UNITED STATES GOVERNMENT MEMORANDUM

DATE: 7/24/64

TO:

DIRECTOR, FBI

FROM: SAC, NEW ORLEANS

CITIZENS\_COUNCIL OF AMERICA.

CALIFORNIA BRANCH

BUFILE NO.: 103-34237

NEW ORLEANS FILE NO.: 157-2365 JACKSON FILE NO.: 157-259

Due to the opening of the Jackson Office, the following changes in the above case have been made;

#### LOCATION OF FILE

- (x) Entire file sent to Jackson Office herewith.
- 2. ( ) File sent to Jackson, except one copy of following serials retained New Orleans:
- ( ) File retained New Orleans, but one copy of following serials sent to Jackson:

#### B. OFFICE OF ORIGIN

NEW ORLEANS JACKSON

- Bureau

- Jackson

- New Orleans

- Los Angeles

AUG 25 1964

C. STATUS

PENDING

14 AUG 17 1964

UNITED STATES GOV

## lemorandum

DIRECTOR, FBI (105-34237)

SAC, LOS ANGELES (157-901)

SUBJECT:

CITIZENS' COUNCILS OF AMERICA CALIFORNIA BRANCH RACIAL MATTERS

Agency G-2, ONI, OSI, CRD Date Forw\_ How Forw By FPS

Re Los Angeles teletype dated 8/3/64.

I cc Org. Unit

Enclosed herewith for the Bureau are eight copies of a letterhead memorandum to which are attached copies of an article which appeared in the "Los Angeles Times," of August 4, 1964, concerning captioned organization.

Three copies of letterhead memorandum and articles are being sent to New Orleans inasmuch as this organization has headquarters at Jackson, Mississippi.

Copies of this letterhead memorandum and articles are being sent to local intelligence agencies for their information.

The source utilized for the documentation of the captioned organization is who furnished information on June 9, 1964.

b7D

16 AUG 7 1964

Bureau (Encls 8) (Registered)
- New Orleans (Encls 9) (Registered)

- Los Angeles (1 - 157-636); (PEMONSTRATIONS) (1 - 157-9) (ANP) 016/1.01

**64** AUG 14 1964



In Reply, Please Refer to File No.

## UNITED STATES DEPARTMENT OF STICE

#### FEDERAL BUREAU OF INVESTIGATION

Los Angeles, California August 4, 1964

### CITIZENS' COUNCIL OF AMERICA CALIFORNIA BRANCH

The attached article appeared in the "Los Angeles Times," final edition, August 4, 1964, page two, column eight, and page fourteen, column one.

A source has advised that the captioned organization is a newly formed branch of the National Organization of Citizens' Councils of America, with headquarters in Jackson, Mississippi. This source described the Citizens' Councils of America as a pro-segregation organization which favored "States Rights and Racial Integrity."

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

ENCLOSURE 105-34237-460

# 15 Civil Rights Demonstrators Arrested Here

BY LANCE BRISSON

Police with stretchers carried away 15 civil rights demonstrators blocking a garking lot driveway following a meeting Monday night of the segregationist Greater Los Angeles Citizens Colncils

The 15 were booked at City Tail on a "false imprisonment section of the state

Illustrated on Page 1, Part 1

penal code. The charge a misdemeanor, accuses them of not permitting other perconstolled an area

sons to leave an area.

They included eight men and seven women! Eight were white and the others were Negro.

During the melee, angry councils members scuffled briefly with newsmen gathered outside the closed meeting in the Los Angeles Breakfast Club.

Reporter Slugged

Jim Osborne, reporter for radio station KPFK, said he was slugged and kneed by a man identified as one of the council group.

The 15 demonstrators who were arrested were sitting or lying on the driveway payement when the meeting ended.

They were among 150 who picketed the session, march, ingroon the sidewalk at 320 Los Feliz Blvd, and at times moving, into the private driveway do the Breakfast, Club

A sound truck with loudspeakers also was used in the demonstration.

Demonstrators carried signs reading: "Take Your Sheets and Go Home" and "Go Home KKK (Ku Klux Klan)."

Two-counter-pickets who identified themselves as members of the American Nazi Party, but who did not wear uniforms, carried signs saying "Separation or leath" and "Black and White Together Makes a Scummey (sic) Gray."

President Elected

At the meeting, Clyde Reynolds, insurance broker, was elected president of the Los Angeles group.

He told an audience of about 300 persons that the council's primary goal here is to help insure passage of the initiative to repeal the Rumford Housing Act.

Reynolds said arrange-Please Turn to Pg. 14, Col.-1

....

Continued from Second Page

ments are being made for Alabama Gov. George C. Wallace to speak here within the next two months.

Wallace to speak nere within the next two months.
Louis W. Hollis the council's national executive director from Jackson Missisaid he believed potential membership for the Llos Angeles unif is "unlimited" He said about 400 persons have been enrolled to date.

The meeting was the organization's second in the Los Angeles area. The first was held June 30 in Pacadens

(Indicate page, name of newspaper, city and state.)

> "Los Angeles Times" Los Angeles, California

Pg. 2, column 8, & pg. 14, col. 1

Date: 8/4/64

Edition: Final Edition
Author: LANCE BRISSON

Editor: B. WILLIAMS
Title: CITIZENS COUNCI

OF AMERICA,

CALIFORNIA

Character: BRANCH or RACIAL MATTERS

Classification:

| Submitting Office: Los Angeles

ENCLOSURE /05-34537-460

#### UNITED STATES GO

## Memorandum

TO

DIRECTOR, FBI (105-34237)

8/20/64

**FROM** 

SAC. TAMPA (157-621) (P)

SUBJECT:

MANATEE COUNTY CITIZENS COUNCIL BRADENTON, FLORIDA

(00: TP)

Remylet 6/30/64.

There have been no meetings of captioned organization since 5/15/64, and there are no significant developments.

The next meeting is scheduled for evening of 9/12/64 at Bradenton, Fla., at which LOUIS HOLLIS, National Director of Citizens Councils, will be the speaker.

The Bureau will be advised of any future developments.

2)- Bureau (RM) 2 - Tampa RNB:ct (4)

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

REC 19/05-34237-461

AUG 21 1964

b7C.

## UNITED STATES GOVERNMENT Memoranaum

B	то :	DIRECTOR,	FBI (105-3	4237)	DATE:	8/26/64	
<b>F</b> (	CORPORT :	SAC, SAN	FRANCISCO (:	157-381)(RUC)		•	b6 b7C
	SUBJECT:	CITIZENS' CALIFORNI RACIAL MA		AMERICA			
		Re Los An	geles lette	r to Bureau,	6/24/64	•	
	the Un	iversity o	d letter red f California rmation cond	quested revie a (UC), <u>Berke</u> cerning	w of re lev. Ca	cords lifornia,	
<u></u>	records o	on 7/27/6 of the Regi	strar's Off:	ice, UC, as m e <u>records</u> ref	eviewed ade ava lected	ilable	22)
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ST-104

SF 157-381 RAM: jem

Review of the San Francisco indices reflects that "San Francisco Chronicle" newspaper published daily in San Francisco, California, in its issue of 8/10/56, carried an article captioned, "Rightist Republicans to Open HG at the Convention Here." The article stated in part, "'Conservative Republican Headquarters' will be established at 1263 Market Street, during the GOP National Convention, it was announced yesterday by WILLIS CARTO. He is executive director of Liberty & Property Inc., a group which appears to be composed of ultra right-winged Republicans..." The article further indicated that KENT STEFFGEN was one of the backers of the headquarters.

b6

b7C

b6

b7C

On 8/22/56, of
the Clift Hotel, Geary and Taylor Streets, San Francisco,
furnished a copy of a leaflet entitled, "Convention
News, 8/56, Special Republican Convention, Edition #1."
On Page 2 of this leaflet appeared the following:

"The Convention News Published singularly by: Non-Partisan League for Decency in Political Candidates Post Office Box 1076 San Francisco 1, California"

Records of the United States Post Office,
San Francisco, California, as furnished by

protect
identity, advised on 8/23/56, that
was registered to the Non-Partisan League for Decency in
Political Candidates (Convention News), NPL, or any other
name;
business address c/o "Right"
newsletter, 418 Ellis Street, San Francisco.

For the information of the Los Angeles Office, descriptive background concerning Liberty and Property, Inc., publishers of "Right" newsletter, was included in an article dated 8/1/56 to the Bureau, a copy of which was furnished Los Angeles.

			Mr. Belm Hr. Mohr Mr. Casp
			Tr. Calla
	FBI	•	10. DeLo Mr. Evan
	Date	9/3/64	Tr. Cale   Mr. Wosen
mit the following in			Mr. Tave
AIRTEL	(Type in plaint	ext or code)	Mr. Trott Tele. Roo
	(	Priority)	Miss Hoh Miss Gan
TO: DIRECTO			
SAC, WI	FO (157-417) (RUC)		·
CITIZENS' COUN CALIFORNIA BRA	NCIL OF AMERICA		·
RACIAL MATTERS			Que la
(00:LA)			
ReL	Alet, 6/24/64.		
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3_Bureau 2=Los Angeles		106,34°	
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3_Bureau 2=Los Angeles 1-WFO CG/daf			
3_Bureau 2=Los Angeles 1-WFO CG/daf (6)			
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SAC, New Orleans (105-492)

October 1, 1964

Director, FBI (105-34237)

CIMIZENS COUNCIL OF MISSISSIPPI INTERNAL SECURITY - X

1 - N. P. Callahan/M. F. Row 1 - F. J. Baumgardner/

1 - R.S. Garner

1 - 100-415762

1 - Section tickler

ReBulet 10-16-61, above caption, which requested a subscription to "The Citizen," monthly magazine of the captioned organization.

Prior to the expiration of the current subscription to "The Citizen," you should advise the Jackson Office in time so that the Jackson Office can request a subscription to the referenced magazine.

The Jackson Office should make discreet arrangements to obtain one subscription to "The Citizen," on a current, regular basis for the use of the Bureau, until advised to the contrary. Each issue should be forwarded to the Bureau marked to the attention of the Central Research Unit. UNRECORDED COPY FILED

The instructions set out in the Manual of Rules and Regulations, Part II. Section 6 H4, page 5a, should be followed in handling the subscription.

2 - Jackson

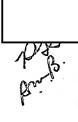
Office of Origin for case changed from New Orleans to Jackson. NOTE: Internal Security Section, Domestic Intelligence Division, wishes to continue receipt of magazine. The price of a yearly subscription is \$3.

AMB:cr CV (11)

Gandy

MAILED 7 Tolson Belmont SEP 3 0 1964 Mohr \_ Casper COMM FBI Callahan Conrad Del.oach Evans Gale Rosen Sullivan Tele. Room Holmes MAIL ROOM TELETYPE UNIT

**1964** OCT 1 1964



OPTIONAL FORM NO. 10
MAY 1992 EDITION
GSA GEN. REG. NO. 27
UNITED STATES GOV

wf i

## Memorandum

то :

Director, FBI

(105-34237)

DATE:

10/2/64

SAC, New Orleans

(157-961)

SUBJECT:

CITIZENS COUNCIL OF MISSISSIPPI INTERNAL SECURITY - X

ReBulet 10/1/64.

The complete file and all serials in this matter were forwarded to Jackson on 9/18/64.

Jackson is requested to check the file and determine when the current subscription to "The Citizen" will terminate at which time Bureau instructions concerning discreet arrangements to obtain a subscription on a current, regular basis should be put into effect by the Jackson Office.

2 - Bureau 2 - Jackson

1 - New Orleans

JTS:sam (5)

1629-RBW

REC-1905- 34237-465

INX FOR

s OCT 5 1964

IN WEC.

397

68 OCT 141984

OPTIQUAL FORM NO. 10 MAY 1962 EDITION GSA GEN. REG. NO. 27

#### UNITED STATES GQ

## Memorandum

то ;	DIRECTOR, FBI (105-34237)	DATE: 10/8/64
FROM	SAC, TAMPA (157-621) (P)	
SUBJECT:	MANATEE COUNTY CITIZENS COUNCIL BRADENTON, FLA. RM	ŵ.
5/0 5/2	(00:TP)  Remylet 8/20/64.	
Lord .	Enclosed are eight copies dissemination concerning the activit	y of captioned organization.
	Information was furnished by	b' b'
	Activity of this organizat May, 1964. behind captioned organization, has d attention to the MacArthur Gun Club  Bureau will be kept advise	the driving force be evoted most of his since May, 1964.
	Bureau (Encls 8) (ROLLOSURE)  2 - Tampa	
	RNB:cwp (4)	

14 OCT 9

AGENCY: ACSI, ONI, OSI, SEC SER

DATE FORW: 10-19-64 HOW FORW: RS

19 Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan



#### FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

Tampa, Florida October 8, 1964

## MANATEE COUNTY CITIZENS COUNCIL BRADENTON, FLORIDA

A confidential source reports that on May 15, 1964, the Executive Committee of the Manatee Citizens Council, Bradenton, Florida; held a meeting in Bradenton, at which time of Palmetto, Florida, a member of this committee, extended a personal invitation to several persons present to join "a home guard unit to protect the whites against a Negro insurrection."

This home guard unit was organized as The MacArthur Gun Club with membership drawn largely from the Manatee Citizens Council.

Since May, 1964, there has been little activity by the Manatee Citizens Council, and the only subsequent meeting was a public meeting on the evening of September 12, 1964, at which CHARLES HOLLEY, Republican Candidate for Governor of the State of Florida, was the speaker. In his speech, Mr. HOLLEY stated his views paralleled those of the Citizens Council, and then asked for the vote of this group.

The Manatee Citizens Council has not been known to advocate violence or demonstrations against integration efforts.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

105-34237-466 ENCLOSURE

## Memorandum

DIRECTOR, FBI (105-34237)

DATE:

10/12/64

FROM

SAC, JACKSON

(157-527)

(P)

SUBJECT:

CITIZENS COUNCIL OF MISSISSIPPI

IS - X

OO: JACKSON

Eld 1

Rebulet 10/1/64 and New Orleans letter to Bureau

10/2/64.

The Jackson Office is in the process of setting up a confidential post office box and will obtain subscriptions to "The Citizen." The Jackson Office will comply with Bureau requests to forward "The Citizen" on a current regular basis. However, it is requested that the New Orleans Office continue to forward the appropriate issues through November 1964 and the Jackson Office will begin submitting the issues 12/1/64.

2- Bureau (RM)

2 - New Orleans (157-961)(RM)

2 - Jackson

(157-527)

HPB:lac

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SE OCT 14 1964

CENTRAL

OCT 2801966 Savings Bonds Regularly on the Payroll Savings Plan

#### UNITED STATES GERNMENT

## Memorandum

b6 b70

TO

DIRECTOR, FBI (105-34237)

ALL INFORMATION CONTAGNATION CO

FKMck FROM:

SAC, JACKSON (157-316)

HEREIS IS UNCLASSIFIED

DATE 10/26/89 BY 50-7000-69-

SUBJECT:

CITIZENS' COUNCILS OF AMERICA, INC.

RACIAL MATTER

Reference Bureau letters to New Orleans dated 10/16/61 and 10/1/64 captioned: "Citizens' Council of Mississippi, Internal Security - X."

Referenced letters instructed that discreet arrangements be made to obtain a subscription to "The Citizen" and that this publication be forwarded to the Bureau on a current regular basis, Attention: Central Research Unit. This matter was formerly handled by the New Orleans Office. Jackson Office has completed arrangements for a subscription and all issues received after 12/1/64 will be forwarded the Bureau by Jackson.

"The Citizen" is the official journal of the Citizens' Councils of America, Incorporated. It is a national publication and is not exclusively for dissemination or use by the Citizens' Councils of Mississippi, therefore, Jackson intends to submit information concerning this publication and all copies of this publication using captioned Jackson title and file number unless authorized contrary by the Bureau. Information was formerly submitted under the caption: "Citizens' Council of Mississippi, Internal Security -X."

4-Bureau - 2-(105-34237) 2-(105-40774) 2-New Orleans - 1-(105-492) 1-(157-961) 2-Knoxville - 1-1-(157-153) 2-Jackson - 1-(157-316) REC- 47

REC- 47, 05-34237-468

DEC 2 1504

INTHE EC.

b6 b7C

EC 1 Bujuss, Savings Bonds Regularly on the Payroll Savings Plan

- P1704 705 40774 -

JN 157-316

Knoxville Office is requested to continue submission of "The Citizen" to Jackson as this copy will be the Jackson file copy. If Knoxville determines at any time that it will be impossible to furnish the copy, Jackson Office should be notified and other arrangements will be made.

Information copies of this letter have been provided New Orleans for the appropriate files under which this matter was handled in the New Orleans Office.

OUA GEN, REG. NO. 27		To the state of th
UNITED STATES OF ERNMENT		Molt -
		Delicate III
Memorandum Memorandum		Callation
LY L U I I R J I CO I COU OU I I C		Conrad
		Felt
mr. Belmont	DATE: January 19,	1065 Rosen
m. Belmont		
	1 - Mr. Moh.	
	1 - Mr. Del	Tele. Room
FROM: A. Rosen	J. 1995	Holmes
	1 - Tr. Beli	mont
	I - Mr. Rose	en .
SUBJECT: REGISTRARS OF VOTERS,	1	
DALLAS COUNTY, ALABAMA,	1 - Mr. McG	Syvan
VOTING DISCRIMINATION,	7	<u>owan</u>
CIVIL RIGHTS; ELECTION LAWS		
		GENERAL-M
THREAT AGAINST MARTIN LUTHER KING		G. EN 6/5
<u>With regard</u> to the allegation	on made 1/17/65 by	
	eorges County Citizen	a'c Council \
concerning a threat against the life		
that this information was first receive		
Owen, Departmental Attorney, who said	that he had receive	d the information
from a representative	e of the Southern Ch	ristian Leadership
Conference (SCLC). Inquiry was made	of Owen as to the or	iginal source of
the information and he said he did no		source
for the information. Owen called late		
received additional information and the		nal source was
	omptly interviewed.	
received information from a confident		
	identified to the F	
of the allegation that a threat had be	en made against Kin	S. 6
We are conducting extensive	investigation at or	esent to locate 🗸
and interview other persons named by		present at the
council meeting in Montgomery when the		made One of 2
these reasons   was read	erviewed 1/18/65.	Le Le
these persons, was into that he attended the National Citizen	srviewed rydoyou.	stated 2
Alabama, 1/15-16/65 as a representative		
Louisiana. He said that he was presen		
He refused to furnish specific information	ation about the meet	ings except he
stated affirmatively that he heard no	thing about any thre	ats of violence
to Martin Luther King at any of the mo	etines - 24237	
#	105-3-DED	
ATT TO A TON A CATHER TEXT A CENTE	RECOND	
ALLEGATION AGAINST FBI AGENT	126 JAN 25 1965	
It is noted that	_also_maxamules are	
at a restaurant near the Whitley Hote.	I, Montgomery, Alaba	
of 1/14/65		Citizen's "
Council of America, made the statemen	t that he is an offi	
Locge in Jackson, Mississippi, and the		
an FDI Special Investigator who provide		
Masoria Lodge members who are members		

Masonic Lodge members

JWE/ras

(2)
FEB 9 1965 M H

Memorandum to Mr. Belmont RE: REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA,

was interviewed 1/13/65 by SAC Roy K. Moore and Supervisor Hunter E. Helgeson of the Jackson Office. specifically denied making the statement as alleged by
stated that the only he knows who is a member of a Masonic Lodge is SA who was recently elected Potentate, Shrine of Mississippi. said he did not know intimately and has never exchanged any information of any type with him. did recall making a statement that the Divan of the Shrine of Mississippi this year was well represented by law enforcement in that SA is a Potentate and Chief of Police W. D. Rayfield of Jackson, Mississippi, is a member of the Divan. said he had never received any information from an FBI Agent at any time or any place.
An affidavit was obtained by the SAC from SA in which states that is unknown to him by name. He said that if is a member of the Shrine he has probably seen him and might be able to recognize him on sight, however, he has certainly never discussed any official business with or any other member of the Shrine.
It is noted that according to was the initial source of this allegation concerning the Agent, however, we are continuing investigation to identify and locate other persons alleged by to have been present when the alleged statement was made.
TEST OF PUBLIC ACCOMMODATIONS, SELMA, ALABAMA, 1/18/65  Mobile advised 1/18/65 that they have maintained close contact
Dallas County Voters League, and both assured the Agents that in the event of any public accommodations testing that they would furnish ample notice. At 11:00 a.m., 1/18/65 was contacted at Brown's Chapel AME Church at a time when a march was beginning to take shape and advised at that time that they would test approximately thirteen restaurants in Selma at 11:30 a.m. A surveillance was instituted in the area to identify the business establishments to be tested and it was determined that nine restaurants were tested. All of them complied, with the exception of Carter's Drug Store where Negroes were refused service. At the request of the Department, we have initiated investigation with respect to Carter's Drug Store under the Public Accommodations Section of the Civil Rights Act of 1964.
ENFORTS TO FOMENT TROUBLE AT SELMA
On 1/18/65 a confidential source of the Atlanta Office advised that SCLC, Atlanta, Georgia, in conversation with Al Lingo (not further identified) and Lingo that things were not shaping up in Selma as planned. said that things had been

Memorandum to Mr. Belmont -RE: REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA

too quiet and that Lingo should stir up the "state's righters" so that things will get rough or the press will leave. \_\_\_\_\_\_ told Lingo in this regard that he might be able to do something if he contacted George Lincoln Rockwell, head of the American Nazi Party, who was in Selma.

#### ACTION:

1. The Department has been kept advised on a current basis of the above information concerning developments in Selma, Alabama.

2. Investigation to verify the reliability of and to determine whether or not his llegations are factual is being vigorously pursued. It is recalled that said he had been furnishing information to a reporter of "The Washington Daily News," which is to publish an expose of the Citizen's Council after the inauguration.

DATE January 18, 1965 1 - Mr. Mohr 1 - Mr. DeLoach/ 1 - Mr. Sullivan - Mr. Belmont 1 - Mr. Rosen

Reverend Martin Luther King, Jr., is expected to arrive in Selma, Alabama, on the morning of 1/18/65 where he is expected to lead a massive march on the courthouse beginning at approximately 10:00 a.و It is also expected that there will be public accommodations tests

Mr. Robert Owen, Departmental Attorney, advised on 1/17/65 that he had received information from a representative of the Southern Christian Leadership Conference (SCLC) that Reverend King would be eliminated within the next 36 hours. The source of this information of the Prince Georges County, Maryland, Citizen's Council was interviewed on the night of 1/17/65 and he stated that he is active in his church and had infiltrated the Citizen's Council as he is a member of the church's committee for racial justice. 6ENERAL

advised that he had accompanied for the Maryland, Virginia and D. C. Citizen's Councils to Montgomery, Alabama, for a National Citizen's Council meeting on 1/15-16/65. While at this meeting Robert D. Patterson, Executive Secretary, Citizen's Committee of America (CCA), excluded all mon-Alabama members from the meeting explaining that there was going to be some bloodletting among the executive comfittee members as they were going to have to decide whom to hire to do a job. was not present at the meeting but he was later told by L that Martin Luther King would not live 36 hours. Upon receipt of this information indicating a possible threat to King, our Mobile Office was promptly alerted and instructed to furnish this information <u>to local and stat</u>e police officials as well as Selma Public Safety Director Our Atlanta Office has also been advised and has notified local and state officials in Georgia. 🖟

> In addition to information T the threat on King, advised that while attending the heeting in Montgomery, CCA, from Jackson,

TANGER OF THE PARTY OF THE PART

CONTINUED - OVER

JAN 22 1965

Memorandum to Mr. Belmont RE: REGISTRARS OF VOTERS, DALLAS COUNTY, LABAMA

	Mississippi, told him that he is an officer in a Masonic Lodge in Jackson.
	that the new president of this lodge is an FBI Special Investigator
	for the Gulf Coast. told that the alleged FBI Agent
	his not a member of the Citizen's Council although all other officers of
	this Masonic Lodge are members of the Citizen's Council and that the
	alleged FBI Agent provides them with information of interest to them
	and they coordinate with him.
	George Lincoln Rockwell, Head of the American Nazi Party,
	arrived in Selma, Alabama, on 1/16/65 accompanied by and
Γ	
L	who have been identified as active members
	of the National States Rights Party (NSRP). told Public Safety
	Director that he planned to attempt to ridicule Martin Luther King
	if King leads a march through the downtown streets of Selma. has
	told to expect rigid and just law enforcement and that no
	provoking tactics by and his associates would be tolerated.
	provoking tactics by and his associates would be colerated.
	Public Safety Director advised that John Boar, AAG, CRD,
	and aof the President's Committee on Community Relations
	have both been in contact with him and expressed concern as to the
	safety of Dr. King and the ability of local officials to maintain law
	and order in Selma since had appeared on the scene.
	and order in Selma since had appeared on the scene.  said he informed both Doar and that he has done everything
	humanly neggible to eliminate violence. We gold that he had many every
	humanly possible to eliminate violence. He said that he had previously
	met with Doar and and requested assistance in asking King to
	wait for the court's decision relating to application of the Civil Rights
	Act of 1964 in Selma which is presently pending, however, he has received
	no help at all and all arrangements he has made to attempt to preserve
	peace in Selma he has done without the assistance of any one in Washington.
	asked if King had contacted him regarding the situation
	and told him that King has made absolutely no effort to talk to
	any of the city administration, however, he would be agreeable to meeting
	with King if arrangements could be madelater contacted
	and advised him that arrangements had been made for Or, King to meet
	with at the Holiday Inn, Montgomery, Alabama, on the morning of
	1/18/65. says he hopes to persuade King not to conduct any
l	demonstration in Selmar.
	comombetation in beima.
	With respect to the massive march and testing of public
	accommodations facilities, advised on 1/16/63 that he had met
	with of SCLC and of
	the Dallas County Voters League who are the local organizers and he
,	explained to them the provisions of the city's anti-parade ordinance.
	He furnished them a copy and prevailed upon them to organize their
	movement on the courthouse in such a manner that large numbers of Educations
	would not march en masse in direct violation of the ordinance.
	stated that appeared to be in favor of this arrangement.
٠	

Memorandum to Mr. Belmont RE: REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA,

advised that he has also met with the White Ministerial Accidation, the Restaurant Association and the Retail Merchants Association and urged them to engage in an educational program among the white population to get them to accept the Civil Rights Act of 1964. He said that about ninety per cent of the restaurants in Selma have agreed to serve Negroes and he does not feel that a public accommodations test will necessitate any arrests. He said the merchants in Selma have agreed that Negroes must be accepted in the overall process of the community and he therefore does not anticipate any problems or violence in connection with the proposed demonstration and he plans to maintain the peace of the community without large forces or manpower. He has no plans to call in the Alabama State Police and Sheriff James G. Clark, Jr., states his office stands in a position to give assistance to but he will not make any arrests unless directed to do so by

The Department has been advised of the above information.

#### ACTION:

1. The Mobile Office is providing full coverage to the situation in Selma and Agents will be present on the scene to observe all phases of activities and photograph any incidents or violence which may occur. The Department has been advised that we will not afford protection for King.

- 2. The Jackson Office is being instructed to thoroughly examine the allegation concerning an FBI Agent who is president of a Masonic Lodge in Jackson and may possibly be furnishing information to the Citizen's Council and to immediately advise the Bureau. If there is any merit to the allegation, appropriate action will be taken.
- 3. Mobile is making inquiry to determine whether a conspiracy to kill King actually exists. The Department is being kept currently advised of all developments.

And the

it by the



it the follov	ving in(Type in plaintext	t or code)		 
AIRTEL	AIRMA (Priority)			 
				  - 
To:	Director, FBI(105-34237)	(	Civil Rights Se General Investi	matina Div
From:	SAC, <u>TAMPA (157-621)</u> (P)		(Cho.)	1. March
(			$\Omega$ $\Omega$	
Subject	MANATEE COUNTY CITIZENS COUNC BRADENTON, FLA.	CIL (	Banda	,
	☐ BOMBING MATTERS - THREATS	RACIAL MA	ATTERS	
				<i>(</i> 2)
				A
	Enclosed are eight copies of a letterhead	memorandum.		
. —	Information was furnished	ed to SA		
by			•	
	Bureau will be kept adv	ised of an	y develop	nents.
				_

DEPT ISD, CRD
HOW FORW: 12-22-64
BY FAF: pmu

1 cc detached by Klan-Hate Group Unit

17 DEC 19 1964

1 Bureau (Enclosures 8)

2 - Tampa RNB:cwp (3)

1-108

Sent \_\_\_\_\_\_M Per \_\_\_\_\_

Special Agent in Charge



#### UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Please Refer to

Tmapa, Florida December 18, 1964

#### MANATER COUNTY CITIZENS COUNCIL, BRADENTON, FLORIDA

A confidential source who has furnished reliable information in the past furnished the following information concerning activity of Manatee County Citizens Council, Bradenton, Florida.

A dinner meeting of the

Manatee County Citizens Council was held at Beiro's Hestaurant,
Bradenton, Florida, evening of September 12, 1964. The
purpose of the meeting was to question the guest of henor,
CHARLES HOLLEY, candidate for Governor, State of Florida,
concerning his views on the racial situation. Mr. HOLLEY
smid he was against integration and the Civil Rights Laws.

Mr. HOLLEY spoke at a public meeting of the Manatee County Citizens Council, later the same evening at Kiwanis Hall, Bradenton, at which time he said his feelings paralleled those of the Citizens Council.

On the evening of October 29, 1964, a public meeting of the Manatee Citzens Council was held at Betro's Restaurant. Judge LEANDER PEREZ of New Orleans, Louisiana, was the speaker. 150 persons attended, and the meeting was covered by reporters and movie camera men from NBC and CBS. However, this meeting is not known to have received any publicity.

On November 28, 1964, a	meeting of the
Manatee County Citizens Council was held at I	Seiro's Restaurant.
The purpose of the meeting was to fill some	acancies in the b6
ranks of officers and committee chairmen.	b7C
was elected President, JACK NIK	
Chairman of the Legal Committee, and Chairman of the Membership and Finance Commit	was elected
other business was conducted.	<b>以際。原稿を持ちて、長春を終</b> っている。

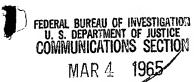
The Manatee County Citizens Council has not been known to advocate violence or demonstrations equinst integration efforts.

ENCLOSURE 105-34537-469

## MANATER COUNTY CITIZENS COUNCIL BRADENTON, FLORIDA

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is lozned to your agency; it and its contents are not to be distributed outside your agency.

UNITED STAT	NMENT	es.
Memoruna	um	·
1110110101010	157-621	<u>.</u>
XXXX FROM SAC, TAMPA	(Your file )	DATE:/20_/65
X9916	105-3423	7-471
PROPER TO Director, FBI (Bufile a		Dost in file and
MAAA 10	Room No. 817RB	$\frac{1}{2}(D) \qquad \text{destroy } 0-1$
SUBJECT: LETTERHEAD MEMO	DRANDUM DATED 2/20/65 AND	(For SOG use only)
J	TEE COUNTY CITIZENS COUNCIL	<del>-</del>
	RIDA.	SEARCHEDINDEXED
		SERIALIZEDFILED
□ 1. Rufiles indicate this	case is delinquent. Give specific reason for	MAR 3 1 1950
	and to definique the office of toubout to	domiquate,
	rganization being	2/65
followed. Le	tter will be submitted by 4/1	.4/03,
☐ airtel	☐ letterhead memo ☐ submitte	d
☐ 2. DATE ☐ report		1 40 1
☐ letter	☐ 90-day progress letter ☐ will be s	upmitted
	for not submitting report at this time, s submitted	•
\(\)\(\)\(\)\(\)\(\)\(\)\(\)\(\)\(\)\(\		☐ Prosecution
☐ airtel ☐ 5. Submit ☐ report	☐ letterhead memo 3 € []	
☐ o. Submit ☐ Teport ☐ letter	☐ 90-day progress letter by	
(Place reply hereon and return to B	Tureau. Note receipt and acknowledgmen	
	U.S. GOVERNMENT PRINTING OFFICE: 1964—0-738-077	on cop soraw in case fac.
	U.S. GOVERNMENT PRINTING OFFICE: 1964-O-738-077	



FBI WASH DC

FBI LOS ANG.

456 M URGENT 3-4-65 KSS

DIRECTOR (105-34237)

FROM LOS ANGELES (157-901)

2P

Mr. Palace (The Beingas Mr. Males T. Dalleach T. Course. 1. Callahan Mr. Conrad Mr. Felt. Hir. Gale. Mr. Rosen d. Gillivan. Mr. Tavel Mr. Trotter Tele, Room. Miss Halmes. Miss Gandy.

b2 b7D

CITIZENS COUNCILS OF AMERICA (CCOA), AKA GREATER LOS ANGELES CITIZENS COUNCILS, RACIAL MATTERS.

ADVISED THIS DATE

THAT VARIOUS STUDENT AND CIVIL RIGHTS GROUPS IN THE LOS ANGELES AREA ARE DISTRIBUTING UNMARKED LEAFLETS STATING THAT SHEIFF JOSEPH G. CLARK, DALLAS COUNTY, SELMA, ALABAMA, WOULD BE THE GUEST SPEAKER AT THE MEETING OF THE CCOA SCHEDULED FOR THIS DATE.

THIS SOURCE HAS STATED THAT THE LOS ANGELES POLICE DEPARTMENT IS AWARE OF THE PRESENCE OF CLARK IN THE LOS ANGELES AREA, AND THAT HE WILL NOT SPEAK AT THIS MEETING DO MAR 5 1965 AS INDICATED BY THE LEAFLETS.

ANGELES OFFICE WILL HAVE INFORMANT COVERAGE AT THE MEETING OF THE CCOA, AND WILL REPORT AT AZ MESULTS OF END PAGE ONE

DOM INTELL DIY.

64 MAR 10

PAGE TWO

THIS MEETING TO THE BUREAU. LHM FOLLOWS.

JACKSON AND MOBILE ADVISED REGISTERED MAIL.

END

WA BMS

FBI WASH DC

@

#### FBI

Date:

2/20/65

		Date.	2,20,00	•
Trans	smit the follow	ing in(Type in plainte:	xt or code)	
<b>3.7.</b>	AIRTEL	AIRMA.		
Via _		(Priority		- <del> </del> 
	To:	Director, FBI (105-34237)	Att.: Civil Rights S	Section tigative Division
	From:	SAC, <u>TAMPA (157-6</u> 21)(P)	REGY 18MIL	- CE Let
	Subject:	MANATEE COUNTY CITIZENS BRADENTON, FLORIDA		
ر میں		☐ BOMBING MATTERS - THREATS	RACIAL MA	1 1 1 b 6 b 7 c
		Enclosed are eight copies of a letterhead	d memorandum.	1 HW - 193)
	by	Information was furnishe	d to SA	b2 b6 b7c b7D
		Bureau will be kept advi	sed on any developm	ents.
		Bureau will be kept advi	C 18 /05-3423 EX. 109 12 FEB 24	1965
	2-Tamp	au (Enclosures of MUCLOSURE		b6
	RNB:ej (3)	AGENCY: ACSI, ONI, DEPT ISD DATE FORW: 2-35 HOW FORW reacting	, CRD	b7c
Appro		Sent ecial Agent in Charge	M Per	/





#### UNITED STATES DEPARTMENT OF JUSTICE

#### FEDERAL BUREAU OF INVESTIGATION

Tampa, Florida February 20, 1965

#### In Reply, Please Refer to File No.

#### MANATEE COUNTY CITIZENS COUNCIL BRADENTON, FLORIDA

A confidential source, who has furnished reliable information in the past, furnished the following information concerning activity of Manatee County Citizens Council, Bradenton, Florida.

On January 11, 1965,

of The Manatee Citizens Council met at Beiro's Restaurant,
Bradenton, Florida.

President,
announced that the purpose of the meeting was to discuss
future activity of the Florida Coalition of Patriotic
Societies; and it was decided that meetings of the Florida
Coalition would be held in Bradenton in the near future.

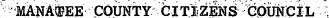
stated that the National Citizens by Council of America was having a conference on leadership at Montgomery, Alabama, January 15, and 16, 1965. He said he would attend along with four other persons from Bradenton.

On evening of February 6, 1965, a membership meeting of the Manatee Citizens Council was held at Beiro's Restaurant, Bradenton. The purpose of the meeting was to discuss action recently taken by the Manatee County School Board to integrate Manatee County Public Schools. A resolution was passed at this meeting condemning the school board's plan for integration.

with a few of the Manatee County Citizens Council members on February 9, 1965; stated that he and a delegation from the Citizens Council were going to a Manatee County School Board meeting which was to be held on evening of February 9, 1965. However, according to the meeting was called off when the Superintendent of Public Instruction heard that the Council Members were going to attend the meeting.

105-34237-47/

ENCLOSURE



further stated that the Citizens Council will soon undertake a neighborhood canvass to pass out literature from door to door in an effort to prevent integration of the Manatee County schools.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

FBI

	Date: February 26, 1965
Transmit	the following in (Type in plaintext or code)
Via	AIRTEL AIR MAIL - REGISTERED  (Priority)
<u>.</u>	
V .	
91	TO: DIRECTOR, FBI (105-34237) $\frac{1}{b6}$
	FROM: SAC, LOS ANGELES (157-901) (P)
*	RE : CITIZENS' COUNCILS OF AMERICA, (CCOA), aka.
	Greater Ios Angeles Citizens Councils
	RACIAL MATTERS
	Enclosed herewith for the Bureau are eight copies
	of a letterhead memorandum suitable for dissemination concern-
	ing a proposed membership meeting of the captioned organization, b2
9	to be held 3/4/65, at Los Angeles California. The sources $_{ m b7C}$
	for this information are and b7D  Racial Informant - Probationary.
	Racial Informant - Probactonary.
	Copies of this letterhead memorandum are being
	sent to the Jackson Office, inasmuch as this organization
	has its headquarters at Jackson, Mississippi.
	and have been advised that b2
	the CCOA plans to hold this meeting, and local intelligence $^{57D}$
	agencies have received a copy of the letterhead memorandum
	for their information.
	The Los Angeles Office will maintain close liaison
h.	with informants and sources of information for any information regarding this proposed meeting. Upon receipt of any informa-
· . ]	tion. the Bureau will be so advised.
*	
	3 - Bureau (Encs. 8) (Air Mail - Registered)
	3 - Jackson (Encs. 3) (Air Mail - Registered) 3 - Los Angeles (157-901) 1 cc detached by
	Klan-Hate Group Unit/16 3 (/) 3 7 - b6
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	jco: HMS AGENCY: ACSI, ONI, OSI, SEC SER-100
g	DEPT ISD, CRD PEC 23 SI MAR 1 1965
TO TOTAL	LOSURD DATE FORW: S. CRD REC- 23
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v	BY 16 b6 b7c
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In Reply, Please Refer to File No.

#### UNITED STATES DEPARTMENT OF JUSTICE

#### FEDERAL BUREAU OF INVESTIGATION

Los Angeles, California February 26, 1965

CITIZENS' COUNCILS OF AMERICA (CCOA), Also Known As Greater Los Angeles Citizens Councils

Sources who have furnished reliable information in the past advised on February 23, 1965, that the CCOA plans to hold a membership meeting, open strictly to members only, on March 4, 1965, at the Embassy Auditorium, 847 South Grand Avenue, Los Angeles, California.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

105-34237-472

Mr. Tolson Mr. Belmont Mr. Mohr\_ FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION Mr. DeLoach Mr. Casper. Mr. Callahan Mr. Conrad. MAR 5 1965 Mr. Felt. Mr. Gale\_ FBI WASH DC ETYPE Mr. Rosen\_\_\_ Mr. Sullivan\_ Tavel. Morrotter\_ Tele. Room. b7C FBI LOS ANG. Miss Holmes. Miss Gandy. URGENT 3-5-65 AJL 12:26 AM DIRECTOR (105-34237) FROM LOS ANGELES (157-901)

CITIZENS COUNCILS OF AMERICA (CCOA), AKA GRATER LOS ANGELES CITIZENS COUNCILS, RM.

REMYTEL MARCH FOUR.

b7D AGAINST WHITE CITIZENS COUNCIL HELD EMBASSY AUDITORIUM, LOS ANGELES MARCH FOUR LAST BEGINNNING SEVEN THIRTY PM. FORTY DEMONSTRATORS IN PICKET LINE SEVEN THIRTY PM. LINE REACHED MAXIMUM ONE HUNDRED FORTY SEX AT EIGHT THIRTY PM. DEMONSTRATORS CONSISTED SEVENTY PER CENT CAUCASION OVER ONE HALF DEMONSTRATORS STUDENT AGE. THIRTY PER CENT NEGRO. DEMONSTRATORS CARRIED SIGNS STATING QUOTE CORE IN ACTION UNQUOTE. QUOTE BROTHERHOOD NOT BIGOTRY UNQUOTE, QUOTE KKK MUST UNQUOTE ETC. FIVE COUNTER PICKETS DRESSED IN UNIFORM OF NAZI PARTY CARRIED SIGNS READING QUOTE COMMUNISM IS TREASON, RACE 18 MAR 10 1965 CORE PICKETS MIXING IS JEWISH, HITLER WAS RIGHT UNQUOTE. CHANTED NAZIS REPLIED QUOTE FREEDOM NOW QUOTE! MUST GO UNQUOTE END PAGE ONE

ADVISED THAT CORE DEMONSTRATION

b2

PAGE TWO

DEMONSTRATION ENDED APPROXIMATELY TEN PM. PICKETING PEACEFUL. NO INCIDENTS OR ARRESTS.

REGION TWO ONE HUNDRED FIFTEENTH U.S. ARMY PASADENA ADVISED TEN THIRTY TWO PM.

LETTERHEAD MEMORANDUM FOLLOWS.

CORRECTION - TIME IS 12:26 AM, SEVENTH WORD OF TITLE SHOULD

READ - GREATER LOS ANGELES

WA HFL

FBI WASH DC

CLP

FBI

		Date: 3/8/65
Transm	it the following	in(Type in plain text or code)
Via	AIRTEL	AIR MATI. (Priority)
		Mark
	TO:	DIRECTOR, FBI (105-34237)
),	FROM:	SAC, LOS ANGELES (157-901)(P)
17	SUBJECT:	CITIZENS' COUNCILS OF AMERICA (CCOA), aka Greater Los Angeles Citizens Councils RACIAL MATTERS
		Enclosed herewith for the Bureau are eight copies erhead memorandum suitable for dissemination concerniting of captioned organization which was held 3/4/65.
	and	The sources for this information are Racial Informant - Probationary.
	as headqu A copy is that Gove of the Co intellige	Copies of this letterhead memorandum are being ted to the Jackson, Mississippi Office inasmuch larters for the CCOA are located in Jackson, Mississippi also being sent to Mobile since it has been reported ernor WALLACE might possibly speak at a future meeting COA. Copies are also being disseminated to local ence agencies for their information. Two copies being to San Diego also.  AGENCY: ACSI, ONI, OSI, SEC SER
0	3 - Jacks 1 - Mobil 2 - San I	DEPT ISD, CRD  (Encl. 8)(RM) DATE FORW: 3-34-65  (on (Encl. 3)(RM) How FORW section of the (Encl. 1)(RM) By (III)  (e) (Encl. 2)(RM)  WILLIAM K. SHEARER)
TAC I.		WILLIAM R. SHEARER) CCOA, San Diego) REC-3 Ingeles 157-1013 105-255)(CORE) 157-9)(ANP) 100-60120)
	188 { 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	100-66078)(CIRM) for 100-66078)(CIRM) HSCA re 110-63822)(SNIC) HSCA Refile #62-117230) 157-636)(DEMONSTRATERONS) 100-65227)(W.E.B. DUBOIS CLUBS)
A·		Now M. Marketon SentM Per
\G9	APR ES	ecial Agent in Charge



In Reply, Please Refer to File No.

#### UNITED STATES DEPARTMENT OF JUSTICE

#### FEDERAL BUREAU OF INVESTIGATION

Los Angeles, California March 8, 1965

CITIZENS'COUNCILS OF AMERICA (CCOA)
also known as
Greater Los Angeles Citizens' Councils

A source advised that a meeting of the CCOA was held on March 4, 1965 at the Embassy Auditorium, 847 South Grand Avenue, Los Angeles, California. Beginning at approximately 7:30 P.M. forty demonstrators picketed this meeting, and by 8:30 P.M. the picket line had reached the maximum of one hundred forty six. Demonstrators consisted of approximately 70% Caucasian, 30% Negro, and over one half of the demonstrators were of student age. Demonstrators carried signs such as "CORE in Action", "Brotherhood not Bigotry", "KKK must go". Five counter-pickets from the American Nazi Party, Los Angeles, California (ANPLA), dressed in uniforms of the American Nazi Party carried signs reading "Communism is treason", "Race mixing is Jewish", "Hitler was right". CORE pickets chanted "Freedom now" and the ANPLA pickets would reply, "CORE must go". The demonstration ended at approximately 10:00 P.M. There were no incidents and no arrests were made of the pickets.

Among those participating in the picket line were Paul Rosenstein,

and some members of the local

W.E.B. Du Bois Clubs (See Appendix).

The "Los Angeles Times" final edition of March 5, 1965, page five, contains an article regarding the CCOA meeting. This article states that about seventy five people were in attendance at this meeting, while outside the number of pickets reached some 200. The article states, "They were reportedly

105-34237-114

ENCLOSURE

CITIZENS' COUNCILS OF AMERICA (CCOA) also known as Greater Los Angeles Citizens' Councils

"from the Congress of Racial Equality, a youth group from the National Association for the Advancement of Colored People and the Student Non-Violent Coordinating Committee." The article stated that these pickets were in turn picketed by six swastika wearing members of the American Nazi Party.

Another source advised that inside the Embassy Auditorium there were between 65 and 75 people in attendance. The main speaker was William Shearer, San Drego, California. He spoke of the Communist influence in Washington, D.C., and urged "Christian Americans" to join such groups as the CCOA. He then spoke of Negro crimes such as murder and rape in the Congo, and the fact that Negroes were diseased.

It was announced that henceforth all new potential members will be visited at their residence, as it was felt that the CCOA might have been infiltrated.

Roderic Duff, new CCOA president spoke and denounced mixing of the races and the "faceless and brown minorities" who rule Washington". He also said that Governor Wallace of Alabama and former Governor Barnett (Mississippi) would probably speak at a future meeting of the CCOA at Los Angeles. Source advised that the CCOA, also known as the Greater Los Angeles Citizens Council is a newly formed branch of the National Organization of the CCOA with headquarters in Jackson, Wississippi. Source described the CCOA as a pro-segregation organization which favored "States Rights and Racial Integrity."

Attached hereto are appendix pages for the ANPLA and the W.E.B. Du Bois Clubs of America.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

### CITIZENS' COUNCILS OF AMERICA (CCOA), aka Greater Los Angeles Citizens' Councils

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### APPENDIX

AMERICAN NAZI PARTY, LOS ANGELES, CALIFORNIA (ANPLA) also known as the American Nazi Party Western Division (ANPWD)

A source has advised on August 2, 1963, that the American Nazi Party, Los Angeles, California (ANPLA), which branch has also been known as the American Nazi Party, Western Division (ANPWD), came into existence as follows:

In October, 1960, was made a member
of the American Nazi Party (ANP) by the national headquarters
of that group as a result of his leading a picket line pro-
testing the marriage of a Negro to a Caucasian. At that time
told the Los Angeles Police Department he was in
complete accord with the thinking of GEORGE LINCOLN ROCKWELL,
National ANP leader. He said he, is trying to wake
up the people to what is going on; that the Jewish-owned press
and radio would not let the people know the truth.

On March 7, 1962, GEORGE LINCOLN ROCKWELL advised a Special Agent of the Federal Bureau of Investigation that was one of his leaders in Los Angeles.

At a press conference on May 2, 1963, in Los Angeles, California, stated he is a lieutenant in the ANP and the ranking officer of the organization. He stated he arrived in Los Angeles May 1, 1963, to take charge of the party's headquarters in the Los Angeles area, which has control over party activities in the Southwestern United States.

GEORGE LINCOLN ROCKWELL arrived in Los Angeles on May 6, 1963, and was photographed by the local press with ROCKWELL was quoted by the press as saying he came to Los Angeles because of the arrest of five members of the ANP as a result of an altercation at the Shrine Auditorium on April 28, 1963, where a Salute to Israel rally was being held. He was also quoted as stating local headquarters were to be established in California.

#### APPENDIX

CITIZENS' COUNCILS OF AMERICA (CCOA), aka Greater Los Angeles Citizens' Councils

### APPENDIX

### W.E.B. DU BOIS CLUBS OF AMERICA

A source has advised that on October 26-27, 1963, a conference of members of the Communist Party (CP), including National Functionaires, met in Chicago, Illinois, for the purpose of setting in motion forces for the establishment of a new national Marxist oriented youth organization which would hunt for the most peaceful transition to socialism. The delegates to this meeting were cautioned against the germ of anti-soviet and anti-CP ideologies. These delegates were also told that it would be reasonable to assume that the young socialists attracted into this new organization would eventually pass into the CP itself.

A second conference of over 20 persons met in Chicago on December 28-29, 1963, for the purpose of initiating a "call" to the new youth organization and planning for a founding convention to be held in June, 1964.

A second source has advised that the founding convention for the new youth organization was held from June 19-21, 1964, at 150 Golden Gate Avenue, San Francisco, California, at which time the name W.E.B. DU BOIS CLUBS OF AMERICA was adopted. Approximately 500 delegates from throughout the United States attended this convention. The aims of this organization, as set forth in the preamble to the constitution, are, "It is our belief that this nation can best solve its problems in an atmosphere of peaceful co-existence, complete disarmament and true freedom for all peoples of the world, and that these solutions will be reached mainly through the united efforts of all democratic elements in our country, composed essentially of the working people allied in the unity of Negroes and other minorities with whites. We further fully recognize that the greatest threat to American democracy comes from the racist and right wing forces in coalition with the most reactionary sections of the economic power structure, using the tool of anti-communism to divide and destroy the unified struggle of the working people. As young people in the forces struggling for democracy, we shall actively strive to defeat these reactionary and neo-fascist elements and to achieve complete freedom and democracy for all Americans, thus

### APPENDIX CONTINUED

CITIZENS' COUNCILS OF AMERICA (CCOA), aka Greater Los Angeles Citizens' Councils

\_

### APPENDIX CONTINUED

### W.E.B. DU BOIS CLUBS OF AMERICA

enabling each individual to freely choose and build the society he would wish to live in. Through these struggles we feel the American people will realize the viability of the socialist alternatives."

The constitution further states that this new organization shall be a membership organization open to individuals or if five or more people so desire a chapter can be formed which shall in turn be guided by the policies and principles of the parent organization.

The second source has also advised that at the founding convention it was voted that the organization should be temporarily headquartered in San Francisco, California, although no specific physical location was decided upon. This same source advised on June 29, 1964, that the temporary headquarters of this organization is 1007 McAllister Street, San Francisco, which is the headquarters of the W.E.B. DuBois Club of San Francisco.

Both sources have advised that at the founding convention two officers were elected:

A third source has advised that on October 26, 1962, \_\_\_\_\_\_ attended a CP recruiting class held at 1579 Scenic Avenue, Berkeley, California.

A fourth source has advised that reporter for the "People's World" newspaper, was, on April 3, 1964, elected to the newly organized San Francisco County Committee of the CP.

The "People's World" is a West Coast communist newspaper published weekly in San Francisco, California.

### APPENDIX



PERSONAL ATTENTION SAC LETTER NO. 65-27

### UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

May 18, 1965

In Reply, Please Refer to File No. WASHINGTON, D.C. 20535

(A) FBI NATIONAL ACADEMY - CANDIDATES -- Under no circumstances will a candidate be accepted for the FBI National Academy who belongs to the Ku Klux Klan or White Citizens Council. If your records indicate that an applicant to the National Academy is a member of either of these types of organizations, your cover letter transmitting the application to the Bureau should clearly indicate the extent of the applicant's affiliation. If during the course of an investigation of a National Academy candidate it is determined that he belongs to an organization of this type, the investigation should be immediately discontinued and the Bureau and all offices having leads should be appropriately advised.

Ocitizens Councils-General

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202 APR 19 1965

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SAC, Los Angeles	*	4/14/65
Director, FBI		1 -

Reurairtel 3/31/65.

Relet requested Bureau authority to utilize captioned individual in connection with the activities of the Citizen Councils of America (CCOA) in Los Angeles, California. You point out that this organization has held three meetings since June 30, 1964, and at these meetings the speakers advocated the repeal of various civil rights laws and opposition to desegregation. Y ... y ... . . . . . . .

. . . . . Authority to conduct an investigation of the CCOA in Los Angeles and to utilize requested by relet is denied. Bureau policy in the regard to the handling of racial matters is clearly stated in Section 122 of the Manual of Instructions. The element of advocating violence or use of the force of violence to deny the Constitutional rights of others is not present in this instance.

You should, of course, remain alert to the planned activities of the CCOA through public and established sources, Since previous meetings held by the CCOA have been picketed by various civil rights and extremist groups, Submit this type of information to the Bureau by letterhead memorandum.

- 105-34237 (Citizen Councils of America) and the second of the second o

JFM:gem (5))

### NOTE:

Los Angeles requested authority to direct this informant's activities, in order to closely follow the CCOA, pointing out that this organization is a possible source of racial unrest in the Los Angeles area. Nevertheless, authority is denied since there is no evidence that organization advocates violenée.

DUPLICATE YELLOW;

6 4 APR 22 %

FBI

Date: 4/6/65

	o the lotto	Owing in(Type in plaintext or code)	
a	AIRŢEL	AIRMAIL	
		(Priority)	
	To:	Director, FBI (105-34237)  Att.:- Civil-Rights-Section- General-Investigative	
	From:	SAC, <u>TAMPA (157-621)</u> (P)	
	Subject	t: MANATEE CO. CITIZENS COUNCIL BRADENTON, FLA.	
		☐ BOMBING MATTERS - THREATS X RACIAL MATTERS (OO:TP)	W)
		Enclosed are eight copies of a letterhead memorandum.	The state of the s
	by	Information was furnished to SA  Bureau will be kept advised of any developments	b2 b6 b70 b70
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		DEPT: 139, 999, 169	,
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	R 21	DATE FORW: 474,65  HOW FORV: 105-24237_4  reau (Enclosures 8)  Tampa  cwp  APR 9 1965	15 b6 b7c



# GNITED STATES DEPARTMENT OF JUSTICE

### FEDERAL BUREAU OF INVESTIGATION

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In Reply, Please Refer to File No. Tampa, Florida April 7, 1965

# MANATEE COUNTY CITIZENS COUNCIL BRADENTON, FLORIDA

	A confidential source, who has furnished reliable
	information in the past, furnished the following information.
	concerning activity of Manatee County Citizens Council,
	Bradenton, Florida.
7	On February 23, 1965,
ء رودار ا	stated there would be an "integration meeting" at Palmetto
	Florida, High School evening of February 23, 1965, and he
	and several members of the Citizens Council would attend.
	· 도시스트 : 18. 18. 18. 18. 18. 18. 18. 18. 18. 18.
	The meeting referred to by was a PTA
-	meeting at Palmetto High School at which members of the school board and J. HARTLEY BLACKBURN, Superintendent of Public
**	board and J. HARTLEY BLACKBURN, Superintendent of Public
() 1	- instruction for manages county, spoke in defense of the school
	board's plan for integration submitted to the Federal
	Government.
	HARRISON attended this meeting along with A. E.
	RAMSEY, J. C. BARNHILL, JACK ROGELLS and several other members of the Manatee Citizens Council. No one at this meeting made
	of the Manatee Citizens Council. No one at this meeting made
e la	any remarks indicating they advocated violence in any form.
- 1	indicated privately after this meeting it is his
e Species	intention to bring political pressure to bear against the
	school board and to resign and thereby kill the
	integration plan or at least kill the will to put it into
	operation.
	는 발생하는 사람들이 되었다. 이 사람들이 있는 사람들이 되었다. 그는 사람들이 있는 사람들이 생각하는 사람들이 있는 것이 되었다. 그런 사람들이 사람들이 되었다. 그렇게 되었다. 그 사람들이 생각하 사람들은 사람들이 가장 가장 보고 있는 것이 되었다. 그들이 선생님에 대한 사람들이 되었다. 그는 사람들이 사람들이 사람들이 사람들이 사람들이 사람들이 사람들이 사람들이
	A meeting of the Manatee
	Citizens Council, was held evening of March 11, 1965, at
5.7	Bradenton, Florida of Miami, Florida,
· ·	a Baptist minister, was a guest at the meeting. He stated
٠.	he represented the Christian Crusade with headquarters in
$\mathcal{N}_{i}$	Tulsa, Oklahoma, a conservative organization. He stated that
	is a member of this organization as well as other prominent conservative figures about the country such
	as Governor WALLACE of Alabama.
	ras dovernot mallace of attaballas, to be a species of the second of the second of the second of the second of
	이 마상 나타들은 회사 항상 이 이라면 수 가게 된 하는 것 같은 학생에 하면 어떻게 하지만 그는 뭐이지는 학생들이 되었다. 그는 것 같은 사람들이 되는 사람들이 가득하게 되었다.

INCLOSURE 105-34237-4175

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said he wants to form

### MANATEE COUNTY CITIZENS COUNCIL

appearing at the meeting, and

Manatee Citizens Council, is responsible for

a Christian Cru	sade organization at Bradenton. A committee
of the Manatee	Citizens Council was formed at this meeting
to take action	to organize a local unit of the Christian
Crusade.	
	stated at this meeting that he is
a member of the	John Birch Society.
	Chairman, Manatee County
School Board, a	dvised that after the public meeting of members
of the School Bo	pard with the Palmetto High School PTA on
evening of Febru	lary, 23, 1965, he and several other members
	pard found cards in their cars after the
	that the Knights of the Ku Klux Klan demand
componention in 1	Janatoo Country State Country

Source stated that the Manatee Citizens Council is responsible for the cards being distributed, stating that the Knights of the Ku Klux Klan demand segregation in Manatee County. It is not generally known that the Council is doing this and apparently one or two members of the Executive Committee are doing it.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

### F B I

Date:

5/24/65

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l'ransm	nt the follow	ing in	(Type in	plaintext or c	ode)	<u></u>	
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	From:	SAC, TAMPA	(157-621)(P	)		Ba	Sala
	Subject:	BRADENT	COUNTY CITI	ZENS COU	NCIL		9
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In Reply, Please Refer to

### UNITED STATES DEPARTMENT OF JUSTICE.

#### FEDERAL BUREAU OF INVESTIGATION

Tampa, Florida May 24, 1965

# MANATEE COUNTY CITIZENS COUNCIL ERADENTON, FLORIDA

A confidential source who has furnished reliable information in the past, furnished the following information concerning activity of the Manatee County Citizens Council, Bradenton, Florida:

A meeting of the	Manatee
County Citizens Council, Brace	denton, Florida, was held
	t Beiro's Restaurant, Bradenton.
i o	f Miami, <u>Florid</u> a, a Baptist
minister, was guest at the me	
Christian Crusade, which has	headquarters in Tulsa, Oklahoma.
He stated that	is a member of this organi-
zation, as well as other prom	minent conservative figures
throughout the country, such	as Governor WALLACE, KENT
COURTNEY, and so forth.	
	Chairman of the
Manatee County Citizens Coun	cil. is responsible for
presence at the meeting.	
a Christian Crusade group at	
the Manatee County Citizens	
meeting to organize a local	chapter of the Christian Crusade.
	at this meeting that he is
a member of the John Birch S	ociety.
	JAMES LAWRENCE HARRISON, JR.,
	indicated they were very pleased
that LESTER MADDOX of Atlanta	
at a meeting of the Manatee	
Bradenton, Florida, evening	of April 24, 1965.
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Between 200 and 250 persons attended the meeting. MADDOX was introduced by HARRISON and DOUGLASS. Mr. MADDOX was very critical of the Federal government and recounted

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105-34237-11 // ENCLOSURE

### MANATEE COUNTY CITIZENS COUNCIL

his experiences during his resistance of integration. He advocated the impeachment of President JOHNSON.

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FB1

<u>*</u>	F.B.I.
	Date: 7/13/65
	Date: 7/13/65
ansmit the follo	owing in
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a AIRTEL	
	(Priority)
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To:	Director, FBI (105-34237) AMXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
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Frank	SAC WANDA (157 CO1) (D)
From:	SAC, <u>TAMPA (157-621)</u> (P)
Subject	
Subject	et: MANATEE COUNTY CITIZENS COUNCIL
	BRADENTON, FLA.
11	□ BOMBING MATTERS - THREATS X RACIAL MATTERS  (OO: TAMPA)
1	(OO: TAMPA)
	(OO: IA MPA)
	Day M
	Re Tampa airtel to the Bureau, 5/24/65.
	Enclosed are eight copies of a letterhead memorandum.
	One copy of LHM has been disseminated to INTC and
	Service, Tampa, Fla., OSI, Robins AFB, Ga., and ONI,
Charle	ston, S.C.
	Information was furnished by to SA b6
	b7 b7
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	Bareau will be kept advised of any pertinent developments.
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	and day
proved JUL	Special Known in Charge
~ ~	Special Agent in Charge





FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

Tampa, Florida

WIL 13 1966

### MANATEE COUNTY CITIZENS COUNCIL BRADENTON, FLORIDA

A confidential source, who has furnished reliable information in the past, advised that on the evening of May 22, 1965, a public meeting was held at Kiwanis Hall, Bradenton, Florida, sponsored by the Manatee Citizens Council. Dr. FERNANDO PENABAZ was the main speaker and claimed to be a Cuban refugee. He spoke on how agents of CASTRO have subverted and infiltrated many organizations in the United States. There were about 350 persons present at this meeting.

Source advised that after the public meeting, former of the

Flau

MacArthur Gun Club, and

of the Manatee Citizens Council, indicated there are no plans to reactivate the MacArthur Gun Club. Both stated that persons who were formerly members of the Gun Club are active in the Manatee Citizens Council as well as the John Birch Society.

A characterization of the MacArthur Gun Club is attached hereto.

On June 25, 1965, a news item in the Sarasota, Florida Herald-Tribune stated that Sheriff JAMES 6. CLARK of Selma, Alabama, was scheduled to speak to a meeting sponsored by the Manatee Citizens Council at Palmetto, Florida, on the evening of June 24, 1965. This news item further reported that CLARK did appear before this group and spoke to an attendance of about 300. The news account of this meeting indicated that CLARK critized the Federal Government for its interference in law enforcement proceedings in Selma, Alabama. CLARK is quoted as saying the five day stay in Selma by the marchers "started the biggest sex orgy since the days of Ancient Rome and at least the biggest one ever seen in America." The news

105-34237-477

### MANATEE COUNTY CITIZENS COUNCIL

item further reports Sheriff CLARK's description of the marchers' five day stay in Selma as "martyring of King".

This document contains neither recommendations nor conclusions of the Federal Bureau of Investigation. It is the property of the Federal Bureau of Investigation and is loaned to your agency; it and its contents are not to be distributed outside your agency.

APPENDIX I

### MAC ARTHUR GUN CLUB

A source advised that the MacArthur Gun Club was organized in May, 1964, for the purpose of forming a "home guard unit to protect whites against a Negro insurrection." Meetings have been held at irregular intervals at homes of various members. Membership estimated at 20. The group, according to source, has held target practice in the woods in the Ellenton, Florida, area. On July 28, 1964, source advised that it was announced to the membership that each member will be armed with a .30 caliber rifle which would operate fully automatic, with an adequate supply of ammunition.

Source advised that meetings of the MacArthur Gun Club have not been held since November 24, 1964; and the organization has not been active since that time.

On April 24, 1965, source advised that on April 23, 1965, the former chairman of the MacArthur Gun Club stated no additional meetings of this organization are planned, and the organization would not be reactivated.

### UNITED STATES GO RNMENT $\it Iemoran \bar{\it d}um$

TO

: DIRECTOR, FBI

DATE:8/4/65

SAC, LITTLE ROCK (157-306) P \*

SUBJECT: TRI-STATES CITIZENS COUNCIL, TEXARKANA, USA, TEXARKANA, ARKANSAS-TEXAS

RACIAL MATTERS

00: Little Rock

Enclosed for the Bureau are 8 copies of a letterhead memorandum dated and captioned as above.

Two copies of this letterhead memorandum have been furnished INTC, Little Rock, Ark., and 1 copy to the USA, Fort Smith, Ark.

Dallas and Mobile Divisions were furnished this information by separate communication.

The informant in letterhead memorandum is	
2 - Bureau (Enc. ENCRY) 4 - Little Rock (157-306) (157-15) (66-1537)	b2 b7I
4 - Little Rock (157-306) (157-15) (66-1537) JWM/jew (6)	

EX- 107

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REC-72 105-34237-

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In Reply, Please Refer to File No.

### UNITED STATES DEPARTMENT OF JUSTICE

13:1.

FEDERAL BUREAU OF INVESTIGATION
215 U. S. Post Office Building
P. O. Box 1111
Little Rock, Arkansas, 72203
August 4, 1965

TRI-STATES CITIZENS COUNCIL TEXARKANA, USA, TEXARKANA, ARKANSAS-TEXAS

A confidential informant who has furnished reliable information in the past advised Sheriff JIM CLARK, Selma, Alabama, was the principal speaker before approximately 500 persons at the Citizens Council Meeting, Municipal Auditorium, Texarkana, Arkansas, on July 22, 1965.

Dr. MEDFORD EVANS, Citizens Council leader, Jackson, Mississippi, introduced CLARK as the next governor of Alabama. CLARK attacked the Civil Rights Movement in Alabama; the Selma-Montgomery "March"; MARTIN LUTHER KING, JR.; and the National Council of Churches. He stated local Negroes of Selma had been given checks for marching in the recent demonstrations in Selma. He charged that there was "drinking, dope, and sex" during the march, and he attacked the press for reporting only the "tear gas and billy sticks and not the brickbats and bottles." There were about 6 local klansmen present, but those klansmen did not control the meeting. Most of the approximately 500 persons present were local residents. There was frequent applause during CLARK's speech.

Applications for membership in the Council were passed out, and cash was taken by passing a plate at the meeting. There were no disturbances or demonstrations during, or in connection with, the meeting.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

105-34237 478

# Memorandum

TO

DIRECTOR, FBI (105-34237)

DATE: 8/23/65

FROM

SAC, TAMPA (157-621) (C)

SUBJECT:

MANATEE COUNTY CITIZENS COUNCIL

BRADENTON, FLA.

RM

(00: TP)

Remyairtel, 7/13/65.

Since Bureau instructions are that no investigation can be conducted concerning citizens councils, no informants are to be developed within such organizations, and since the Manatee Citizens Council appears to be less active than it has been in the past, this case is being closed and maintained as a dead file to receive any information that becomes available, UACB.

All pertinent information will be channelized to this file and will be furnished too the Bureau if appropriate.

Bur eau
Tampa
RNB: ds
(3)

REC-15 105 34237 479

EX-100 16 AUG 25 1965

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G 30 1963 U.S. Savings Bonds Regularly on the Payroll Savings Plan

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MISSISSIPPI

O F

STATES' RIGHTS

RACIAL INTEGRITY

GREENWOOD, MISSISSIPPI

August 12, 1965

Mr. Tolson Mr. Belmant Mr. Mohr.. Mr. DeLoach... Mr. Casper. Mr. Callahan. Mr. Congid. Mr. Fai Mr Mr. Tavel.. Mr. Trotter ... Tele. Room ..... Miss Holmes ... Miss Gandy...

W. B. LUCAS N. E. DACUS F. M. VAUGHN

STATE EXECUTIVE COMMITTEE AND OFFICERS 1965

IORACE H. HARNED, JR.

WALTER V. MOORE, JR. JOHN C. LAKE MAURICE BLACK

GEORGE M. YARBROUGH

J. A. THIGPEN, JR. E. WILBURN HOOKER, SR.

KENNETH O. WILLIAMS CLARKSDALE

JOHN H. HOUGH TOM P. BRADY BROOKHAVEN

ALBERT S. GARDNER

LUCIEN GWIN

ELLIS W. WRIGHT

JOHN C. MCLAURIN JIM B. COLLIER

SAM W. WAGGONER STANLEY MATTHEWS

H. L. RANKIN, JR.

C. G. CLARK

JIM B. TRUE GULFPORT

CHARLES G. BLACKWELL

PARISH TREASURER BANK OF GR GREENWOOD

DAVE HAWKINS CHAIRMAN SPECIAL GIFTS COMMITT INDIANOLA ROBERT B. PATTERSON EXECUTIVE SECRETARY GREENWOOD

W. J. SIMMONS .

Hon. John Edgar Hoover Federal Bureau of Investigation Washington, D. C.

Dear Mr. Hoover:

Thought you might be interested in the enclosed letter President, Greenwood Kiwanis Club.

1155. This letter is from the law firm of Communist Ben Margolis and associates of Los Angeles. E

It is interesting to note from the Fourth Report on Un-American activities in California that one of the partners in this law firm entertained the wife of Andrei Gromyko in his home.

Now this law firm of Communists attempts to close a private swimming pool in Greenwood, Mississippi, by threatening "legal" action.

Sincerely,

Robert B. Patterson

RBP:skh

Enc. 3

Dedicated to the maintenance of peace, good order and domestic tranquility in our Community and in our State and to the preservation of our State's Rights.

13

Š

ENCLOSURE

105-13/23/-480



1417

MARGOLIS AND MCTERNAN

3175 WERT SIXTH STREET
LOB ANGELES CALIFORNIA 90005

July 27, 1965

MARBOR OFFICE IN ASSOCIATION WIT-GEORGE E. SHIBLEY 380 AVALON BEVO WILMINGTON 775-33.37 TERMINAL 8-8644

Greenwood Kiwania Club?

LePiore Bank Building

Greenwood, Miusissippi-

Dear Mr. Jaum:

Several sit lens of LeFlore County, Mississippi have retained us in association with Mississippi counsel to bring suit to desegregate the public facilities of their county.

It is our understanding that the Kiwanis Club of Greenwood recently took over management and control of the public swimming pool from the City of Greenwood and that the pool is now being operated as a "private facility". It seems clear to us that the operation of the swimming pool as a private facility is a sham and that the pool memains a public facility within the purview of the Civil Rights Act of 1964 and other applicable federal statutes. In any event, the transfer of control from the City of Greenwood to the Kiwanis Club was obviously a device to avoid compliance with the Civil Rights Act.

We are prepared to enter into negotiations on behalf of our clients with the view of bringing about the desegregation of the Kiwanis swimming pool in full compliance with the 1964 Civil Rights Act. In this regard, we would welcome any suggestions we may have to bring about an amicable settlement without the necessity of extensive litigation and expense. Although we prefer to handle this case by negotiation, our office is prepared to pursue the matter to a satisfactory renclusion by filing a complaint against your organization in the Federal Court. Should such course be necessary, you and your organization may be responsible for payment of substantial attorney a fees and costs under existing Federal Law.

In the event that we have not preceived a reply to our offer of negotiation within ten days, we shall assume that you are not into seed in such negotiations and shall commence legal action.

Very truly yours,

William G. Smith

Wasini

A Constructive Force in the Community

FRIDAY, APRIL 16, 1965

PAGE 42

FORMER U. S. AMBASSADOR TO SWITZERLAND

# — HENRY J. — TAYLOR

### writes

T'S astounding, but true, that the Communist Party, U.S.A., actually planned the Johnson Administration's Voting-Rights Act of 1965.

This is not to argue the merits and demerits of this bill. That's a different topic. Federal intervention may be needed, and this bill is pending. But the veil should be lifted on a fact of history, certainly unknown to our public and probably unknown even to most Congressmen and Senators who will vote "yea."

They will be voting a 1956 project designed in Moscow.

Soviet attention to our legislation has always been much more constant and effective than we suppose. The pen of Lee Pressman, who later confessed to having been a Communist, trails all through our initial agricultural act and the labor legislation sponsored by the original Congress of Industrial Organizations, of which Pressman was an official.

Well, the Red shadows still breathe and glow.

Foreign Minister Andrei Gromyko is the Kremlin's top specialist on American affairs. He knows our country like Mickey Mantle knows the Yankee Stadium. Nobody in the Soviet hierarchy even approaches his staying power, for he has survived every purge on his knowledge of the United States.

### 21 Years of Experience

I encountered Gromyko's expertness again and again during Geneva conferences. In fact, I came to know this Red leader when his concentration on our country began a full 21 years ago. This was during the 1944 Dumbarton Oaks Conference called to design the United Nations.

He's acquainted with a surprising quantity of American political, trade-union and industrial leaders on an after-hours conversational basis. Some like Bernard Baruch, whom he respects, always have had his number, but nothing chills this already cold man in his search for leverages against our internal stability and especially our legislation.

Gromyko's bland, sphinx-like personality reminds you of a magician who comes on stage without tables or props—just a handkerchief hidden in his hand. Then for 20 minutes he pulls unexpected things out of it.

For example, in an airplane flying the Atlantic, Gromyko suddenly recited to me the foreign-born percentages in our chief trade unions and in our 12 largest cities, and then mentioned in passing that more Czechs live in Chicago than in any city except Prague.

Or listen to Gromyko on another occasion. "Mr. Taylor," he said, "what you Americans call 'law' is really a form of politics." He didn't just say that. He thinks that. Such are the notes he plays when he calls the tune for Kremlin policy inside our country.

This means Gromyko calls the tune for the Communist Party, U.S.A. In December, 1956, that party began a program which it named the "Lincoln Project." Its target date for fulfillment should interest us today—1965.

Red Program Published

At its inception in 1956 the plan was published in Philadelphia by the respected American Flag Committee and read:

"To implement the Lincoln Project, the Communist Party's Central Committee will begin to dispatch agents to 11 Southern states next month (January, 1957) to work with local party leaders in surveying 20 counties, any one of which might be ideally suited as a target for disorder early in 1965.

"This survey will continue through 1957, the Central Committee making the choice of 20 counties... with the final selection to be made on the estimated most favorable conditions prevailing in 1965.

"The legislation which the party will seek from Congress in 1965 has already been prepared by its legal staff. It provides for elimination of all educational requirements, including minimum literacy tests, as qualifications for voting in Federal, state and local elections; voids residence with respect to counties, municipalities and other political subdivisions within a state, and establishes a system of direct Federal supervision and control of the local, county, state and Federal elective process."

Evidently the House and Senate will pass the young-tignis Act of 1965 after debate and amendment. To repeat, its merits and demerits are another matter. Nevertheless, penetrating—and exposing—the Soviet's secret interest in any legislation is important to our lawmakers and our public alike. The "Lincoln Project" and the example of this bill is a revelation of the ghostly Reds' eternal presence.



### THE DAILY WORKER May 26, 1928, Page 6

"The Communist Party considers it as its historic duty to unite all workers regardless of their color against the common enemy, against the master class. The negro race must understand that capitalism means racial oppression and Communism means social and racial equality.

#### **DEMANDS**

- Abolition of the whole system of race discrimination. Full racial equality.
- Abolition of all laws which result in segregation of Negroes. Abolition of all Jim Crow laws. The law shall forbid all discrimination against Negroes in selling or renting houses.
- Abolition of all laws which disenfranchise the Negroes on the ground of color.
- Abolition of laws forbidding inter-marriage of persons of different races.
- Abolition of all laws and public administration measures which prohibit, or in practice prevent, Negro children or youth from attending general public schools or universities.
- Full and equal admittance of Negroes to all railway station waiting rooms, restaurants, hotels, and theatres.
- The War and Navy Department of the United States Government should abolish all Jim Crow distinctions in the army and navy.
- Immediate removal of all restrictions in all trade unions against the membership of Negro workers.
- Equal opportunity for employment, wages, hours, and working conditions for Negro and white workers."

COPY FROM THE LIBRARY OF CONGRESS

Gus Hall, General Secretary of the Communist Party in America, said in his booklet, "Which Way USA" in January 1964.

"It seems that in the period ahead the struggle will proceed on three levels. First, the over-all national objective will be to get the civil rights legislation passed by congress. The second level will be organized struggle for specific objectives. This should not be a retreat from the high point of huge demonstrations. On the contrary it is the strength displayed in mass demonstrations that makes it possible to win specific victories. The third level is the continued struggle in the South. The slow dogged campaign to break down the bars against registration of negro voters is going ahead. If we could launch a national and international campaign against Southern brutality, we could make a signal contribution to the freeing of the South. Why can there not be a clearing house that exposes every act of terror to the world? This is something to which the churches might well direct their attention. The civil rights front is that on which the main battles are being fought today. It-must at all times receive\_our top attention."

The following is quoted directly from the Fourth Report on Un-American Activities in California, by the joint fact-finding committee of the 1948 regular California legislature, Sacramento, California, 1948:

Page 116, fourth paragraph: 'Individual aponsors present the old guard, for the greater part, of Communists and stalwart Communist fellow-travelers. The list is as follows: Mrs. Fay E. Allen....Leo Gallagher....Ben Margolis....
John T. McTernan....Milton S. Tyre."

Page 177, paragraph two: "John T. McTernan, of the law firm of Gallagher, Margolis, McTernan and Tyre, was aubparaed and testified before the committee in Los Angeles February 17, 1948....

Page 177, paragraph four: "McTernan praised the Communist Party's People's Daily World and, generally, countered every question with the current Communist Party strategy."

Page 267, second paragraph: "Among the sponsors of this testimonial dinner in honor of Communist Leo Gallagher were.... Charles Kats and Robert W. Kenny. Katz, of the law firm of Katz, Gallagher and Margolis, was the toastmaster for the dinner. Among those who gave testimonials to Gallagher were Anita Whitney, State chairman of the Communist Party.... Communist Theodore Dreiser, Communist Sam Urnits, and Communist Harbert Biberman."

FD-36 (Rev. 5-22-64) b6	
Date: 11/1/65	
Transmit the following in	
(Type in plaintext or code).	
Via AIRTEL AIR MAIL	
(Priority)	
To: DIRECTOR, FBI $(105-34327)$	
FROM: SAC, LOS ANGELES (157-901)	
SUBJECT: GREATER LOS ANGELES CITIZENS' COUNCIL (GLACC) RACIAL MATTERS	
On 10/27/65, Anti-Defamation	
League, B'nai B'rith, Los Angeles, California, made available a copy of "Action," a project of the Information and Education Committee, GLACC, Post Office Box 75795, Los Angeles, California, October 1965 Bulletin.	1
Included in this bulletin is the information that Sheriff JIM CLARK, Dallas County, Alabama, was coming to Los Angeles, California, in November 1965, and that GLACC members would be advised of his coming.	
The Mobile Office is requested, through logical sources, to ascertain if CLARK actually intends to visit Los Angeles in November.	
(3) - Bureau	
2 - Mobile	
1 - Los Angeles jco;ij (6) REC /15-342377-43	
	. •:
9 NOV 2 1965	
	1
TO DE WICK	
179	
Approved:  Special-Agent in Charge	· .

Date:

11/12/65

Transmit	the following in	1
	AIRTEL	(Type in plain text or code) AIR MAIL REGISTERED
Via		(Priority or Method of Mailing)
	TO:	DIRECTOR, FBI (105 84327)
	FROM:	SAC, SAN DIEGO (157-196) (P)
	CITIZENS' San Diego RACIAL MAT	COUNCIL OF AMERICA (CCOA), aka. County Citizens' Council TERS
M	GREATER LO Bureau dat	Re Los Angeles letter to Bureau dated 11/8/65 captioned S ANGELES CITIZENS! COUNCIL, and Mobile airtel to ed 10/27/65, captioned RACIAL SITUATION, STATE OF ELMA, ALABAMA. (2-10552 -15
	and seven	Enclosed herewith for the Bureau is the original copies of a letterhead memorandum suitable for ion concerning the above captioned organization.
	to the San activities designated Secret Ser furnished	Copies of this memorandum are also being disseminated Francisco and Los Angeles Offices in view of CCOA in the State of California. Copies are also being to local intelligence agencies and to the U.S. vice for their information. Copies are also being to the Birmingham, Jackson, and Mobile Offices because nterest in this matter.
	Mobile Off invitation	Enclosed for the Bureau, Birmingham, Jackson, and ites is a Xerox copy of a flyer which served as an to a meeting sponsored by the San Diego County Council, presenting Sheriff JAMES G. CLARK of Dallas abama.  REC- 13 / 3 / 3 / 3 / 4 / 3
	memorandum	The source of the information in the letterhead is
	I - Birmin 2 - Jackso	
	l - San Fr l - Los An	(Enc. 5) (AM-REGISTERED) ancisco (Enc. 1) (AM-REGISTERED) geles (Enc. 1) (REGISTERED) ego (2 - 157-196) (1 - 157-228)
Apr	BAS:cja	AGENCY: ACET ON, OSISSEC. SEAC.  RAO  DATE FOR Sent
c70		cial Agent in CloweFORW: AFB: Co. 1cc & cc LHM BY: 238 RB



### In Reply, Please Refer to File No.

# UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION
San Diego, California
November 12, 1965

CITIZENS' COUNCILS OF AMERICA (CCOA) also known as San Diego County Citizens' Council

On November 12, 1965, a source who has furnished reliable information in the past, advised that the San Diego County Citizens! Council is presenting Sheriff JAMES G. CLARK of Dallas County, Alabama, as a speaker in San Diego. He is scheduled to speak on November 16, 1965, at 7:45 PM at Horace Mann Junior High School, 54th and El Cajon Boulevard, San Diego. In a flyer which served as an invitation for admittance of the addressee and any friends, CLARK was described as "This public servant, often referred to as the hero of Selma," will give you the facts that you cannot get from your radio, television, or daily newspaper." "Your town may be next" the flyer noted, and contained a picture of Sheriff CLARK. The flyer also reflected that an added feature would be the BARNETT family, a popular local gospel recording group. This flyer bore the symbol of the Citizens' Councils depicting an American flag and Confederate flag crossing each other with the slogan "States Rights - Racial Integrity" and the San Diego Citizens' Council was described in this flyer as a non-profit corporation.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

105-34237-40

# SAN DEGO COUNTY CITIZENS COUNCIL



A NON-PROFIT CORPORATION

Presenting

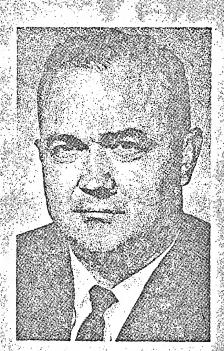
Sheriff JAMES G. CLARK of Dallas County; Alabama

This public servant, often referred to as the "Hero of Selma", will give you facts that you cannot get from your radio, tele-vision or daily news paper.

Your Town May Be

JAMES G. CLARK, JR.

Sheriff of Dallas County
SELMA, ALABAMA



Sheriff Clark

An added feature will be

The BARNETT FAMILY

Popular Local Gospel Recording Group

- Tuesday -

Time: 7:45 p.m.

NOVEMBER 16, 1965

HORACE MANN JUNIOR HIGH SCHOOL 54th & El Cajon Blvd. San Diego, Calif.

You are cordially invited.

Bring your friends.

PRESENT THIS INVITATION FOR ADMITTANCE OF YOU AND YOUR FRIENDS.

ENCLOSURE 105-34237-482

Optional Form No. 10

United States Government

**MEMORANDUM** 

тО •

DIRECTOR, FBI (105-34237)

DATE: 12/23/65

FROM .

SAC, KNOXVILLE (157-153)

CITIZENS COUNCILS OF AMERICA, INC.

RACIAL MATTERS

(OO: JACKSON)

JA FILE 157-316

BUFILE 105-34237

ALL INFORMATION CONTAINED FEREIN IS UNCLASSIFIED

DATE 4/5/00 BY GOZGT NLS/CLC/Col.)

Submitted herewith to the Bureau are seven (7) copies of a letterhead memorandum dated 12/23/65, captioned matter. Copies have been disseminated locally to intelligence agencies.

b2 b7D

KX T-l is

This matter will be followed and the Bureau will be kept advised of any additional facts regarding this planned Eleventh Annual Leadership Conference of captioned at Chattanooga, Tennessee, 1/7,8/65.

3 - Bureau (EngNCI-) (105-34237) 3 - Jackson (Enc. -3) (157-316) 2 - Knoxville (157-153) copies made of the first of the

GCW/cyp (8)

> Ice & cc LHM 808 RB

2 xeno / 5 made

AGENCY: ACSI, ONI, OSI 18110, SHRA

DEPT/ISD, CRD, MED

HENDERBANE 1

H53F3AW 1 1966 ( . C.)

per 105-34237-483

4 DEC 27 1965

INFASEC.



In Reply, Please Refer to File No.

### STATES DEPARTMENT OF JUSTIC

#### FEDERAL BUREAU OF INVESTIGATION

Knoxville, Tennessee December 23, 1965

> ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 4/5/00 BY 60267 NLS/CL C/WG

CITIZENS COUNCILS OF AMERICA, INC. RACIAL MATTERS

Confidential Knoxville Informant T-1, who has furnished reliable information in the past, advised on December 20, 1965, that the following notice was mailed to all members of Chattanooga Citizens' Council, Inc., Chattanooga, Tennessee. Informant advised that JACOB FRAZIER, who signed the following notice, is the current secretary of the Chattanooga Citizens' Council, Inc.

TRINII

ENCLOSURE

(1), 105-34237-483



### CONSTITUTIONAL GOVERNMENT -- STATES RIGHTS -- RACIAL INTEGRITY

P. C. BOX 4073 CHATTANDOGA, TENNESSEE

ETRIL IS UNCLASSIFIED

TATE 1/5/00 BY 60267 PLS/CLC/COL) December 11, 1965

NAME 1/5/00 BY 60267 PLS/CLC/COL)

Announcement of Two Meetings

The regular monthly meeting of your Chattanooga Citizens' Council will be held at the South Broad Street Branch of the Hamilton National Bank on Thursday, December 16, 1965 7:30 P. M. You are urged to be present. Dr. Medford Evans is making a special trip from Jackson, Mississippi to be with us on this evening. He has a special report of the progress of all the Citizens' Councils in Tennessee. Also we will need to make plans for a coming event.

### BIG NEWS FOR THE CHATTANOOGA CITIZENS' COUNCIL

Your Chattanooga Citizens' Council and your city has been honored by being selected as the site of the Eleventh Annual Leadership Conference of the Citizens Councils of America on January 7 & 8, 1966 in the Read House. All the Big Brass of the Citizens' Councils of America will be here. Some of the best speakers and many of the top educators in the field of private schools will be here. Roy V. Harris and his black cigar will open the sessions at 2 P. M. Friday, January 7. Gur friend, Dr. Henry E. Garrett, will be back. The theme of the conference will be private schools or "How Can We Educate Our Children". The speeches and discussions end on Saturday 5 P. M., January 8. Delegates from all Citizens! Councils from New York to California will be present.

The banquet or dinner speaker at 6:30 P. M., Friday, January 7th, in the Silver Ballroom will be Dr. Revilo P.KOliver, Professor of Classical Philology, University of Illinois — "Can Liberals Be Educated". Dinner tickets are \$10.00 each. The luncheon speaker at noon on January 8th will be either Congressman John Bell Williams - "Results of Integration in the <u>D.C.</u> Schools" or Mr. William <u>K.X. Shearer</u>, <u>Editor, California Statesman</u>, speaking on "What's With Watts?" Luncheon tickets are \$7.50 each. The entire conference registration fee including the luncheon ticket, banquet ticket and all sessions of the conference is \$25.00. meetings run continuously from 2 P. M. Friday to 5 P. M. Saturday.

Please try to come to our regular meeting Thursday, December 16th at 7:30 P. M. and learn more about the big event in January.

Sincerely yours

105.34337483 Jacob Frazier This document contains meither recommendations nor conclusions the F. B. I. It is the property of the F. B. L and is paned to agency; it and its contents are not to be distributed outside your ac

# Memorandum

FROM SUBJECT:

DIRECTOR, FBI (105-40774) DATE: 12/29/65

SAC, JACKSON (157-316)

CITIZENS' COUNCILS OF AMERICA, INC.

RACIAL MATTERS OO: JACKSON

ReTPlet to Jackson dated 12/10/65, and Knoxville letter to Bureau dated 12/23/65.

Submitted herewith to the Bureau are eight copies of LHM concerning Notice of 11th Annual Leadership Conference of the Citizens' Councils of America, Inc., scheduled for Chattanooga, Tenn., 1/7 and 8/66, which were furnished by the Tampa Division, 12/10/65.

Also enclosed for receiving offices for information, is one copy of LHM inasmuch as scheduled panel members for above conferences are residing or believed to be residing in respective divisions.

AGENCY: ACSI, ONI, OSI; SEC. SER.;

DEPT: ISD, CRD,

DATE FORV:
HOW FORW:
BY:

1cc & cc LHM

ALL INFORMATION CONTAINED

REFEIN IS UNCLASSIFIED

DATE 4/5/00 BY 60267 PLS/CL4(C4c)

2-Bureau (enc.-8) 1-Birmingham (enc.) (info) 1-Houston (enc.) (info)

1-Knoxville (enc.) (info)

De Louisville (enc.) (info)

Ol-Memphis (enc.) (info)

l-Mobile (enc.) (info)

1-New York (enc.) (info)

1-Richmond (enc.) (info)

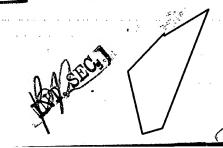
1-Savannah (enc.) (info)

1-Springfield (enc.) (info)

Jackson

JEC:ish ((13) REC-81/05-34237-484

9 JAN 3 1966





In Reply, Please Refer to File No.

### ITED STATES DEPARTMENT JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Jackson, Mississippi December 29, 1965

# CITIZENS' COUNCILS OF AMERICA, INC. RACIAL MATTERS

Attached is memorandum dated November 15, 1965, under letterhead of Citizens' Councils of America, Inc., 315-325 Plaza Building, Jackson, Mississippi, captioned, Notice of 11th Annual Leadership Conferences and signed by Louis W. Hollis and also a leaflet announcing the Citizens' Council Conferences set for Chattanooga, Tennessee on January 7 and 8, 1966.

DATE 4/5/00 BY 60367 NLS/CLC/LJW
44/948

105-34237-484 ENCLOSURE



# CITIZENS' COUNCILS OF AMERICA

The Only Nationwide Organization Dedicated to Preserving the Integrity of the White Race!

315-325 PLAZA BUILDING. JACKSON. MISSISSIPPI

TELEPHONE 35.2.445

LOUIS W. HOLLIS

November 15 / 1965

### NOTICE OF ELEVENTH ANNUAL LEADERSHIP CONFERENCE

The eleventh Annual Leadership Conference of the Citizens' Councils of America will be held January 7 and 8, 1966 in Chattanooga, Tennessee, where we have obtained for our use the superb facilities of the Read House - one of the best convention hotels in the South.

In recognition of the universal interest at this time in the problem of education, we have established as the theme of the conference "HOW CAN WE EDUCATE OUR CHILDREN?"

To answer this vital question and explore related problems we have secured some of the outstanding educators and public figures in America. Included in this group are:

- Dr. Henry Ex Garrett former Chairman of the Department n. 4
- Rev. T. Robert Ingram Rector of St. Thomas' Episcopal Church and School; Houston, Texas
- Dr. William S. Milburn former Principal Male High School,

  Louisville, Kentucky; Past President, Southern Association
  of Colleges and Secondary Schools
- Dr. Charles Jan Neill Neurosurgeon, Member of Board of Directors, Council School No. 1, Jackson, Mississippi
- Hon. Hugh Locke, Jr. Member, Alabama Legislature 1/12
- Dr. Revilo Professor of Classical Philology, University of Illinois; noted author and lecturer 2 //
- Hon. Prentice Cooper former Governor, State of Tennessee
- Roy B Pearson President, Prince Edward County (Virginia)
  School Foundation
- T. E. Wannamaker Headmaster, Wade Hampton Academy, Orangeburg, South Carolina

We know that every Council member will want to attend this historic conference. Your Council should see to it that your president and secretary, at least, do find it possible to attend. We recommend that Councils defray the expenses of these officers, and that every Council member who can go at his own expense also plan to attend.

In order to assist all local Councils to participate more fully, the Citizens' Councils of America will provide chartered busses, paid for by the national office in Jackson, from designated points to Chattanooga and return. A bus will go from a central point in each area for each group of 38 people signed up to go. Additional details of this plan can be obtained from this office.

As part of Citizens' Council encouragement of private schools, we will, in addition to furnishing the bus transportation, waive the registration fee of \$25.00 for each faculty member or student from any established private school.

I know you realize the importance of this project. To assist us in our preparation, please fill in and return the enclosed registration application as promptly as possible. Additional blanks available on request.

Sincerely,

Louis W. Hollis

LWH:lmc

Enclosure

# Citizens' Council Conference Set For Chattanooga On January 7-8

How can we educate our children?

the theme of the Annual Leadership Conference of the Citizens' Councils of America, to be held in Chattanooga, Tennessee on January 7 and 8, 1966.

During the two-day session, special emphasis will be given to the fast-growing private school movement. Noted educational authorities will be on hand to provide expert advice.

The carefully-planned schedule will provide each registrant with a galleal of valuable information, thus making for more effective Citizens' Council leaders and members. In addition, CCA staff members and field workers will be available for consultation with supporters who want to organize new Citizens' Councils in their home communities.

Feadquarters for conference activities is the Read House in Chattarboga, a distinguished hotel with a modern new Motor Inn adjoining.

The 1966 Leadership Conference will begin on Friday afternoon, January 7, and continue through Saturday, January 8.

Further details concerning the conference will appear in future issues of THE CITIZEN. Local Citizens' Council officers and members should plan *now* to attend.

Each local Citizens' Council should be represented in Chattanooga by its president and secretary, together with all other officers, directors, committee chairmen and members who can attend.

Private school administrators, faculties and board members will also find the meeting of special interest.

A registration application coupon is on the adjoining page. This coupon should be completed and mailed *at once*, together with the registration fee of \$25 per person, which includes tickets for a Friday night banquet and Saturday luncheon. Early registration is advised. See you in Chattanooga!

# Conference Details At A Glunce

What? Citizens' Councils of America Annual Lea ership Conference. When? Friday and Saturday, January 7 and 8, 196 Where? Read House, Chattanooga, Tennessee. "How Can We Educate Our Children?" Theme? Officers, directors and members of loc-. Who Should Attend? Citizens' Councils: persons interested organizing new Citizens' Councils; prival school administrators, faculties and boat members. How Do I Register? Complete the registration application coupon below, and mail it, together wil the registration fee of \$25 per person. A accepted applicants will be notified promptly. ,

What About Hotel Reservations?

You should make your own reservation with the Read House. The hotel has sing rooms from \$6.50 up, doubles from \$8.5 up, and twins from \$11 up; the new motion has singles from \$10 up, twins from \$13 up, and doubles with two double beform \$16.50 up. Send reservation request to the Read House, Chattanooga, Tennesse

### MAIL THIS COUPON TODAY! SEE YOU IN JANUARY!

REGISTRATION APPLICATION	
Please register me for the Annual Leadership Conference of the Councils of America in Chattanooga, Tenn., on Jan. 7-8, 1966.	Citizens'
(PLEASE PRINT) Name	
Address	
City & State	
[] I am a member of the Citizens' C	Council, in
which I hold the following office:  OR    I want to organize a Citizens' Council in	
Mail this application, together with registration fee of \$25 per pers	
includes tickets to Friday night banquet and Saturday luncheon, to:	
CITIZENS' COUNCILS OF AMERIC	Ą
Plaza Building	

Jackson, Mississippi

## CITIZENS' COUNCILS OF AMERICA, INC.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

smit	he following in	
	(Type in plaintext or code)	
	AIRTEL AIR MAIL	
	(Priority)	
		سندر
٠	TO: DIRECTOR, FBI (105-34237)	
,		
	FROM: SAC, KNOXVILLE (157-153)	/
	CITIZENS' COUNCIL OF AMERICA, INC.	
	RACIAL MATTERS	
	(OO: JACKSON)	3. 1
<b>3.</b> )	Re Knoxville teletype to Bureau 1/8/66.	٠.
مر د ال	Submitted herewith to the Bureau are three copies	=
16	each of three different newspaper articles which appeared in	
1.	daily publications, Chattanooga, Tennessee, re captioned	
	organization leadership conference held at Chattanooga,	
	Tennessee, January 7 and 8, 1966. One article appeared in the	the
The same of the sa	Chattanooga News Free Press, Chattanooga, January 8, 1966,	
مريار	entitled "Aims of Integration Hit at Council Meet". Second	
	article appeared in The Chattanooga Times, January 8, 1966,	
· ·	entitled "Intellectualism Decried in Citizens' Council Talk	
1	Third article appeared in the Chattanooga Times, Sunday edit	cion
1	January 9, 1966, entitled "Patterson Decries Propaganda Which	en 1.
10	Claims All Men are Equal". Three copies of each of the above newspaper articles are submitted herewith to the Jackson	ve
,	Division, for information.	A
	DIVISION, FOI INFORMACION.	
	0 h	
	[-808RD] copies made to its: 2	
	3 - Bureau (Enc9)	
	2 - Jackson (Enc9) for review at Edition 1	
	2 - Knoxville  HSCA re request.  (See Bufile #62-117290)	
	GCW/cyp	
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Special Agent in Charge

# Aims of Integration Hit at Council Meet

## Louisville Educator Sees Private Schools 'Taking Over' in Future

By DON AXLEROAD

"Private schools are going to take over where public schools have failed," a Louisville, Ky., educator who

spent 40 years in public schools, said today.

Dr. William S. Milburn, former principal of Male
High School, Louisville, and past president of the

Southern Association of Colleges and Secondary Schools, said in a speech to the Citizens' Council leadership conference that he was saddened to see such a thing

Saying that closing one's eyes to the problems involved in inte-gration would lead to the destruc-tion of the public school system. he sees the trend now is to infite grate rather than merely desegregate and that fintegration and not true education is becoming the purpose of public schools.

MAJOR PURPOSE

'Integration has now superseded true education as the major purpose of the schools he he
said. He was one of a number
of speakers who addressed the
301 Citizens' Council members and educators from as far away as California and New York who are attending the meeting at the

Read House here.

Of those attending 111 are from Mississippi, birthulage of the Citizens' Councils which have grown nationwide.

Dr. Milburn said that following integration there appeared na-tionwide to be a movement of white pupils out of integrated schools and that Male High School was now nearing 50 per cent Negro enrollment because of the white's leaving.
This he said eventually

sults in de facto segre sation wherever desegregation beating Parents either move with the series of the series of

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(Indicate page, name of newspaper, city and state.)
Chattanooga News- Free Press
Chattanooga, Tennessee
Page /
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Date: 1-8-66
Edition: City Edition
Author: LEE ANDERSON
CITIZINS COUNCIIS
of america, Inc.
Character:
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Knoxville
Being Investigated

children to all white neighbor

conduction to all white neighborhoods or suburbs or suit there in
portvate schools the said
Another of this morning's
speakers, Henry J. Walters Jr.
headmaster of St. Thomas, Episcopal School at Houston, Tex.
Draised hunch, each of the said o praised church related private education, and attacked the right of government to accredit or set standards for church schools.

### SMALL SCHOOLS

The state has no warrant to judge us," he said. "Indeed it is

we who judge the state."

He said such schools could perate with small amounts of noney since by use of church acilities they often had little or no building expense and could devote the major part of their Oudgets solely to teachers sal-

Admitting that small schools seem strange to Americans "in-lox loated with the hige govern-ment plants," he said "the poor-est way to educate is in mass" and that quality education can be achieved in small private schools at much less expense than many persons; think?

"The fear of the Lord is the beginning of knowledge," Mr. Walters said

Other speakers today included Louis W.AHollis, executive director of the Cifizens Councils of America, whose subject was Never, and field directors of the Council.

The directors, introduced by Roy V. Harris, president of the Citizens! Councils, and their areas were Donaid Poteet, North areas, were: Donald Poteet, Northiand South Carolina. Leonard (Wilson, Alabama and Georgia, R. Alabama and Georgia, R. Alabama and Georgia, R. Alabama and Georgia, R. California, Oregon, and Washington: Lee Dodson, Bast Coast states from Virginia to New York: Bill Viord Arkansas and Tennessee; and Dr. Medford Buyans, formerly, director of the Arkansas and Tennessee area and Arkansas and Tennessee area and now council office assistant to Mr. Hollis and the council's of-ficial journal, "The Citizen."

MEET ENDS The two-day conference was to end, this afternoon following a full day's program and a luncheon: Other speakers and their subjects include Hugh/Locke Jr., member of the Alabama legisla-ture, "What the States Can Do" Dr. Evans; "The Future of Pri-tate Education"; William K. Shearer, "What's with Watts? The Los Angeles Riots and Public Education"; Dr. Charles LANeill, "How to Start a Private School"; Ja T. Griffin and Dan; H. Shell Je II Griffin and Dan; Hissnei, [Reports From Successful Phi-yate Schools Richard D'Mor-phew How Private Schools Gompare with Rublic Schools Robert Bit Pattel son, Continuing Challenge

"Speaking at last night's banquet jog." (Can' Liberals' Be-Educated?" Dr: Revilo P. Oliver, protessor of classical philology at the University of Illinois said he had faint if any hope for educating liber als and so-called intellectuals.

"Dividing liberal intellectuals into-"intellectual shysters" and "intellectual suckers," he said nothing could be done to educate the former and held out little hope for educating the latter latter.

"I greatly fear, that the in tellectual shysters, are too well organized in the many branches that, whether they know it or not, are tentacles of a single octopus and therefore subject to a single central control," he said "And, in any case, you said. "And, in any case, you can't hope to educate the shysters. They already know what they are doing. They at least know that they are witch doc-tors. living by their wits and flattening on the credulity of the American people."

of what he termed the "suckers," he said: "If candid, they would have to say of themselves what one of their idols, Jean-Jacques Rousseau, admitted to Boswell in an ungarded moment: Treamnet tolerate the world as it is; I must live in a world of fantasies."

"That is why I fear that many Hiberal intellectuals, like so many alcoholics, just can't get along without their hootch,"

He called for a statistical stray or now many nonest in-

telectuals" who had publicly espoused Fidel Castro as a non-Communist reformer in the days before he took over Cuba, had learned from their mistake.

#### 'SWINDLE'

"When a normally intelligent human being has been swindled, he sits down and reviews very carefully the sources of information on which he relied the weaknesses in himself and the tricks of the confidence man who took him in, and he tries to make sure that he will not be caught again in the same way, Dr. Oliver said Mere vanity should have sufficed to make the suckers very angry. One would expect them to denounce vehemently the shysters who took them in:

"But; it is a curious and per haps significant fact that far as I have been able to learn. not one peep was heard from all these thousands of superbrains the day after Castro made his announcement or the week after or the month after\_or the year after\_or down to the present time:"

He said a sociological study, showing which of these intel-lectuals were still our Com-munist fronting and whooping it up for current and unmist takable Communist operations, such as disarmament or the such as disarmament or the race war now being waged against white Americans" would shed light on how many so-called honest intellectuals could be saved but he said his guess would be that the percentage of recovery is comparatively small."

#### CLASSIC HOAXES

Dr. Oliver devoted much of the first portion of his speech to a description of some of the classic hoaxes in history in which seemingly well-educated intellectuals of the time were victims and also bolds of the international order devoted to the conquest of the world by the destruction of civilization.

Exposed by the Bavarian government in 1786 as the government in 1786 as the scheme of one Adam Weishaupt he said, the organization dem-onstrated what dupes could be made of seemingly intelligent persons and how they could be made to work unknowingly for their own downfall.

"Thus it was," Dr. Oliver said that a conspiracy for the de struction of all European na-tions was able to enlist among ts members some of the reign ing princes of Germany, and a conspiracy for the abolition of Christianity was able to enlist pious Christians."

#### INTEGRATION

Yesterday's opening session dealing with private schools the welcome address to the delegates was given by Dr. John P. Hoo ver president of the Chattanooga Citizens. Council

The response was given by Roy V. Harris of Augusta; Gan president of the Citizens Councils of America and a member of Georgia state; board of re-

He told his audience that "the most comforting thing about the present integration situation is that hypocritical poli-ticians. Commies, pinks, punks and their stooges are not satisfied with the pace at which it is moving

He said they "frankly admit they have only achieved token integration in the deep South." adding there is more segrega-tion, in the North now than

tions in the tree there was 10 years ago for the Mr. Harris said the Great Society, devised their plans and schemes and now it is up to us to devise ways and means ficombatting integration He da Libert ds

their luck, but these opportunies do not guarantee equanty. There mustube no assimilation of the white, and Negro races, peacefully, or otherwise, he said it is up to the white people to defeat the purposes of these political hypocrites. Commiss, pinks, and their stooges, w. J. Simmons, administrator of the national organization and of the national organization and a resident of Jackson, Miss

"I hope the significance of

this wunique meeting will not

escape anyone in this room.

He, noted the presence of "men of letters educators young people from private schools and others from all

Schools and Johnson From an Over, the nation."

He, said: 301. delegates were represented from 19 states in the following manner: Alabama, 48; Arkansas, 8; California, 4; 48; Arkansas, 8; California; 4; Florida, 9; Georgia, 10; Illinois; 5; Kentucky, 1; Louisiana 5; Maryland; 3; Michigan; 2; Mississippi; 1:11; Missouri; 2; New York; 3; North; Carolina; 14; South Carolina; 33; Tennessee

South Carolina, 35; Lennessee 21; Texas, 15; Virginia, 4; and Wisconsin, 3. Mr. Simmons termed forced integration as "aymortal peril aimed generally at our society

and specifically at our institu-tions:

He said, "We are threatened by a barbaric invasion." No group can survive if it cannot control the raising of its young. The speaker said this and other such meetings were to 'devise' war plans to ≡insure victory in this war for the survival of our race." Hersaid the number one war aim is to provide education for children, which is if rees from racial tension in the classroom mass medicority and alien themes of anti-white racism spread by radical elements."

### PRIVATE SCHOOLS

Mr. \Simmons said public schools in the South have "knuckled down" under government pressure threatening loss of funds and "Southern schools have had to become government

He said, "The only answer now is private schools."

He described the opening of Council School No. 1 in Jackson, Miss., stating the council will help, "all who request it." in the establishment of private

schools: A to schools of private schools: A to schools of the separatine of private schools of the separatine of the school of t the 11th Leadership Conference

Trans

that desegregation "benefits neither the Negro nor the white child." child."
Dr. Garett said. "The patrons of a newly desegreated high school can look forward to lower academic performance, more dropouts, greater incidence of absenteeism, higher costs, and fewer graduates going to college." ing to college.

"Racially mixed classrooms pose for the school administrapose for the school administra-tor a choice between three al-ternatives: he can set standards to the negro, level, in which case 75 per cent of the white children will work below their capacity with resultant interior education Or he can adjust his standards to white intelligence levels in which case 75 per cent of the negro children will fail, drop out, or become prob-lems demanding special atten-tion," he said.

HEREDITY CITED

Dr. Garrett said that Negro children are from two to three grades behind white children in mental ability. Differences in accomplishment by negroes and white pupils, he said, is "due to heredity."

to heredity."

He said, that "desegregation makes the negro a poorer student. Biologically the negro lags behind the white man 200,000 years. These people are immature and childish."

Dr. T. E. Wannamaker, head master of Wade Hampton Academy, Orangeburg, S. C. discussed the development of private academies in the South.

discussed the development of private academies in the South, which he said were "motivated mainly by a desire to restore to local control the process of education which has gradually left the community only to be concentrated in the state, and recently delivered to Washington in exchange for federal aid." Wannamker said Wade

Wannamker said Wade wannameer said Wade e Hampton Academy was formed in 1964 with 283 students in rented quarters of a home. This fall, he said, the academy moved into a \$250,000 school plant with 440 students.

plant with 440 students.

The success of Wade Hampton has inspired the formation he said, "the task of training
of many other private schools minds is primary and that of
in Section Office of the schools ary,"

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AT COUNCIL BANQUET—Among those who spoke at the Citizens Councils of America banguet at the Read House here last night were left to right. Corner Tenessee Gov. Prentice Coper, who delivered the official welcome to Tennessee; Dr. Revillo Profiter who delivered by Banquet address; Dr. J. Park McCallie, who gave the invocation Dr. Medford Sans, who introduced Dr. Oliver; and Roy (Harris, president of the national Citizens Council organization.—(Staff Photo by Steve Wall.)

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2 1 APR 26 1972

## 'Intellectualism' Decried In Citizens' Council Talk

ways to establish prilvate speaker; Dr. Revilo P. Oliver, schools designed to protect children from racial desegregation, preserve scholarship, Bible teaching and respect for the teaching and respect for the Citizens's Councils Leader. Dr. Oliver, whose discipline ship Conference here, heard; a list defined as "love of learning or banguet speaker Friday night uteration".

House Friday, morning with the sucker and the intellectual shy-theme. "How Can We Educate ster." Our Children?" Strong emphasis was being placed on a proprivate schools to accomplish educational goals.

The banquet was held in the trade of intellectuals." Read House Ballroom, the same

Invocation was by Dr. J. Park McCallie School and the welcome was

By GRADY GALLANT

After a day-long session during which educators outlined governor of Tennessee. The banquet speaker Friday night literature," traced through a attack "intellectualism", and number of historical references how "liberal intellectualism", is atmed as "love of learning of attack "intellectualism", and number of historical references how "liberal intellectualism", is connected to the most frequently found to be a councils opened at the Read combination of "the intellectual

He stated that "the stale old nonsense" of peace, efforts to posed movement to establish reduce poverty, the brotherhood of man and other such motivations "are still the stock in

He described the work of hotel in which the conference Sigmund Freud, pioneer in sci-is being conducted. Sigmund Freud, pioneer in sci-entific study of the human mind, as "mumbo-jumpo" and

> tagged the U.S. Department of Health, Education and Welfare as maiogorous."

Dr. Oliver's most frequent description of the educated and those whose work had classified them as intellectuals was "suckers."

"suckers."

Intellectualism: the college professor said, is "bankrupt."

"It is easy for an adroit criminal to manipulate educated suckers." he observed.

In answer to a rinetorical question, "What has made self-styled, intellectualism so for

styled intellectualism so for-midable?" he said that the intellectuals are influential not as individuals, but as gangs operating for the same ends."

"Intellectual shysters are too well organized and like the tentacles of an octopus must have central control," the professor stated

(Indicate page, name of newspaper, city and state.)

The Chattanooga Times Chattanooga, Tenn.

Page

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Title: Citizens' amentica, Inc

Character:

Classification: Knoxville Submitting Office

Being Investigated

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Hoover Welcomes

Dr. John Hoover of the Help president of the Chattanooga Citizen's Council; welcomed the delegates to Chattanooga when the convention opened and Roy V. Harris of Augusta, Ga., president of the Citizens' Councils of America, responded.

Harris, a member of the Georgia state board of regents, Georgia state board of regents, observed that "it is a good thing to take stock" and that "it is a most comforting thing", that "adicals political hypocrites. Communists pinkos and punks are not satisfied with their accomplishments" to date.

"He noted there is more segregation in the North now than there was 10 years ago. He men-

igation on the North now than there was 10 years ago. He men-tioned that "The Great Society decided that new laws and schemes had to be devised" and said that "it is up to us to devise ways and means of com-batting the insanity in these

schemes:

W.J. Simmons, administrator
of the national forganization and a resident of Jackson, Miss, noted that this is the first meeting of its type ever held by the Citizens. Council leaders. Attending were students from various private high schools, noted men of letters men and women of education from many parts of the nation, he said He gave the attendance figure at 301 delegates from 19 states He listed the following break-

schools have moved to federal control 'The con-quest of the public has been accomplished by the Negro revolution, he sa.d.

The answer to this he said; is the private school. He described the opening of Council School No. 1 in Jackson, Miss, and said, it was an answer to the responsibility that no member of the council would have to send his child to an integrated school distribution les

The Council, Simmons told the group, wil thelp "all who request it" in the establishment of private schools.

"This conference is a landmark in private education and Citizens' Councils . The massive shift of students from public to private schools in the north is one of the great untold stories," he said.

Dr. Henry E. Garrett, former chairman of the department of psychology at Columbia University, New York City, discussed the topic, "How Classroom De-

segregation Works. The answer, he said is badly.

Ine patrons of a newly-desegregated high school can look forward to lower racademic performance. forward 246 Nower academic sper-formance, more drop-outs, igreat-er incidence of absenteeism, higher costs, and fewer grad-uates going to college. he said. Negro: Level Standards. "Racially mixed classrooms pose for the school administrator

a.choice\_between-three-alterna-tives. He canyset standards to the Negro level, in which case 75 per cent of the white children will work below their capacity with resultant inferior advantage.

ceorgia, 10. Illinois, 5 Kentacky, 11. Louisiana, 5. Kentacky, 12. Louisiana, 5. Mississippi, 12. Mississipp

about as swell known today as Bunker Hill he said 1.58 a comparatively poor tural county with a population of 15,000."

Negroes Decline The private school grades one through 12 was opened in the county Sept 10, 1959 and at the same time a private school was offered to Negroes of the county, but their leaders declined.

The Prince Edward County pri The Prince Edward County private school has 39 classrooms and an excellent library in its own buildings on 44 acres of land, he said. "It is debt free and is evaluated at \$500.000 "" "We feel we have achieved local control and ofter a high-quality education" in practical buildings at a very economical

buildings at a very economical cost."

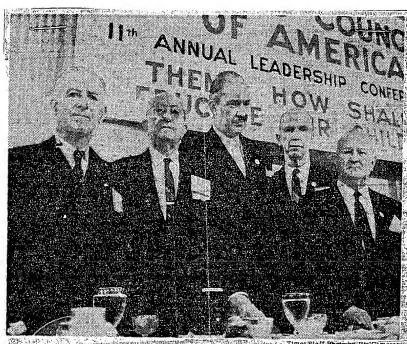
outnings at a very constitution of cost."

Seventy-nine per cent of the loudget is spent on instructional costs and seven per cent on transportation. The school buses 800 pupils to and from school daily in its own vehicles.

Final speaker of the afternoon was Dr. T. E. Wannamaker, president of Wa de Hampton Academy, Orange, burg, S.C. His topic was "Private Schools—Developments in South Carolina." education in his state and described. Wade Hampton Academy. He said the institution opened its permanent quarters this fall with a school plant valued in excess of \$250,000

He expressed the hope that "heightened interest in and the

poples DESTRUYED



Times Staff Photo by JimiCameron.
COUNCIL BANQUET: The banquet of the Citizens' Councils of America's leadership conference at the Read House was held Friday night. Leaders on the platform, from left, were Prentice Copper, former governor of Tennessee; Dr. J. Park McCallie; Dr. Ravillo P. Oliver, guest speaker; Dr. Medford Evans, council staff; and Roy. V. Harris, president of the councils.

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2 1 APR 26 1-2

## Patterson Decries 'Propaganda' Which Claims All Men Are Equal

By CHARLES PENNINGTON

The welfare of the nation to and could not live together, in day is threatened by the 'prop harmony'.

aganda" disseminated by the Patterson said "many of us

Citizens, Councils of America school system because some doand one of the founders of the gooders like to think they are first Citizens Councils in Miss equal in all respects."

Jefferson, its author, expressed Negroes, that 56 percent of all "the two races were not equal-

communications media of the don't dispute the equality of country which insists that all nor that he should receive equal and that there equal justice under the law, but it is no difference between the we do insist that the white bees except color. Robert B man and the Negro are not Patterson said nore Saturday.

Patterson secretary of the no reason to destroy the public Cluzens. Councils of America schools ever the down the autoscope do communications media of the don't dispute the equality of

first Citizens' Councils in Missequal in all respects:
sissippi, was the final speaker of the annual (leadership) of America is the only national conference of the Citizens organization which denies this Councils of America here. Friday and Saturday at the Read turn back the clock; we just the councils of the council

House Patterson said the phrase that all men are equal was 23.6 per cent, of illegitimate taken out of context" from the births are Negro, that 54 per Constitution and that Thomas cent of the narcotic addicts are

(Indicate page, name of newspaper, city"and state.)

The Chattanooga Times Chattanooga, Tenn.

Page

1-9-66 Date: Three Star

Author: Martin S. Ochs

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Title: Councila Councila Councila Connecila

Classification: Knoxville Submitting Office

Being Investigated

Negroes drafted by the armed force are surred down he suse of failure to pass the mental tests and that the ratio of Negro to white in the commission of crimes is much higher. He attributed this information to federal government reports which have not been made public, and which he said have been suppressed by the American press in spite of the efforts of Alabama Gov. George Wallace and, former Mississippi Gov. Ross Burnett to have them

Patterson said the Negro needs separate treatment, declaring that in the South, where het gets it, "he is much better behaved." He added that almost any "Southern state has more Negro colleges than are to be found in all the Northern states. He stated that the average intelligence quotient of the Negro child, is "80, while the average IQ of the white child is 100. He said an IQ of 110 is considered necessary for a person to graduate from college, and that "anyone without an IQ that high, whether white or black, should not be taking up space in our colleges."

Patterson said "many Southerners look on with horror" while the federal government "forces the registration of illiterates in the South when some of these people don't know the names of their congressmen, the name of the president of the United States, and can't write their, own names."

He pointed out that the implications of such mass registration go beyond the ballot box because jury lists are taken from registration lists.

"Who among you would want to be tried by a jury of illiter-

"Telling the Negro he is just a black white man is a lie and does the Negro injury. In the South, we are watching in awe an orgy of Negro worship which cannot be justified by the Holy Scriptures. In fact, the Bible adventes separation the races."

The theme of the conference, white attracted some 300 members of citizens Councils from all parts of the South was "How 'Can We Educate Our Children?" The sessions Saturday were held in the Continental Room of the hotel On the wall behind the speakers rostrum hune American and Confederate flags.

A dozen or so youngsters, mostly of high-school age, spoke briefly about their experiences in attending private segregated schools. They agreed that they were much happier in the private schools, although some of them said it was a little difficult adjusting to the new environment after attending public schools for years.

Dr. Charles Neill, a Jackson (Miss.) neurosurgeon, told how Jackson's Council School No. 1 was established. He said 90 persons got together and contributed \$100 each, and that an old residence was purchased for a school building. Tuition was set at \$375 a year and grades one through six were set up. He said there was no difficulty finding qualified teachers. Now in its second year, the school has grown to 12 grades with 125 students. He said "such frills as sports" were eliminated.

Dan H. Shell, attorney and secretary of the Jackson Council School Foundation, said the school receives tuition grants from the state government "but we may have to give up these grants because of the long tentacles of the federal government."

Speaker at the luncheon Saturday was William K. Shearer publisher of the California States man. His subject was "What's With Watts. The Last Aspeles Riots and Public Education."

OOPIES DESTROY DE 21 APR 20 1972



OITIZENS COUNCIL LEADERS: A two-day leadership conference of the Citizens Councils of America closed at the Read House Saturday. Among the leaders were, front row, from left, Roy V. Harris, president; Roy V. Hearson, speaker, Farmville, Va., and Dr. T. EAVanna maker, sacaker, Orangeburg, S.C. In back row are Robert Patterson, Council samataly, and Dr. John-Hoover, Rossville, Ga., president of the Chattanooga Chapter of the council.

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Date: 1/8/66

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·	*	Submitted herewith to the Bureau are three	
		two different newspaper articles concerning	
	Chattanoo	d matter which appeared in daily publications.  Oga, Tennessee. One appeared in Chattanooga	
	News-Free	Press, 1/6/66, entitled "Private Schools in to be Talked at CCA Meet," and one appeared	
	in the <u>Ch</u>	nattanooga Times, 1/7/66, entitled, "Private	
	Schools t	to be Discussed."	
	are also	Three copies of each of these two articles being submitted to Jackson Division for information.	
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Leadership Conference . . .

## Private Schools in 3 States To Be Talked at CCA Meet

In South Carolina. 185.50 p.m.
Friday.

A program on the Mississippischool operated under the also pices of the Citizens' Council 56 occupy much of Satudar attrinon's program. Highlights are to be an address by Dr. Charles veill, Jackson, Miss., neurosurfon, on "How to Start a Private School" at 2 p.m., a resort by Richard Dryndriphew. The program of the Parent's Assocition of Citizens Council School of Tat Jackson, Miss., on "How rivate School" at 2 p.m., a resort by Richard Dryndriphew. The invocation at the banguet is to be by Dr. J. Park Callie and Prentice Council School of Tat Jackson, Miss., on "How rivate Schools" Compare with ublic — The Parent's Point of lew" at 3:20 p.m.; and a panel iscussion of students of "The tudent's Point of View" at 3:40 m.

Registration for the conference to begin at 10 a.m. Friday evening's schedule for 4:20 p.m.

Friday evening a banguet at with the principal address of the Cultivate for the principal address of the Cultivate for the University of Interference for the University of Inte

Registration for the conference to begin at 10 a.m. Friday fill the opening session schedled for 2 p.m. Dr. John P. Toyper, president of the host hattanooga Citizens' Council. Is Doing.' scheduled for council of the host hattanooga Citizens' Council. Is Doing.' scheduled for council is Doing.' Sc

Addresses on private schools in Virginia, South Carolina, and Mississippi are to be a part of the two-day leadership conference of the Citizens' Councils of America Friday and Saturday at the Read House.

Roy V. Pearson, president of the Prince Edward County, Virginia School Foundation, is to speak at 3:20 p.m. Friday on "Solution in Virginia" and Dr. T. E. Wannamaker. president of the Wade Hampton Academy at Orangeburg, S.C., is to speak on "Private Schools of the South Carolina" and Dr. Trivate Schools for the Wade Hampton Academy at Orangeburg, S.C., is to speak on "Private Schools of the South Carolina" and anawer period with Mr. Harris serving as moderator scheduled for 4:20 p.m.

Friday evening's schedulescontrolled the program on the Mississippi sist of a bengued at the state of the carolina of the Citizens' Councils and Private Education" an address by Dr. Henry TyGar cent. former head of the department of psychology at Columbia University. New York, on "How Trivate Schools — Developments in South Carolina" and anawer period with Mr. Harris serving as moderator scheduled for 4:20 p.m.

Friday evening's schedulescontrolled the private Schools and the privat

Those to take part in the discussion are Frank-Bain, Charles in the ckwell, R. O. Franshaw, D. Lord, Donald W. Roleat and Leon. and E. Wilson.

4/5/00

Set-for Saturday at 10:15 a.m. is an address by Henry 11 allers Jr., headmaster of St. Thomas Episcopal School, on 'A Christian School', a speech at 10:35 a.m. by Dr. William Milburn, former principal of Male High School, Louisville, Ky. and past president of the Southern Association of Colleges, and Secondary Schools, on 'Some Problems of Integration'; and a talk at 11:05 a.m. by Hugh Looke Jr., lawyer and member Jod, the Alabama Legislature, on 'What the States Can Do'; and remarks by Dr. Evans on 'The Future of Private Education.' WALTERS TO TALK of Private Education."

Saturday's program also includes a luncheon at which the principal speaker is to be William K. Shearer, editor of "Jali forms" Stleamen, "whose subject is "What's With Watts? The Los Angeles Riots and Publie Education

The luncheon is scheduled for noon and is to include an invo-cation by the Rev. B. K. Hardin, executive director of the Independent Methodist Association, a welcome to Hamilton County by County Councilman Rauleston Schoolfield; and the introduction of Mr. Shearer by W. J. Simmons, editor of "The Citizen." ofjournal of the Citizens' Councils.

In addition to Dr. Neill's address, Mr. Morphew's report, and the panel discussion, Saturday at vate Schools" by J. TAGriffin, su-dis-perintendent, and Dan. H. Sieel. permendent, and Dan. HAShell secretary and attorney of the Council School Foundation. Jackson, Miss. and others at 2:20 pm. and a talk on "The Continuing Challenge" by R. B. Satterson, secretary of the Citizen's, Commit. and 3:30 p.m.

(Indicate page, name of newspaper, city and state.)

> Chattanooga News-Free Press

Chattanooga, Tenn.

Page //

1-6-66 Date: City Edition Edition:

Author:

Editor: Title:

LEE ANDERSON

CITIZENS' COUNCILS OF AMERICA, INC.

or RACIAL MATTERS

Submitting Office:

**Knoxville** 

☐ Being InvestigateKx 157-153

COPIES DESTROYED

1972 2 1 APR 26

105 342 37 486

# PRIVATE SCHOOLS TO BE DISCUSSED W. Hollis, executive director of Citizens' Councils of America, will speak on "Never." At 8:50 there is scheduled as

private education and private schoots.

Registration will begin at 10 a.m. and the sessions will begin at 2 p.m. with a welcoming address by Dr. John P. Hoover, Rossville, president of the Chattanooga Citizens' Council, host to the convention. Roy V. Harriss of Augusta, Ga., president of the national organization, who is presiding at the convention, will the response.

Roy V. Pearson, president of the Private Retwent County 10 the States Can Do."

William S. Milburn, former principal of Male High School, Louisville, Ky., and a past president of the Schools, will speak on "Some Problems of Integration."

Hugh Locke Jr., an attorney and member of the Alabama legislature, will speak on "What the States Can Do."

William S. Milburn, former principal of Male High School, Louisville, Ky., and a past president of the Southern Association of Colleges and Schools, will speak on "Some Problems of Integration."

Hugh Locke Jr., an attorney and member of the States Can Do."

William S. Milburn, former principal of Male High School, Louisville, Ky., and a past president of the Southern Association of Colleges and Schools, will speak on "Some Problems of Integration."

Hugh Locke Jr., an attorney and member of the States Can Do."

William S. Milburn, former principal of Male High School, Louisville, Ky., and a past president of the Schools, will speak on "Some Problems of Integration."

Hugh Locke Jr., an attorney will speak on "Colleges and Schools, will speak on "Some Problems of Integration."

William S. Milburn, former principal of Male High School, Louisville, Ky., and a past president of the Southern Association of Colleges and Schools, will speak on "Some Problems of Integration."

Hugh Locke Jr., an attorney will speak on "Some Problems of Integration."

national organization, who is presiding at the convention, will their respond.

Roy V. Pearson, president of the Prince Edward County, Virginia, School Foundation, will speak at 3:20 p.m. His subject is announced to be "Solution in Virginia." His talk will be followed by that of Dr. T. E. Wannamaker, president of Wade Hampton Academy, Orangebure, S.C., ton Academy, Orangeburg, S.C., who will discuss "Private Schools -Developments in South Caro-

The conference theme will be set by W. J. Simmons, administrator of the Citizens' Councils of America, who will outline a view on "Citizens' Councils and Private Education" at 2:20 p.m.

Tonight at 6:30 there will be a banquet in the hotel at which Dr. Revillo P. Oliver, professor of classical philology at the University of Illinois, will be principal speaker. His topic is listed as "Can Liberals Be Educated?"

Invocation will be by Dr. J. Park McCallie of McCallie School.

COPIES DESTROYEL

Prentice Cooper, a fermer governor of Tennessee, will wel-

Citizens' Council Parley

Opens 2-Day Session
 at the Read House

A two-day leadership conference of the Citizens' Councils of America opens at the Read House today with emphasis on private education and private schools.

Registration will begin at 10.

"California Statesman," will be the Saturday luncheon speaker. His topic is given as "What's With Watts — The Los Angeles Riots and Public Education." The luncheon will begin at noon. Raulston Schoolfield, a Hamilton County councilman, will walken the delegators to the western to the western to the second speaker.

Hamilton County councilman, will welcome the delegates to Hamilton County at this time. W. J. Simmons, editor of the official journal of the organization, will introduce the guest speaker.

A program on a school operated in Mississippi under the furnisher of the Citizens' (Caracillary).

auspices of the Citizens' Council will consume a large portion of the afternoon program.

Private Education" at 2:20 p.m.
Also speaking during this afternoon session will be Dr. Henry
E. Garrett, former head of the department of psychology at Columbia University, who will discuss "How Classroom Desergation Works." Harris will moderate a question and answer period at 4:20 p.m.
Tonight at 6:30 there will be a banquet in the hotel at which pare With Public — The Par-ent's Point of View." At 3:40 p.m., there will be a panel dis-cussion by students on "The Stu-lant". Paint of View." dent's Point of View.

During the afternoon also J. T. Griffin, superintendent of the Council School Foundation, and Dan H. Shell, secretary and attorney for the Foundation, and others, will make "Reports From Successful Private Schools."

R. B. Patterson; secretary of the council, will discuss "The Continuing Challenge" at 4:30 at 4:30

GOTGT NESTOCKED 441948

(Indicate page, name of newspaper, city and state.)

The Chattanooga Times

Page

1-7-66 Date:

Edition:

3 Star

Author:

MARTIN S. OCHS

CITIZEN'S COUNCILS OF AMERICAN, INC.

or PACIAL MATTERS Classification:

Submitting Office: Knoxville

Being Investigated 157-153

105-34237486

51, 711 201950

Special Agent in Charge

#### DE 157-1032

It is to be noted by referenced Detroit airtel, Detroit source at that time did not know name of organization planning to meet weekend of 1/7-9/66 at Chattanooga, Tennessee. It is to be noted that by referenced Knoxville airtel to Bureau, advised that Citizens Councils of America, Inc., was holding their 11th Annual Conference, Chattanooga, weekend of 1/7-8/66.	] b2 b7
l who has turnished reliable information in the	b6 b7C b7D
racial informant in view of the fact that he has furnished	b6 b7C b7D
ror information of Bureau and office of origin, made	b6 b7C b7D

If Bureau and/or Jackson desires above-mentioned tape recording, please advise Detroit and Detroit will have source obtain same.



#### UNITED STATES DEPARTMENT OF JUSTICE

#### FEDERAL BUREAU OF INVESTIGATION

Detroit, Michigan January 14, 1966

Re: Citizens Councils of America, Inc.

On January 10, 1966, a source, who has furnished reliable information in the past, advised that on January 7 and 8, 1966, the 11th Annual Leadership Conference of the Citizens Councils of America, Inc., was held at the Read House (hotel), Chattanooga, Tennessee.

According to source, approximately 300 persons attended this conference which included males and females and also this group included approximately 40 students whom source described as in their early teens. Source advised that there were representatives from Alabama, California, Georgia, Michigan, Mississippi, New York, South Carolina, Texas and Wisconsin.

Source advised that the two-day conference of the Citizens Councils of America, Inc., had the following program:

## "FRIDAY, JANUARY 7

"10:00 a.m. REGISTRATION BEGINS Mezzanine, Read House

"2:00 p.m. OPENING SESSION Continental Room

"Welcome: Dr. John P. Hoover
President, Chattanooga Citizens
Council

"Response: Roy V. Harris

President, Citizens' Councils of

America

"THE CITIZENS' COUNCILS AND PRIVATE EDUCATION:

'W.J. Simmons

Administrator, Citizens' Councils of America, Jackson, Mississippi

105-34237-4

ENCLOSURE

"HOW CLASSROOM DESEGREGATION WORKS:
Dr. Henry E Garrett
Former Chairman, Department of,
Psychology, Columbia University;
Past President, American Psychological Association.

#### "--COFFEE BREAK--

"SOLUTION IN VIRGINIA:
Roy V. Pearson
President, Prince Edward County
School Foundation, Farmville, Va.

"--SEVENTH INNING STRETCH--

"PRIVATE SCHOOLS--DEVELOPMENTS IN SOUTH CAROLINA: Dr. T. E, Wannamaker President, Wade Hampton Academy, Orangeburg, South Carolina

"QUESTION AND ANSWER SESSION
(Questions must be submitted in writing to Dr. Garrett, Mr. Pearson and Dr. Wannamaker)

"5:00 p.m. ADJOURNMENT

"6:30 p.m. BANQUET
Silver Ballroom (Ticket Required)

"Presiding: Roy V. Harris

"Invocation: Dr. J. Park McCallie McCallie School, Chattanooga LEND

"Welcome: Hon. Prentice Cooper Former Governor of Tennessee

"Introduction of Speaker: Dr. Medford Evans

"CAN LIBERALS BE EDUCATED?:
Dr. Revilo P. Oliver
Professor of Classical Philology,
University of Illinois

### "SATURDAY, JANUARY 8

"8:30 a.m. MORNING SESSION Continental Room

"Louis W. Hollis
Executive Director
Citizens' Councils of America

"WHAT THE CITIZENS' COUNCIL IS DOING:
Panel Discussion featuring your
Citizens' Council Field Directors:
Frank Bain, Charles G. Blackwell,
R. C. Bradshaw, Lee Dodson,
Medford Evans, W. D. Lord, Donald
W. Poteat, Leonard R. Wilson.

"QUESTION AND ANSWER SESSION

#### "--COFFEE BREAK--

"A CHRISTIAN SCHOOL:
Henry J Walters, Jr.
Headmaster, St. Thomas' Episcopal
School, Houston, Texas

"SOME PROBLEMS OF INTEGRATION:
Dr. William S. Milburn
Former Principal, Male High School,
Louisville, Kentucky; Past President, Southern Association of
Colleges and Secondary Schools.

"WHAT THE STATES CAN DO:
Hon. Hugh Locke, Jr.
Attorney; Member of Alabama
Legislature

"THE FUTURE OF PRIVATE EDUCATION:
Dr. Medford Evans
Citizens' Council Staff Member;
Author and Educator

"11:50 a.m. ADJOURNMENT

"12 Noon LUNCHEON
Silver Ballroom (Ticket Required)

"Presiding: Roy V. Harris

"Invocation: Rev. B. K. Hardin
Executive Director, Association
of Independent Methodists,
Jackson, Mississippi

"Welcome to Hamilton County:
Hon. Raulston Schoolfield TENN
County Councilman

"Introduction of Speaker: W. J. Simmons

"WHAT'S WITH WATTS?--THE LOS ANGELES
RIOTS AND PUBLIC EDUCATION:
William K Shearer
Editor, The California Statesman,
San Diego

"2:00 p.m. AFTERNOON SESSION Continental Room

"HOW TO START A PRIVATE SCHOOL:

Dr. Charles L. Neill

Neurosurgeon, Jackson, Mississippi

"REPORTS FROM SUCCESSFUL PRIVATE

J. T. Griffin, Superintendent
Dan. H. Shell, Secretary and
Attorney, Council School Foundation, Jackson, Miss.; and others.

"--COFFEE BREAK--

"HOW PRIVATE SCHOOLS COMPARE WITH PUBLIC SCHOOLS-THE PARENT'S POINT OF VIEW:

Richard D. Morphew Director of Public Relations, Citizens' Councils of America.

. . .

"HOW PRIVATE SCHOOLS COMPARE WITH
PUBLIC SCHOOLS-THE STUDENT'S POINT
OF VIEW: Student Panel Discussion
Led by Mrs. Jo Evans
Instructor in English, Council
School #1, Jackson, Mississippi

"THE CONTINUING CHALLENGE:
Robert B Patterson
Secretary, Citizens' Councils of
America

"5:00 p.m. ADJOURNMENT"

Source states that the theme of the above conference was "How can we educate our children?" Source advised that all speeches given at the above conference for the most part had to do with education and the problems and dangers of integrating public schools throughout the United States.

Source stated that the Southern representatives were very unhappy with the integration of schools in the South and felt that by complying with Federal ruling of integration, this would reduce the educational standards of the white schools and bring them to the level of the poorest Negroes.

Source advised that the talks and discussions at the above conference by speakers and individuals present all had to do, for the most part, with how school systems could avoid integration and the solution seems to be to finance private schools and not accept any United States Government money.

Source states that individuals at the conference recommended the formation of private schools and a private educational system which would be completely independent of Government control.

Source advised that in discussions at the conference, individuals felt that by having private schools, they would then have complete control and authority of enrollment courses taught, and educational standards set up by the individual private school system.

Source states that during the above conference, he learned that the only paid officers and officials of the Citizens Councils of America, Inc., were Council Field Directors whose duties are to direct the activities of this group.

This document contains neither recommendations nor conclusions of the Federal Bureau of Investigation. It is the property of the Federal Bureau of Investigation and is loaned to your agency; it and its contents are not to be distributed outside your agency.

TO

DIRECTOR, FBI (105-34237)

2/11/66 DATE:

SUBJECT:

SAC, DETROIT (157-1032) (C)

COUNCILS - GENERAL

CITIZENS COUNCIL OF AMERICA, INC. RACIAL MATTERS

(00: JACKSON)

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE \$ 16/00 BY 60267 MLS/CLC/CVW

Re Detroit airtel and LHM captioned as above dated 1/14/66.

For the information of the Bureau and Jackson, Detroit source who covered the Eleventh Annual Leadership Conference of the Citizens Council of America, Inc., held at Chattanooga, Tennessee, 1/7 and 8/66, advised that he has received no further information concerning captioned organization other than information which was supplied in referenced LHM.

In view of the fact that there is no other outstanding investigation or leads in the Detroit Division, this matter is being considered closed.

1- 924 960

- Bureau (RM)

- Jackson (157-316) (Info) (RM)

2 - Detroit

(1 - 157 - 1161)

WJW/jms (5)

MEG-111 105-34237

14 FEB 17 1966



Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan.

SAC. St. Louis (157-582)Director. FBI (105-34237)

2/21/66

ST. LOUIS METROPOLITAN AREA CITIZENS COUNCIL racial matter - (organization)

Rerep of SA

dated 1/25/66 at

St. Louis.

You are reminded of the instructions set forth in Bureau letter to SAC, Atlanta, and various other offices (copies to St. Louis) dated June 13, 1958, captioned "Citizens' Councils; Internal Security - X." That letter instructed offices receiving copies of the letter to discontinue all efforts to develop informant coverage in citizens' councils. You were instructed that the discontinuance of the program in no way altered the Bureau's responsibility of keeping interested Government agencies and officials advised of actual or contemplated acts of violence in connection with the segregation issue; plans for acts violative of laws within the Bureau's jurisdiction, particularly those relating to civil rights; and the activities of individuals responsible for such acts.

The Bureau letter pointed out that you have a continuing responsibility to insure that the Bureau is apprised of all such information, and you are instructed to secure the information only through established sources. office contacts and close scrutiny of the public press.

Tolson DeLoad Mohr

Wick Casper

Gale

Sullivan Tavel. Trottér

Gandy

Tele. Room -Holmes.

Callahan . Conrad -

To date, the information Eleveloped concerning subject Porganization does not indicate this organization qualifies for ≥investigation under the criteria of Section 122 of the Manual of Instructions, and in the absence of such information FEB 28 1955 investigation should be conducted of this group.

The information contained in referenced report appears to be from establashed sources and public source material. Insure that no investigation is conducted which is contrary to the instructions set forth above concerning citizens' councils.

BPM: crb() (4)

NOTE:

St. Louis has submitted information concerning the formation and sins of the St. Louis Metropolitan Area Citizens

Councid 5

MAIL ROOM

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SAC, Jackson

Director, FBI (100-415762)

PUBLICATIONS - HANDLING OF BY RESEARCH-SATELLITE SECTION RESEARCH-SATELLITE MATTER 1 - N. P. Callahan 1 - W. C. Sullivan 1 - 9/19/86

1 - R. S. Garner

1 - Publications
Subscriptions Control
Folder

You are authorized to renew one one-year subscription to "The Citizen" for the use of the Eureau. Issues of the magnitude should be directed to the attention of the Research-Satellite Section, Domestic Intelligence Division. This subscription is to be followed closely to ensure the Eureau receives all issues of this magazine.

The Dureau should be advised thirty days prior to the 1967 expiration of the subscription to give the Eureau time to consider renewal.

1 - Internal Security Section, Domestic Intelligence Division (Route through for review.)

(1) - 105-34237 ("The Citizen.")

1 - M. F. Row

AMB: jmk (12)

NOTE: SA Internal Security Section, has requested renewal so that all aspects of racial matters can be followed.

DUPLICATE YELLOW

NOT RECORDED: 145 SEP 20 1966

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1 - N. P. Ca

SAC, Jackson (157-316)

September 5, 1967

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Director, FBI (100-415762)

1 - Mr. R. S. Garner
1 - 1 - Publications Subscrip-

PUBLICATIONS - HANDLING OF BY RESEARCH-SATELLITE SECTION RESEARCH-SATELLITE MATTER

You are authorized to renew discreetly one subscription to "The Citizen" for one year for the use of the Bureau. You should continue to forward issues of the magazine to the Bureau marked to the attention of the Research-Satellite Section, Domestic Intelligence Division.

The Bureau should be advised 30 days prior to the 1968 expiration of this subscription to allow time to consider renewal.

1 - Internal Security (Route through for review)

1 - Mr. M. F. Row, 6221; IB 10 - 105-34237 ("The Citizen")

AMB:st (11)

NOTE: Renewal requested by SAs and Int. Sec. -- so that all aspects of racial matters can be followed. \$3 a yr for 12 issues.

105-34237-

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67 Bo P8 1967 SAC, New Orleans (157-982)

November 7, 1967

Director, FBI (100-415762)

1 Mr. R. S. Garner

1 Publications Subscriptions Control Folder

PUBLICATIONS - HANDLING OF BY RESEARCH-SATELLITE SECTION

You are authorized to renew discreetly one subscription to "The Councilor" for one year for the use of the Bureau. You should continue to forward issues of the newspaper to the Bureau marked to the attention of the Research-Satellite Section, Domestic Intelligence Division.

In order to allow sufficient time to consider renewal, the Bureau should be advised 30 days prior to the 1968 expiration date of the subscription.

1 Racial Intelligence (Route through for review)

1 Mr. M. For Row, 6221/ 18-

(1) 105-34234-33 ("The Councilor")

AMB:gc

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TIZEN COUNCIL

NOTE:

Renewal requested by SA J. L. Martin, RIS -reviewed in connection with handling of civil rights matters. Yearly sub. \$2.

Den Francisco AETOM

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/ ENCLOSURE

FENCLOSURE ATTACHED

ENCLOSURES TO BUREAU FROM NEW ORICANS (2)

BUFILE: 105-34237 NO FILE: 157-982

NEW ORLEANS ROUTING SLIP TO BUREAU DATED 8/28/69.

ENCLOSURE

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FROM		 		 	
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# Rote Learner Plan

BOX 3567 SHREVEPORT, LA. 71103 From The Desk of Ned Touchstone

Dear friend:

If you want to do something to LEGALLY save your public schools from heavy integration, this is it. Read what federal judge Ben Dawkins says about the legality of testing, and you will see that the plan is acceptable to federal courts.

Will you help? The money you send will be used to promote the RLP program in your parish.

Sincerely

To: ROTE LEARNER PLAN Box 3567 Shreveport, La., 71103

### YES

	arish for a LOCAL CAMPAIGN and will not be spent
herewith (check, money order or cas public acceptance for the Rote Learn	
Parish	Name .

#### HOW THE MONEY WILL BE SPENT

No funds to promote and publicize the RLP exist except for that which is provided by concerned parents, school patrons and partiots. The effort will be EXACTLY as strong in a county or parish as local people are willing to underwrite. For instance, if persons receiving this letter in Rapides Parish, La. provide \$2,312, then we will allocate \$2,312 in Rapides Parish. If Barnwell County, S.C. provides only \$27, then only \$27 will be allocated for publicity and promotion in Barnwell County.

Chairman for this campaign is Mr. Elmore Greaves, a Jackson, Miss. attorney at law. Coordinator of mailings is Miss Sue Nelson of The Councilor staff. Youth Volunteer Chairman is David Touchstone, a high school senior and son of the plan's author. Volunteer work will help hold the costs to a bare minimum.

Send whatever you can, whether \$5, \$10, \$20 or \$100. We have elderly people on pension who are taking part although some of them can spare only a dollar or two. Whatever we give in time and money is a pittance compared to the vast sums being spent by the government and civil rights groups to destroy our schools--but we can stop this diabolical takeover with less than a penny spent for every dollar the "other side" spends.

ONLY TWO PLANS CAN LEGALLY HALT THE CORRUPTION OF MINDS OF OUR YOUNG PEOPLE BY HIGH-MIX INTEGRATION (I) The RLP plan which seeks to save your investment in local schools, and (2) Complete boycott and abandonment of public schools by parents and taxpayers. (The Freedom of Choice Plan, however desirable, has been outlawed even though it provides more race mixing than we envision under the RLP.)

EACH CONTRIBUTOR WILL RECEIVE A CERTIFICATE, SUITABLE FOR FRAMING, WHICH WILL SHOW THAT HE PUT HIS MONEY WHERE HIS MOUTH IS. YOU CAN PROVE TO YOUR GRANDCHILDREN 20 YEARS FROM NOW THAT YOU ROSE TO THE OCCASION.

#### GOOD SENSE FROM UTAH

PROVO, Utah -- Dr. Emes Wilkinson, president of Brigham Young University, says student rioters should be expelled and jailed,

"A young man of character and leadership is more important to our society than a genius who is an anarchist. . . A university president who refuses to call the police when crimes are being committed on his campus is violating his first duty as a citizen,"

#### ON ROBBING THE WORKERS TO PAY NON-WORKERS

PITTSBURGII--Cash subsidies from the federal treasury to all poor persons whether they work or not have been urged by Ben W. Heineman, Mixon's chairman of the Presidential Commission on

Not even the Soviet Union is that

## Mix-Master Admits Segregation is Not a Crime

WASHINGTON -- For months the socialistic HEW Department has an attacker, mugger or rapist viewed voluntary separation of the races as both undesirable and illegal. Secretary Robert H. Finch has, by innuendo, branded segre- it to stand off an entire civil gationists as federal criminals, even though Presidents Washington, Madison, Monroe, Jackson, Lincoln and most of the others were admitted segregationists.

Backed into a corner recently, the confused Washington Mix-Master admitted in an Interview: "Segregation is not unlawful,"

# Self-Defense Spray Helps Protect-American Women



a woman can carry in her purse

life: oleoresin capsicum,

This defensive substance in equivalent to having a mythical
Buck Rogers ray gun in your purse,
except that the ray gun was a
popular size seems to be the 1 figment of the imagination, Cap-

These spray units are far more practical than tear gas, and each unit is good for 15 to 60 "shots," The shots are designed to render completely harmless. Since the unit can fire many times in rapid succession, one woman can use rights demonstration, if nec-

A Chicago woman told The Councilor about her capsicum spray, which she purchased under the trade name, Guardian Angel,

"I live in a neighborhood where the Blackstone Rangers operate, These negroes travel in wolf-

The most important spray that packs, and I was afraid to go to tising; Repeat orders are pouring work alone until I got a Guardian is neither deodorant nor hair Angel, Right now, I wish those smart alecs would come by and It's a spray that can save her make some of their insulting re-tifriend often orders one or more, marks. It would give me a chance

to teach them a lesson "

ounce unit which is packaged in a tiny aerosol container. When fired into an attacker's face, he doubles up in pain and begins to choke. There are no lasting harmful effects--a point which appeals to women who are squeamish about shooting an attacker with a pistol.

Last autumn The Councilor began to accept advertising for

LOS ANGELES (C&F) -- Under the Nixon Administration it is now easier for sex perverts to enter the United States as immigrants, This is a compromise for iraditional policy,

#### FIVE INDICTED

CHICAGO -- Five members of the Cobra Stones civil rights gang have been indicted in the murder of a 30-year-old non-member, Everett Weatherly, in a savage public beating. Police said 30 persons watched the civil-rioters slay.... Weatherly but only one tried to

board members and all school patrons who have the wisdom to understand it. You can have lowmix public schools as long as the tests which divide children on the basis of their learning abilities are administered on a color-blind basis. Leading educators, such as Dr. Jensen, are already pointing -out-that-most-negro children donot have the ability to compete in "integrated" classrooms,)

In the next issue of The Councilor

of Egyptian Pharoahs wrote a

geography book that listed the

names given to six Mayan and Mexican cities many centuries be-

ocean. When Columbus came to

the New World, some of the cities

we will show that a grandfather

ON THE TRAIL OF THE RED HEAD MAN:

# Heyerdahl Proved That Better Engineers **Built Reed Boats**

Thor Heverdahl has proved more "A New Orleans man wrote: "I got one for my wife but I want some more for my sisters and boat made of reeds, the explorer one for me. I'm no coward, but

getting rough. each. Often one or two families will go together and buy 10 units for a total price of \$19,69, thus saving more than \$10,00, WYou can buy them by sending a check or money order to, SP Company,

708 Traffic St., Bossier City., As a life-saver capsicum But in today's society, capsicum is far more useful in

SUBSCRIBE TODAY

one of the companies distributing

capsicum, the SP Company, This

firm uses a portion of its profits for patriotic work,
SP Company markets a 1-ounce

unit under the trade name "Squeeze

Play !! More than 19,000 of these

little Squeeze Play units have been

sold through Councilor adver-

in. When a woman (or man) who

and explains how it works, the

owns one shows it to a friend

than he set out to prove. Leaving the north coast of Africa in a sought to prove that men sailed, have to carry something like from the Old World to Central ; this or get a pistol. Things are same in reed boats conturies of fore columbus crossed the blue

His boat is in trouble, The back end is dragging and the side away from the sun is water-logged. He may have to ahandon ship.

Archaeologists have found de-

nictions of similar reed boats in Egypt, Peru and Easter Island. . Heyerdahl has made his point by sailing more than half-way across the Atlantic in such a contraption. doesn't get as much free publicity, For some strange reason the

on television as automobile seat Norwegian explorer has been trumpeting "one world" propaganda in recent weeks. His earlier writings show clearly that some races are better engineers and civilization builders than others, His experience in the reed boat. Ra, should explode the propaganda

> Where Heyerdahl made his mistake is that he went into the interior of Africa and hired black men to build the Ra. It's true that blacks are still weaving reeds in a mimic of an art that thrived 3,000 to 2,000 years ago. It is also true that they are still living in mud

The White men who built the pyramids and sphinx and great llbraries of ancient Egypt were certainly better engineers than today's black men of Africa, The black man can mimic. But can he design and build a boat worthy of open seas? Certainly not,

If Heyerdahl had copied exactly the boats of ancient Egypt, there is little doubt that his voyage would have been successful.

CONFUSED

MOSCOW -- The Soviet newspaper, Prauda, describes U.S. rioters and demonstrators "palefaced figures."

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32, Would any white children be assigned to schools in which the majority of the children are Negro?

We don't know what the percentage would be, but it is likely to be small. We expect that there are some white children who are not capable of being educated in public schools, whether as Rote Learners or as Deductive Learners, Parents will have to make the ultimate decision as to whether such a child should remain in public school.

33. In many communities bankers, school boards and newspapers are concerned about passage of bond issues. So are many teachers and parents. How would the Rote Learner Plan affect bond issues?

Right or wrong, the Rote Learner Plan is likely to salvage some bond issues which would be voted down. There is a growing attitude among voters to oppose bond sissues in "high-mix" school districts ..... where the federal government is running schools. The attitude seems to be: ""If the federal government wants to run schools then let the federal government pay for buildings and pay raises." With a return to local control, the school patron is more likely to consider the school a community affair worthy of his support.

#### 34. Will Negro civil rights organizations oppose the Rote Learner Plan?

We expect opposition from those groups which have a heavy infiltration of militants, anarchists and communists agents provacateur, These groups thrive on bloodshed, arson and confusion. We have the right to expect that Negro organizations which are

truly interested in Quality Education for . Negro children to support the Rote Learn-

## 35. What about politicians? Where do

Politicians usually respond to the biggest clamor. Most of them hold office by virtue of compromise. The Rote Learner Plan offers them a real opportunity to "get off the hook," especially if a sizeable number of voters give vocal support to the plan.

36. What about the newspapers? Will they support the Plan?

We have a right to expect that locally owned newspapers and some of the chain papers will support the Rote Learner Plan. Chain newspapers controlled directly or indirectly from New York City are likely to oppose the plan for reasons that are not readily apparent to the average citizen.

37. Will teachers support the plan?

Teachers who want to save the public school system should support the plan... It certainly offers them greater professional status and an increased degree of nersonal safety.

38. Are Educators concerned about the gap in learning abilities?

More than 4,000 educators gathered in Los Angeles recently to study problems of this type. A symposium on "Race and Intelligence" said that school integration as presently practiced is failing to give Negro children full benefit.

39. Did they cite any data?

Dr. William D. Rowher, professor of educational psychology at Berkeley reported on a recent study his group made of third grade children. "The difference between white and Negro groups in terms of mean percentile scores for reading on the Stanford Achievement Test was impossingly large--71:7 vs. 21.8" he said. Dr. Rohwer suggested that Negro children, in general, may need different methods of education giving them "equal opportunity but not necessarily equal methods in instruction."

40. Is Dr. A.R. Jensen author of the Rote Learner Plan?

No. Jr. Jensen has recently cited the need for different forms of instruction, but the Rote L'earner Plan was actually devised much earlier by Ned Touchstone. Mr. Touchstone devised the plan in 1966. He was an unsuccessful candidate for State Superintendent of Education in Louisiana in 1967; using the plan as a major part of his platform.

41. Is it correct to say that Louisiana "rejected" the Rote Learner-Plan?--

Not exactly. Mr. Touchstone did not have sufficient campaign funds to inform the oublic what the plan was. Few voters ever saw a copy of it. "Professional educators made no attempt to study it. Not until Dr. Jensen, a liberal, came to the same conclusion as Mr. Touchstone did educators begin to take a close look at the Plan.

42. What about the Jensen Study?

Dr. Jensen has reported a study of 160

white and 160 Negro children in the San Francisco Bay area in which the white children showed greater ability to grasp abstract concepts. He said Negro children. are not deficient, however, in rote learning and suggested that many disadvantaged children could be taught best through rote learner methods

43. Are any of the arch-integrationists willing to admit that something should be done for Negro children in the form of specialized instruction?

Yes. This is the basic concept of the Head-Start program, but Head-Start is not working as well as it should because few efforts have been made to utilize Rote Learner concepts. Dr. Robert Nichols, an outspoken integrationist from New York State University has tried to discount heredity and racial traits, but he admits present methods do not properly serve the Ne gro child. Nichols states that compensatory programs to provide intellectual stimulation missing in disadvantaged homes "do not seem to have been very effective in reducing the differences between the races." He says that the heredity-vs-environment arguments are not of practical importance in our society. He concludes that "what is important is. what can be done to reduce this difference?"

44. What does Mr. Touchstone say about the ability of Negro Chillian to learn?

He says that "nature has generally blessed Negro children with strong powers of visual observation and good memories, but has dealt them a cruel blow in the I.O. division, and in the ability to arrive at deductive conclusions based upon abstract concepts.

45. Have any of the leading universities published studies which support the positions advanced by Mr. Touchstone and Dr. Jensen?

Yes. Harvard University has published Jensen's studies and circulated them to leading educators throughout the nation. Touchstone's studies are more in the nature of "what to do about the problem" than in proving that a problem exists. His , writings have been distributed largely to laymen, rather than to the professional education fraternity.

46. What can the average citizen do about this problem?

He can talk about it with school board members, editors of daily and weekly newspapers, and he can discuss it in PTA meetings. Additional copies of the questions and answers are available in inexpensive form for mass distribution (\$20 per thousand.) Copies of the pamphiet itself are available for 25¢ each -from the Rote Learner Plan headquarters.

47. Is there anything to keep a school board that is presently under court orders from utilizing the Rote Learner

We know of no prohibition of any kind which would keep a school-hoard from ... saving its public school system through utilization of the Rote Learner Plan. If there is such a prohibition, it is in direct conflict with the United States

# Judge Says Separation Of Whites and Blacks on Ability to Learn is Legal

statement issued here on July 3 Federal Judge Ben Dawkins said that separation of children according to ability to learn is legal.

This type of separation (which would place nearly all negroes in one set of classrooms and nearly all whites in another) is exactly what the Rote Leaner Plan proposes. Here are excerpts from Dawkins' statement:

"We must, indeed we imperatively must, put down the wanton wrong! But we must remind you

forces insinuating themselves into our society or by laziness, slothworld, meaning taxpayers, owes here by no choice of their own, (Editor's Note: Judge Dawkins obviously refers to ex-slaves.)

quently is generated by foreign system of government, which at fulness, immoral attitudes, and the lack of fundamental understanding can by intensive remedial proingrained idea of some that the that, regardless of a few words in them a living, just because they are all men are NOT created equal "This is so wrong, so utterly

the Declaration of Independence, except in equality of opportunity for growth, physical, spiritual and material, under our Constitution,

"We must help underprivileged relearners by enrichment of their people, black or white, when they tieducational opportunities so that

SHREVEPORT -- In a public violence which often grows from again that the root cause of such are unable to defend themselves, many present C-average learners and not be held back to the least internal discontent which so fre- attitudes grows not from our In our public schools, where there are mental laggards, who cannot times has seemed to try to be all help their condition by themselves, things to all people, but from a we must upgrade them as best we grams, WE MUST GIVE THEM PROPER TRAINING TO THE LIMIT OF THEIR ABILITY, (Emphasis supplied)

"One step further, we must upgrade our so-called average

who are potentially A-graders who also need help because of possible environmental disadvantage, may reach the full limit of their full capabilities.

"And, finally, at the same time. sound educational principles seem to dictate that the so-called rapid learners, those who naturally are endowed with superior attainment capabilities, are given full opportunity to develop according to their in-born talents regardless of race,

common denominator within their set sail.

"In other words, while it now is the law of the land, as established both by the Supreme Court edicts and by the congressional Civil Rights Act of 1964, we may not discriminate because of race, but we may do so within our schools civil rights leader-Martin Luther. according to scientifically proven ability, or lack of it as the case may be, ever trying to be helpful to all,

bearing these names still thrived while others had become ancientruins. We will direct you to . books in public libraries which will prove that this strange list of cities existed BEFORE Columbus

#### KALAMAZOO KING KULT

KALAMAZOO, Mich, -- JimGilmore, owner of Michigan radio and TV interests gave \$5,000 of \$8,000 used in a memorial to communist King at the local public library. Taxpayers will pay cost of shuffling and lending propaganda.

books purchased with the gift

by repetition, through memory and classroom drills. He has a measurable apptitude .\*\* for this type of instruction which disting guishes him from a "Deductive Learner."

#### 6. What is a "Deductive Learner"?

This is an arbitrary term which we apply to the child who learns best through his power to reason and through his ability to comprehend abstract matter. Most white children and some Negro children fit this

#### 7. Are "Rote Learners" Negro children?

putation hold that most (but not all) Negro children have a remarkable ability to learn through drills, memory work and repetition. But when these children are required to compete with other children on the basis of abstract thinking, they fail to get the full benefit of classroom time.

8. Why do you call the plan "Rote Learner" instead of the "Deductive Learner" plan?

Because we wish to make it clear that we are just as concerned for the needs of the Negro child who now makes poor marks in" school as we are for the Deductive Learner who generally does better. If we emphasized the advantages of this plan to the Deductive Learner, there are people in America who would misinterpret this as neglecting the Rote Learner. Therefore we have given the plan a name which makes plain our concern for the Negro child as well as the

9. In other words you propose to march all the colored children into one set of class. rooms and the whites into another and give segregation a new fancy name?

No. This is not what we propose. When children are assigned to separate classes this will be done WITHOUT the assigning officer knowing the race or skin color of the child.

10. How can this be accomplished?

Children of all races and cultures in a

tested by grade or age should be a local decision made by the local school board?

13. Isn't it illegal to give tests which might place most of the white children in one classroom and most of the negro children in another?

Absolutely not. Most schools now have "rapid learners" classes and some have special classes for exceptionally slow youngsters. The federal courts have not ruled against these.

14. Then the Rote Learner Plan Is just another device for dividing slow and rapid. learners into separate classes or separate schools?

Absolutely not. The Rote Learner Plan goes to the ROOT of the problem. We presume that each child, even the slowest learning little Negro from a tenant farm is entitled to receive the most information that can be given him by a school system. Too often a "slow learner" performs below his achievement capacity because teachers do not have the time to drill him and to take advantage of his memory processes as opposed to his ability to comprehend abstract information.

15. Then you propose to make "rapid -learners" out of some of the "slow learners?"

This is our intention. Maximum benefits to ALL children should be the goal of any school system based upon Quality Education criteria as opposed to, say, political social experimentation.

16. Isn't the Rote Learner Plan a form 100 of "political social experimentation"?

It is not. The key words are "MEASURED ABILITY TO LEARN". The Rote Learner Plan is based on science and not upon the whims of social reformers in Washington or elsewhere. It reserves the schools for Quality Education, and tries to remove them, as far as humanly possible, from naked politics.

17. Then you contend that all children are not "equal"?

tutor especially chosen to develop that child to his highest level of attainment.

It simply is not possible with limited 📆 funds and personnel to give each child. his own tutor. In a general way, nearly every child does fit into either the Rote Learner category or the Deductive Learner category.

20. Would you put Rote Learners in one school and Deductive Learners in a different one?

This decision belongs entirely to the local school board. No federal court has jurisdiction-in this matter, as long as the tests are administered fairly. Some school boards might elect to use separate classes in the same building, rather than separate schools. It is our opinion-and this is merely an opinion -that the children would be happier and attain more in separate schools rather than separate classrooms; Just as educators found it advisable to equin one school to train medical doctors and a separate school for engineers, we believe that schools can best serve their pupils by being oriented toward one type of teaching. Perhaps in sparsely populated areas separate schools will not be feasible:

21. Will the Rote Learner Plan prevent bloodshed on campus? Riots? Arson? Knifings? Robbery of younger children by older ones?

No. There will always be some conflict, However, we believe that the Rote Learn er Plan will decrease this trouble to a bare minimum; By removing some of the frustrations and conflicts in the classroom, we should be able to reduce some of the turmoil and bloodshed on the schoolground, Experience shows that Rote Learners tend to band together in "gangs" when old-fashioned "high-mix" programs force them into competition with the Deductive Learners. It is our hope to reduce this animosity and to make the school ground a hapov place.

22. What about teachers?:: Many of themhave been taught certain pedagogic habits

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age group. But here again the final decays from every otherchilds in an ideal structure of ecision which would outlaw the Rote utation every child who learns best cision as to whether children are to be utation every child would have be used. Learner Plan.

25. Can the federal courts outlaw the

Not under the United States Constitution. This does not mean that all federal courts will be consistently restrained by the Constitution. Certainly a federal judge who would outlaw the Rote Learner

We haven't asked him. We don't really care as long as the plan restores control of local schools to local school boards an takes them from out of his jurisdiction in matters related to school integration. How ever, Secretary Finch has gone on record as declaring that the law does not require "integration" and that the law does not prohibit "segregation" -- that the law merely prohibits racial discrimination. In the Rote Learner Plan we accept legal

#### Is your community concerned about the crisis in the public schools?

We are printing a hundred thousand copies of the Rote Learner Plan as an effort to show that there is a sensible, legal way to save public schools in areas where public schools are worth saving. These may be purchased for \$4,00 per hundred, or \$20,00 per thousand, postpaid. (Also printed in more expensive booklet form, available at 25¢ each.) When ordering, specify whether you want booklets (25¢ each) or newsprint folders (\$4,00 per hundred). All funds are used for printing and mailing. Order from Rote Learner Plan, Box 3567, Shreveport, La. 71303,

Plan would be risking his reputation and his career with such a nonsensical decision.

26. What if a federal judge does take this chance in order to appease some civil . rights group which is more interested in "integration" than in the maximum educational development of Negro and white children?

Under the law, a school board could appeal to higher courts.

27. What if the Supreme Court decides to outlaw the Rote Learner Plan when and if an appeal should reach it?

We doubt that a Supreme Court judge would make such a decision unless he has unlawful commitments to some type of pressure group or special interest. Because of the public clamor to remove corrupt Supreme Court judges, it appears that any judge who would make such a decision would be opening his life for close personal scrutiny. The public demonstrated in the Abe Fortas case that Supreme Court justices do not necessarily hold their seats for life.

integration and we remove racial discrimination through testing. He has no room for complaint.

30. What about federal court orders which require a certain percentage of each race in each school?

Such federal court orders are in clear conflict with both the Supreme Court and the, 14th Amendment. No court has the authority to violate the 14th Amendment which, according to the Supreme Court, prohibits. assignments based on skin color or race. Any school board which accepts a "quota system" needs a new lawyer and a little more backbone.

31. Under the Rote Learner Plan will . there be any Negro children in classes with White children?

Probably so. If a Negro child should prove on his test that he can comprehend abstract concepts to a degree where he can be educated in a classroom with the Abstract Learners, he would be assigned to such a class.

105-34237

## Questions And Answers About The Rote Learner Plan -A Legal Way to Save Public Schools

There is a sensible, legal and workable way to save public schools in the South. Federal courts have outlawed "Freedom of Choice" but they permit assignment of pupils on the basis of learning ability.

In all the furor over the present school crisis, news media overlook the obvious solution: The Rote Learner Plan,

School board members too often look to the Department of Health, Education and Welfare, or to inexperienced lawyers, for answers to their problems. They should take note of the wishes of parents and other taxpayers.

Sponsors of the Rote Learner Plan believe that it will be necessary to "sell" the idea to the public in general; and that reluctant school board members will implement the plan if the public tells the school boards: "Either give us decent, workable schoolss" or we will boycott them."

The plan is also a solution for the problems of "quality" which plague schools i

large cities of the north. In general, small town schools in the North are equal to or even superior to the pradominantly white schools of the South. But despite larger appropriations, city schools in the North generally lag behind Southern schools in quality education. The reasons are obvious. Public schools too often cater to stow colored pupils while neglecting to provide quality education to those who can learn through deduction. "High-mix" schools simply do not provide proper instruction for either the Rote-Learner merges not for the Deductive-Learner whites.

PUPIL ASSIGNMENT IS LEGAL IF IT IS BASED ON TEST SCORES AND NOT UPON SKIN COLOR. Federal Judge Ben Dawkins tells us that all children are not created equal and that it is not necessary to provide them exactly the same type of education. He says the law requires only that all pupils be given an equal opportunity; this is what the Rote Learner Plan provides.

#### I, What are the goals of the Rote-Learner

To preserve the public school system in the South through quality education for ALL children. To remove some of the inequities and disruptions hurtful to both Negro and white children through sudden, harsh, forced "integration."

2. is it legal?

3, is it "segregation", "integration" or

"discrimination"?

In a sense it is both "segregation" and 
"Integration" but it removes any "discrimination" based upon skin color. It 
segregates children on the basis of their 
MEASURED ABILITY TO LEARN. It 
meets all criteria of federal "integration" 
laws while removing many of the harsh

4. Do educators approve of the Rote Learner Plan?

objections to such federal "integration."

Some of the most distinguished authorities in the field of education now recognize that children can best be taught when divided according to their ability to learn.

school district are brought together and are given tests which are designed to discover whicher they can learn best by Rote Methods or by Deductive Reasoning. Children should be assigned numbers and should take the tests under the same conditions at exertly the same time. Test papers would then be studied by graders who have not knowledge of which child is

II. Do you have a set of questions to propose?

We do not at this time intend to draw up a uniform test because we believe that this would be usurping the function of the local school board. Since some of the backers of the Rote-Learner Plan have a personal history of segregation activity, we might be charged with propounding "loaded" questions. Every school board of any size should have available to It educational psychologists who are capable of prépairing the tests. Smaller school boards may wish to borrow, tests from larger neighbors.

12. Should the tests be given by grade or by age?

It is our opinion that all children of age Il should, take the test together rather than all children of, say, the fifth grade. If all children:were l'equal" in ability
to learn, then:teaching school would not
be a challenging profession. It is our
premise that children have an "equal"
right to receive as much education as a
school plant can give them, and this can
be accomplished ONLY 10" recognizing
that one method of instruction does not
work best with all children:

18. Why not place all children in one classroom regardless of their learning abilities and insist that the teacher use rote learner methods so that the slowest children can compete?

This is the best way we know of to destroy America's future. A child who learns best by ebstract comprehension tends to become bord and moody when subjected to drills and memory work. If this were to happy, then the public schools would produce few great leaders. There would be a shortage of scientists in the years ahead. It is just as a wrong to penalize another,

19. Why do you select TWO categories Instead of three, four or a hundred? Aren't there different levels of attainment and different levels of attainment and different levels of ability beyond these two simple categories.

There certainly are different levels., In

in college. Would you expect them to change?

Most teachers are versatile. A teacher who cannot adjust is rarely capable of teaching abstract, or Deductive Learners. A teacher who responds only to drill might make a very good teacher for Rote Learners. At any rate, teachers would not have to spend as much of their time presiding over battlefield conditions and could therefore devote more time to adjusting to the demands of Quality Edu-

23. Does President Nixon oppose Quality Education?

We don't know. He claims that he favors Quality Education over social experimentation. Actually, it doesn't matter much because he as president has no authority in local school matters where schools are clearly in compliance with all federal laws and all federal court.

24. What do the federal courts say?

Federal courts have contradicted one another; and sometimes a court will contradict itself. But generally these courts have held that discrimination on the basis of race, national origin or skin color is in conflict with the little.

28. In 1954 many Northern people gave ilp service to "integration" of public schools and helped provide emotional acceptance for the decision which ended school segregation in the South, Will these people be against us now?

Some of them, but probably not enough to destroy the Plan. Since 1954 there has been an awakening in the North. Men of Goodwill, whether conservative, liberal, Democrat, Republican, American Party, integrationist or segregationist should support Quality Education, and the Rote Learner Plan represents Quaity Education at its best. Besides, Northern school boards can gain as much from the Rote Learner Plan as Southern school boards.

A part of the public clamor for school integration in 1954 came from Northern people who thought that integration worked well in their schools and if tried in the South would cause Southern Negroes to halt their migration into Northern cities. The situation is much different now. The Rote Learner Plan provides legal integration of schools without the most dangerous consequences of integration.

29. Does Secretary Finch of the Department of Health, Education and Welfare approve of the Rote Learner Plan?

SAC, Jackson (157-316)

8/19/70

Director, FBI (100-415762)

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January 18, 1971

	Dr. Corbett Mask	
	Benton, Arkansas 72015	
	Dear Dr. Mask:	
	Mr. Hoover received your book, Re-Kindling	4
	Heavenly Fires," on January 13th and asked me to thank you	
	for your inscription and sending it to him. He appreciates 342374	192
	SI-114 15 JAN 19 1971	
	MAILED 3 Sincerely yours,  AN 181971 LILLA Management of the Alana Management	
	COMMIFBE	,
5	Helen W. Gandy Secretary	1 (3) 2 (4)
	NOTE: Book is not identifiable in Bufiles. Correspondent is an ordained Baptist minister and a doctor of divinity, according to his book, who	
/	recently has turned to Evangelism as a profession. Correspondent, in 196 reportedly involved in Fraud by Wire matter, Little Rock Division. Feder	
	violation never substantiated but USA of opinion local fraud violation had	
	been perpetrated. Correspondent, as of 10-31-57, was member of Capita Citizens Council, Inc., Little Rock, Arkansas, which organization was	l ,
on .	concerned with promotion of state's rights and national integration. Annua	1
van	dues of \$5 charged each member and each member was expected to contrib	
op	further. was active in citizen's protest at Little Rock Central High	

ance on national television where he expressed himself as a state's righter.

He has appeared as a speaker at anti-integration meetings in the state of

Arkansas. In view of the above, this reply is deemed appropriate.

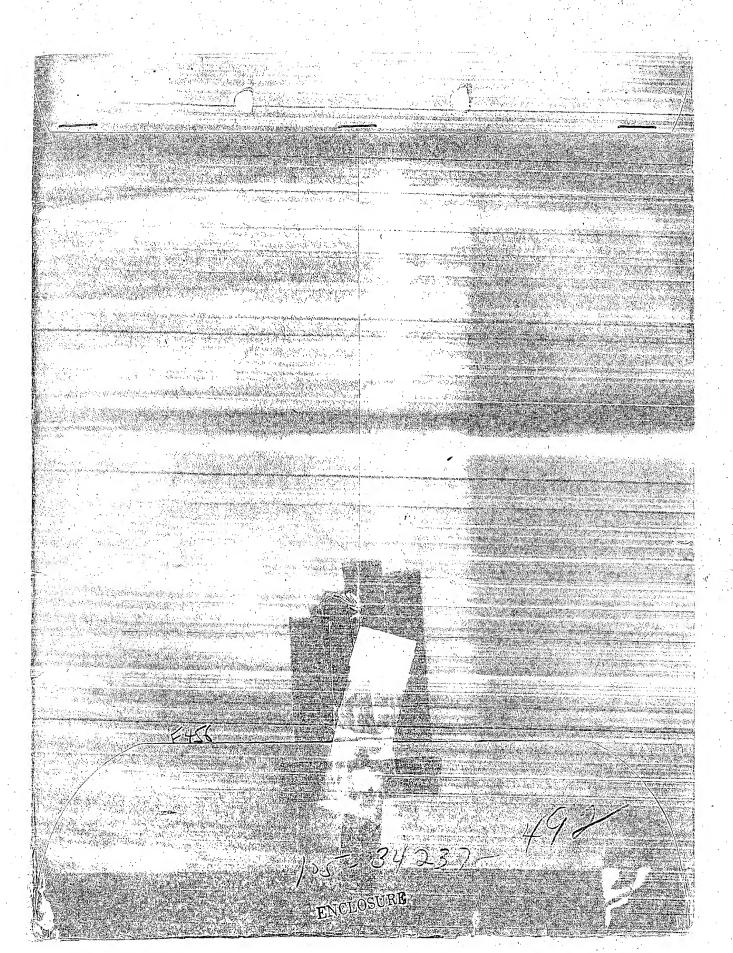
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# Re-Kindling

## Heavenly Hires

By CORBETT MASK

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# Re-Kindling Heavenly Hires

By CORBETT MASK

Foreman-Payne Publishers Mabelvale, Arkansas

#### FOREWORD

As his second book of sermons goes to press Dr. Corbett Mask has turned to his "first love," evangelism. Not that he was not successful as pastor, for in October 1970, the Sunday School attendance at Forest Hills reached an all time high of 903. This is not only the highest attendance of any church of any denomination in Benton, Arkansas, but the highest attendance of any Missionary Baptist Church in the State to this date. From the November 10th bulletin: "298 souls have been saved or joined our church in the last seven and a half months."

In November, Brother Mask resigned the pastorate of Forest Hills. This, of course, produces mixed emotions—sadness and joy. Joy because the man is going where he honestly believes God would have him and sadness because a man they love so dearly is leaving a pastorate.

Concerning the preparation of material for this second book of sermons, Corbett Mask is deeply grateful for every person who has contributed in any regard to its publication, but he specifically states that credit must be given to Mrs. Randolph Lacy for her untiring labor of love in taking many of these messages from the recording tapes and transferring them to typewritten copy.

These sermons are now made available to the reading public. It is hoped many more will also be forthcoming as Brother Mask will, no doubt, improve some in health as he gets from beneath the load of responsibility accompanying pastoral work.

There should be an even wider distribution of this second book than there was of the first for the first paved the way. All who received it will want the second, then there will be others in addition who will, no doubt, want this one, also.

Let's all join in prayer that these dynamic sermons will be used of God for the saving of souls.

L. D. Foreman

#### **PREFACE**

#### Grand Prairie Herald, Hazen, Ark., 10-15-70

### DR. MASK NAMED TO WHO'S WHO

Dr. Corbett Mask, a former resident of Hazen, was named in Who's Who in America with world notables. Included in the new edition will be a brief biographical sketch of Dr. Mask which is as follows:

Corbett Everett Mask, clergyman, was born at Wattensaw, Arkansas, November 20, 1921, son of Phillip Luther and Beulah (Roden) Mask. He received his B.A. degree from Baptist Christian College, Shreveport, Louisiana, in 1962; his M.A. from Sacramento Baptist College, 1964; L.L.D., 1964; D.D., London, England, 1967, and Baptist Christian College, 1967.

On March 26, 1943 he married Miss Viola Elizabeth McWhorter. They have one daughter, Rachel Delorse (Mrs. Russell) Caldwell; three sons, Corbett

L., Charles S., and Alvin Phillips.

In 1941 he was ordained to the Baptist ministry. Presently, he is pastor of the Forest Hills Baptist Church, Benton, Arkansas and has been since 1963. He served as chaplain of the Arkansas Senate 8 years; vice-president of the Baptist Christian College, Kentucky colonel, Texas Admiral, Louisiana colonel, president of the American Baptist Association—two terms; member of National Chamber of Commerce, 32 degree Mason, Shriner, Kiwanian and author of book, "Fire From Forest Hills Pulpit, 1970."

Previously, Dr. Mask has been named to Who's Who in Arkansas and Who's Who in the south.

He has also served churches in Hazen, Des Arc and Dewitt, Arkansas. He is a member of the Missionary Committee of the American Baptist Association and a member of its Chaplaincy Commission. He is a member of the Finance Committee of the Missionary Baptist Seminary of Little Rock, Ark.

#### HEAVEN

#### John 14:1-4

(Sermon preached by Corbett Mask on KBBA Radio Station, Benton, Arkansas in January, 1970, and mechancially recorded for printing.)

Today we are going to study the subject of Heaven. We learn from the study of the Bible that there are three heavens. The Heaven that God calls number one is the firmament, that expanse out there above the earth between the earth and the planets. Genesis 1:6-8 says, "And God said, Let there be a firmament (expanse) in the midst of the waters, and let it divide the waters from the waters. And God made the firmament (the expanse above the earth), and divided the waters which were under the firmament from the waters which were above the firmament: and it was so. And God called the firmament Heaven."

The second Heaven is the planetary heaven—out there where the planets are. Where the constellations and the systems of constellations are. Psa 19:1, "The heavens declare the glory of God; and the firmament sheweth his handywork."

The third heaven is out there where God the Father is. Where the throne of God is. Where the Paradise of God is. Where Jesus Christ is. Where all the redeemed of all the ages go when they die. Paul says in 2 Cor. 12:1-4, "It is not expedient for me doubtless to glory. I will come to visions and revelations of the Lord. I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such a one caught up to the third heaven. And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;) How that he was caught up into paradise, and heard unspeakable words, which it is not

lawful for a man to utter." I believe that Paul is talking about the time that he was stoned to death at Lystra. During which time his spirit left the body and went into the Paradise of God, which is in the third Heaven. In 2 Cor. 5:8, we read, "We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord".

Now if you will turn to Rev. 5:1, you will find these words, "And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals." Now the thing I want you to get is this: there is God-the Father, sitting upon the throne. In Rev. 22:1-2, "And he shewed me a pure river of water of life, clear as crystal proceeding out of the throne of God and of the Lamb. In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations." Now let's do a little adding this morning. We have learned from 2 Cor. 12:1-4, a number of things. What we have learned is that God is upon His throne in the third heaven. That God's throne is in the third heaven. If you ask me if I believe that He is sitting upon His throne in the third heaven and I'll tell you that He is sitting upon His throne in the third heaven and it's just as real as I am sitting here speaking to you by means of KBBA radio station. I believe He is real and by His side is Jesus Christ the Son of God, the Saviour of the World. Now wherever you find the third heaven, according to the Bible, you will find the Paradise of God for that is where the Paradise of God is. Now wherever you find the Paradise of God that is where you will find the Tree of Life, for the tree of life is in the midst of the Paradise of God and wherever you find the Tree of Life that is where you will find the River of the Water of Life. Where you find the river of the Water of Life there's where you

will find the throne of God. For it says in Rev. 22:1 "And he shewed me a pure river of Water of Life clear as crystal, proceeding out of the throne of God and of the Lamb." So, wherever you find the river of the Water of Life, there is where you will find the throne of God, because the river of the water of life proceeds from the throne of God. Now that is what the Bible says. Now wherever you find the throne of God there is where you will find God, the Father sitting on the throne. Wherever you find God, the Father sitting on the throne, there is where you will find Jesus Christ seated at His right hand for Rev. 3:21 says, "To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne."

Now in the morning the Lord willing we are going to show you from the Scripture that when a child of God leaves this world, when he or she draws her last breath, that they go into the immediate presence of God in the third heaven, into the Paradise of God. I like what Fanny J. Crosby said when she wrote that beautiful, beautiful song, "The Lights of Home." She said:

O the friends that now are waiting
In the cloudless realms of day
Who are calling me to follow
Where their steps have led the way.
They have laid aside their armor,
And their earthly course is run;
They have kept the faith with patience,
And their crown of life is won.

They are calling, gently calling, Sweetly calling me to come; And I'm looking thro' the shadows For the blessed lights of home.

They have laid aside their armor For the robe of spotless white;

And with Jesus they are walking Where the river sparkles bright. We have labored here together, We have labored side by side; Just a little while before me They have cross'd the rolling tide.

On those dear familiar faces
There will be no trace of care;
Every sigh was hush'd forever
At the palace gate so fair.
I shall see them, I shall know them,
I shall hear their song of love,
And we'll all sing hallelujah
In our Father's house above.

They are calling, gently calling, Sweetly calling me to come; And I'm looking thro' the shadows For the blessed lights of home.

This is what Fanny J. Crosby wrote a few years ago and how true these words are and we are looking forward to this. All of this has been made possible by the sacrifice of Jesus Christ upon the Cross. Had He failed to have gone ahead and died, I'll tell you, friends, we would never have heaven.

Now let us turn to the blessed Word of God to the 7th chapter of Acts. We have been studying together about the subject of Heaven. Of course, the Bible talks about three places. It talks about Heaven, earth and Hell. The Bible knows nothing about a place called Purgatory. The Bible knows nothing about an intermediate state between here and heaven or between here and Hell. The Bible knows nothing about Limbo. The Bible knows about three places. That is Heaven, earth and Hell. Did you know some of the most beautiful poems that have ever been written, have been written about Heaven. I like this beautiful poem here written by a good preacher and here is what he

says. It is called, "At the End of the Road."

There'll be light in the sky, from the palace on high, When I come to the end of the road, Sweet relief from all care will be waiting me there When I come to the end of the road. When the long day is ended, the journey is o'er, I shall enter that blessed abode For the Saviour I love will be waiting for me When I come to the end of the road. Every long weary mile I'll re-count with a smile, When I come to the end of the road; And the foes that beset, God will make me forget When I come to the end of the road. Just a gate open wide and a friend by my side, When I come to the end of the road, That is all that I ask as a crown for my task, When I come to the end of the road.

And that is what Heaven is going to be, my friends. It is going to be a place at the end of the road. I've been telling you that when we leave this world as children of God, we go into the presence of God. We don't go to a spur on the side of the railroad track or we don't go to a limbo or a purgatory or an intermediate place but we go directly into the presence of God. Over in Eccl. 12:7, Solomon the great wise man said this, "Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it." Here we find the body goes down but the Spirit goes up. The body goes to the ground and the chemicals of this body which is so akin to Mother Earth are going to be disseminated once again among the chemicals of Mother Earth. There is something about us that doesn't go to the casket, that doesn't go to the grave, that you can't bury beneath the sod. What is that? The Bible says "the spirit shall return unto God who gave it."

Now turn to Acts 7, and we see a concrete case of what happens to people who are saved when

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they die. In Acts 7:55-59, we read the story of the old deacon, Stephen. How he preached a great sermon and how they stoned him to death. While they were stoning him to death, here's what happened. "When he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God." That word heaven there, is in the plural. I told you yesterday morning that there were three heavens. The atmospheric heaven, the stratospheric, ionosphere, that expanse above the earth, there is the planetary heaven where all the planets are, the constellations and systems of constellations and then there is the third heaven where the throne of God is, where Jesus is and where people go who are saved when they leave the body. This is what Stephen said. Notice what he said, "Behold, I see the heavens opened, and the Son of man standing on the right hand of God." Note verse 59, "And they stoned Stephen, calling upon God and saying, Lord Jesus, receive my spirit." While they were stoning Stephen he was calling upon God and saying, "Lord Jesus receive my spirit." What does Eccl. 12:7 say? "Then shall the dust return to the earth as it was; and the spirit shall return unto God who gave it." What did Stephen say? He said, Lord Jesus, receive my spirit." Where is Jesus? Rev. 3:21, "To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne." Where is the throne of God? It is in the third heaven. What happens to people when they leave this world if they are saved? They go to be with Jesus Christ. Stephen said, "Lord Jesus, receive my spirit." That is enough for me.

Turn now to 2 Cor. 5:1, "For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens." Now, that is what happens to the body—it dissolves, it goes back to the dust of the earth. Then Paul said in verse 6,

"Therefore we are always confident knowing that, whilst we are at home in the body, we are absent from the Lord." Verse 8 says, "We are confident, I say, and willing rather to be absent from the body and to be present with the Lord." Now when we become absent from the body (that is what takes place at death) we are then present with the Lord. Where is the Lord? He is in the third heaven, Where do we go when we die? Into the third heaven, into the very presence of our Lord and our God. Isn't that a wonderful thing. You know what I'm happy about is we can enjoy a little bit of Heaven as we travel on our way to Heaven.

WILL YOU TRUST JESUS CHRIST THIS MORNING AND START ON YOUR WAY TO HEAVEN?

#### THE BRIDE OF CHRIST

(Sermon preached in 1957 at Trinity Baptist Church in West Memphis, Arkansas and mechanically recorded.)

In the 17th chapter of the Book of Revelation, we shall begin our reading this afternoon. I read these first few verses to give you a negative or dark side and then I am going to read some verses to give you a bright side. These first few verses that I shall read in Revelation, chapter 17, are descriptive of the whole false church that is in the world today. Then I shall read some passages of Scripture that are descriptive of the church of the Lord Jesus Christ.

I want you to note that the Apostle John had the privilege of getting a glimpse of the old false church. This woman, as described in Revelation 17, is the old false church that has been an enemy to the church of the Lord Jesus Christ down through the ages. We begin with verse 1, reading through verse 6:

"And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew thee the judgment of the great whore that sitteth upon many waters; with whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication. So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns. And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication: And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH. And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration."

Turn to Revelation 21, beginning with verse 9. (I will take the position that this same angel who showed John the false church is the same angel talked about in this chapter, the same angel who showed John the beautiful bride of Jesus Christ.) Revelation 21. verse 9 and reading through verse 18:

"And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife. And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, des-

cending out of heaven from God. Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal. And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel: On the east three gates; on the north three gates; on the south three gates; and on the west three gates. And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb. And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof. And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal. And he measured the wall thereof, an hundred and forty and four cubits, according to the measure of man, that is, of the angel. And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass."

If you would like to finish reading a description of the holy city, new Jerusalem, Bride of Christ, you may do it before you come to church tonight.

I want you to think for a little while on these words that come from the angel to John: "Come hither, John, I will shew thee the bride, the Lamb's wife." Come here, John, I'll show you the bride, the Lamb's wife. John had already been shown the old false religion church who had been giving God's people trouble all through the ages; you remember that this false woman and this woman in the Bible is symbolic of this false church. The Bible says she was drunk with blood of martyrs of Jesus Christ.

My friends, according to secular history, this false system of religion, described in Revelation 17, has been responsible for the death of over fifty million (50,000,000) of the people of God in these last 1800 or 1900 years.

The Apostle John had the privilege of seeing the old false church and then the angel (and I believe this was the same angel that showed him the false church) came to him and said, Now, John, I want to give you a contract. I've given you the privilege of seeing the old false church and how she has decked and bedecked herself with jewels and how she is dressed with the apparel of this world; and then he said, John, I want to show you another woman, the most beautiful woman this world has ever known. I want to show you the bride of Jesus Christ. "Come hither, and I will show you the bride, the Lamb's wife."

I want to pinpoint my message that you may better understand. In order to do this, I have divided it into five divisions. First, The Identity of The Bride of Christ: Second, The Engagement of The Bride of Christ: Third, The Mission of The Bride of Christ: Fourth, The Marriage of The Bride of Christ: Fifth, The Destiny of The Bride of Christ.

#### THE IDENTITY OF THE BRIDE OF CHRIST

"Come hither and I will shew thee the bride." I take the position that the Bible is the rule of faith and practice. I take the position that it is our rule of faith and practice in this world. "For all scripture is given by inspiration of God." I believe that it is to make us thoroughly furnished unto all good works; that if the Scripture tells us how to be saved, how to be baptized, how to live in this world, reveals to us what Heaven is going to be like and what Hell is going to be like, then I do not believe that God would leave us without a true revelation of the identity of the true church of the

Lord Jesus Christ. We want to take the Scripture and back up our statement.

John 3:29, "He that hath the bride is the bridegroom: but the friend of the bridegroom which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: This my joy therefore is fulfilled."

Make a circle around these words, "He that hath the bride is the bridegroom." I'm glad the Apostle John wrote that down for us. I'm glad the Holy Spirit had him to. John the Baptist is the spokesman here. He's the fellow who is talking here. John the Baptist said, "He that hath the bride is the bridegroom." All agree that the bride of Christ is the Church. I would like to take you, hurriedly, to II Corinthians 11:2 and there I'll show you that the bride of Christ is the church. The Apostle Paul is talking here.

"For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ."

The church is the bride of Christ and Jesus is the Bridegroom. The church is the bride and John the Baptist said, "He that has the Bride is the Bridegroom." I gave you that for us to reach this conclusion. Whatever it took in that day to compose the bride of Christ, whatever kind of people it took that day to become the bride of Christ, is the same kind of people it takes today. I do not believe God has changed His plan in these 2000 years. I believe whatever it took back then to be saved, it takes today; whatever it took to be baptized, it takes today; whatever it took to work for God in Spirit and Truth, it takes today; whatever every one was required to do then to be a part of the true church, it requires today. What did it

take in that day to be a part of the bride of Christ?

You know, beloved, when you think of it, there wasn't much required. You may say, Bro. Mask, what do you mean? On one hand, I say there was much required, on another hand, there was not much required. Let us see if we can find out what was really required. For example, there wasn't anything outstanding physically, intellectually or financially about those fellows who followed Jesus.

They did not have what we class today as positions that the world would look up to for they were just old stinking fishermen and there is not anything much that smells worse than a fellow who has been fishing and has fish all over his clothes. You will find that some of those fellows. as far as physically speaking, were no different to anyone else. They were just plain men, fishermen. but oh friends, they had something on the inside that was altogether different. The internal qualities of a man or woman are what is acceptable by God when they are real and not just the external qualities of a person. There are people who are trying to get to Heaven on the external qualities and trying to be a part of the bride of Christ on the external qualities but it takes more than that. Let us see what it took to be a part of that group that day.

First of all, it took salvation. The first thing these people had to be born again, had to trust Christ as a personal Saviour. This same fellow who said, "He that hath the bride is the bridegroom," John the Baptist, had prayerfully said in John 1:29: "Behold, the Lamb of God which taketh away the sin of the world." First of all, John pointed people to Christ and they accepted Christ as their Saviour. They had internal experience. I want to tell you the Old Time Religion, the kind the Bible knows a lot about, that Old Time Religion that first of all began to work on the hearts of the people. First of all people had to accept Christ as a personal Saviour, had to bring forth fruits and

prove that they had become the children of God and after that, these people had to be baptized.

Every one of those people who were a part of the bride of Christ during Jesus' day, every one of them had to be baptized. You put this down: Saved first, Baptized second, and third, United Together to follow the Lord Jesus Christ. What's hard about that? Number 1, Salvation. Number 2, Bap-

tized. Number 3, Uniting Together.

There isn't anything hard about that when people's wills get right. Did you know the only form of Christianity the world knows about is New Testament form and it is so simple? Did you know there are very few forms and ceremonies when it comes to real Christianity? Why, a lot of forms and ceremonies of today are the most "shammy" things I know anything about. Why, you have to wade through fitty feet of sewerage sometimes in religious services before you can get one teaspoon of good old fashioned truth.

Listen to me a little while and go with me to Acts 2:40-42.

"And with many other words did he testify and exhort, saying, save yourselves from this untoward generation. Then they that gladly received his word were baptized; and the same day there were added unto them about three thousand souls. And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers."

Number 1. Salvation. Number 2. Baptism. Number 3. Added Unto The Church.

"And the Lord added unto the church daily those who were saved and baptized."

Listen to that. Fellowship in the church, number 3. United together, number 3.

I wish I had time to go into the word from which we get our word church. Our word church comes from the Greek word ecclesia and that means "a called out group." You will find the church of Jesus Christ is a group of baptized believers who have been called out of sin and out of the saved to unite together in the faith and fellowship of the gospel to follow the Lord Jesus Christ. Now follow me closely. You'll find in that day, it took salvation, baptism and fellowship. Three things. Isn't that wonderful! Separation, wonderful in separation and at the same time sublime.

#### THE ENGAGEMENT OF THE BRIDE OF CHRIST

I don't know of anything any more thrilling than an engagement. I shall never forget the time I placed the engagement ring on my bride-to-be's finger. That was a thrilling time. After almost fifteen years of married life, we still talk about it. Every once in a while I look across the table and tell her I don't know if she loves me as much as she did when she proposed to me. She says, "I may, but I'll tell you one thing, old boy, if you don't make me a better husband in the next 14 years than you have these last 14 years, I may just look for another one." Brother, I began to get busy. I want to live right and do right because I don't think I can find another one like that woman. You know what I am talking about.

I want you to get this. I want to sav something about the engagement. May I say that the bride and Christ, betrothed hath not married vet but they are engaged and let us see something about when that engagement took place.

Turn to Acts 10, and the first one who acts like he is going to sleep on me. I'm going to throw this little Testament at him. I carry two swords with me. I carry a large sword here for people who are hard to deal with and then I carry a small sword. I usually throw the small one. I remember I was

preaching away one Sunday night over at home and some of the people tried to go to sleep on me. Old Nicodemus was sitting out there. Some of you remember him. He was sitting out there and I stopped and said, "Nicodemus, how do you like this?" He spoke back and said, "Bro. Corbett, it's about to give me the lock-jaw."

Now turn to Acts 10:37. Let us read verse 36:

"The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all) That word, I say, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached."

Mark two lines. And began from Galilee, after the baptism which John preached. Keep that in mind! Turn to Mark 1. I want to show you something that thrilled my soul when I found it. Remember that, began from Galilee, Galilee, Galilee.

Every once in a while I run into people who believe that the church was started on the Day of Pentecost. You know what I tell them. I say, "Good friend, in all your honesty, geography is against you." They ask me what I mean. I tell them that if the church began on the Day of Pentecost in Jerusalem, it began in the wrong place, because Jerusalem was in Judaea. You remember that.

The Scriptures tell us here that the church of the Lord Jesus Christ and that system of faith, that word of faith, which began to be preached in Galilee, from the baptism of which John preached, BE-GAN IN GALILEE.

You know the difference in Galilee and Judaea. Jerusalem was in Judaea, but the preacher we are going to talk about this afternoon was in Galilee. I am going to tell you where the engagement of the bride and the bridegroom took place, not in Jeru-

salem, as beautiful a city as it was, but it took place beside the blue water of Galilee.

It is no wonder to me that boys and girls want to go where there is a sound of the beautiful, rippling waters, a stream of beautiful water and talk about their future. Who doesn't like to go there? You show me someone who doesn't like the beautiful waters and streams and I'll show you a person who doesn't have the love of God's nature. This is a good place for Jesus and His church to become engaged. When Peter preached to the house of Cornelius, he said that word of which we preach, it began in Galilee, from the baptism of John. Now listen closely to Mark 1:14-20:

"Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God, saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel. Now as he walked by the sea of Galilee, he saw Simon and Andrew his brother casting a net into the sea: for they were fishers. And Jesus said unto them, Come ye after me and I will make you to become fishers of men. And straightway they forsook their nets, and followed him. And when he had gone a little farther thence, he saw Jesus the son of Zebedee, and John his brother, who also were in the ship mending their nets. And straightway he called them: and they left their father. Zebedee in the ship with the hired servants, and went after him."

Here is what I want you to get. I know Jesus, in some respects and ways, had associated with some of these fellows before hand. But I take this position: that here is where the formal engagement took place and the formal organization of the church began.

Peter, James, John and Andrew had already been introduced to Jesus. They had taken Him as their Christ, yes sir, and they had been baptized at the hand of John the Baptist, but up to this time Jesus had not said to them, "Come ye after me and I will make you to become fishers of men."

Let me ask you a question: What is the responsibility of the church when it is organized? The first note of music the church receives from Christ? The first word of the Great Commission is **Go.** Listen, the first thing a church is supposed to do is fish for **MEN**. This is the first time Jesus said, "Come ye after me and I will make you to become fishers of men."

What is a church? A group of baptized believers united together having Jesus as their Lord, their Master, their Saviour and their Leader.

How many does it take to start a church? "Where two or three are gathered together in my name, there am I in the midst of them."

I say the formal engagement of Jesus Christ and His Church took place on the seashore of Blue Galilee. Now friends, that is what I wanted to tell you. I wanted to tell you about that engagement, the church's engagement to Christ. For we find in II Corinthians 11:2, the Apostle Paul says:

"I have espoused you (and that simply means, I've engaged you), For I am jealous over you with godly jealousy; for I have espoused you to one husband, that I may present you as a chaste virgin to Christ."

They are not married, they are engaged. We're going to get to the marriage in a moment.

#### THE MISSION OF THE BRIDE OF CHRIST

What is she in the world for? "I show thee the bride." What are you in the world for? To flirt with the world. No! Then what is she here for? Brother, she is here to be the world's flower. She is here for Jesus Christ. Everything she does,

she wants to do it to please Him. The one whose ring she is wearing. I'll be frank about it. My wife dated once in a while before she put on my ring, but when she put on my ring, that is all she wrote. If she had gone out with some old codger, I would have gotten my ring back. I have enough Irishman in me, that is the way I feel about it. She knew it, too. I never went around with some old Suzie Q. and she better not had gone around with some old skalawag.

Let me tell you something, the bride of Christ is engaged to Him. Her business in this world is to please Him in all that she does. I believe it is her business to do, first of all, what He wants her to do. I believe the first thing He wants her to do is go into all the world and make disciples of all the people of the world, baptize them and train them of all the lovely things He has for them. I believe another thing—that He wants her to live a virtuous life, I believe that!

I remember getting a story as a result of World War I. There was a boy and girl engaged to be married. They talked about marriage but this boy was drafted and after having talked it over, both being Christians, they finally decided to wait until the war was over as he was being shipped out soon. Time came for him to leave. They kissed each other goodbye, at least for a little while. She had on his ring. He promised her that he would do everything he could to be faithful, that he could bring back to her a strong, vigorous, alert and healthy body. She promised him that she would be virtuous and would live a good Christian life, one that a little later he would be proud of if God spared his life to return to her.

He sailed across the sea to France. While there, one night in his barracks, the Captain came by and said, "Hey, boy, I've noticed that you are different from the other boys. You don't go out, drink, curse, nor even date the French women and tonight you are here and all the other guys are gone. I want to

know what is wrong with you?"

The boy looked at him and said, "Sir, there is nothing wrong with me. You probably won't understand but when I left the sunny shores of America, I left, as far as I am concerned, the most beautiful woman I have ever known. We are engaged to be married. She promised me she would be true. We decided that when this old war is over and I get back home, we would get married. You know, Captain, that is why I do not live like the others. I don't curse, I don't drink, I don't run with other women, I am trying to obey the rules of the Army to keep my body clean. If God wills, when this war is over, I am going back to America and that is when the wedding will take place."

When I heard that, I said that is the way it is with us and Jesus Christ. While we are in this world, we are to live clean, virtuous, consecrated, dedicated lives, and holy lives. We're not to flirt with this old sinful world and false religions of the world and one of these days when the war is over, when we have fought our last battle, sung our last song, prayed our last prayer, shed our last tear and our hearts have ached for the last time for some precious soul and the world will come to an end, we will meet Jesus in the air and He will take us to the Royal Palace of the Universe and the wedding will take place. That is the mission of the Bride.

#### THE MARRIAGE OF THE BRIDE OF CHRIST

Now let us talk about the marriage. I must hurry. I want to be honest, I could preach to you until 8:00 o'clock. I am not joking and I think I could stay happy all that time. Bro. White asked me if I wanted the choir to come down and I said, "Sure, Bro. White, get them down for I go crazy when I preach on this subject." You will think I am crazy but I want to be a fool for Christ's sake. You know what I mean.

Now turn to Revelation 19. This is not what Corbett Mask thinks, this is what the Book says. Beginning with verse 7. The wedding hasn't taken place yet. The Bride and Bridegroom are engaged but the marriage hasn't taken place. That is in the future. "Let us be glad and rejoice, and give honour to him; for the marriage of the Lamb is come, and his wife hath made herself ready."

All dressed up! I shall never forget the morning we got married, all diked out. I had an old Model T Ford, the first car I ever owned. I fixed it up, tried to get all the squeaks out of it, as a matter of fact, I repainted that thing. I bought Viola a suit (with what little money I had) for that day. She says I loved her then more than I do now for I never buy her anything now. I tell her we have too many children now. I didn't have anyone else to buy for then but great day, now I have Eenie, Meenie, Minie and Moe and she has hallowed whoa. You can't buy your wife as many things after you get married as before, that is, if children came along. You know what I mean. But I remember that day, she was all diked out, dressed the best she had.

Now listen, this bride is going to be dressed in the best she has.

"Let us be glad and rejoice, and give honour to him; for the marriage of the Lamb is come and his wife hath made herself ready."

Now listen to her dress or apparel, verse 8:

"And to her was granted that she should be arraved in fine linen, clean and white; for the fine linen is the righteousness of saints."

I don't know anything about Greek Language. but I know someone who does and they tell me that the word righteousness here means the righteousness or the righteous deeds of the righteous saints.

Now what does that mean? That means it takes more than salvation to be a part of the bride of Jesus Christ. It takes more than being born again to be a part of the bride of Christ. Someone said, "Do you mean everyone who is saved is not going to be a part of the bride of Christ?" That is what the Bible says. Look at verse 9:

"And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God."

I want to ask you, men, did you call that little woman to the marriage supper? And you say, goodness no, she was all mixed up in the planning of this thing. She was a part of it. Well. who did vou call? Well. I called some guests. You did. Well, that is wonderful that you think like that because you are going right down the line. You say, Bro. Corbett, what about those who are saved and not part of the bride? Where are they at the wedding? Well, they will be the guests. For example: Viola had a member of her family who was a fine, virtuous, beautiful girl and I was pleased when Viola told me that she wanted Rebecca Jane to go with us to the wedding, for she was such a fine girl and part of Viola's family, in the same family. But vou know, when time came for the wedding, Rebecca Jane was not a part of the bride that day. Even though she was as nice as she could be and was in the same family, she was just a guest at the wedding. I never married her. I married the girl to whom I was engaged.

Every person who trusts Christ as their Saviour is going to Heaven. They are going to be in the family, go to glory, but not every person in the family of God is going to be in the bride. Are you listening? Listen closely!

I remember one time I preached and old Bro.

George Martin, one of the finest old Baptist deacons who ever lived in the Grand Prairie Association, heard me and I told them the bride of Christ is going to be composed of all the best who are in all the scriptural churches in this world. I do not believe everyone who is a member here is a part of the bride of Christ, nor do I believe all my members will be a part of the bride of Christ. I told the people it would take the cream of the crop. Bro. George Martin came up to me and he said, "Bro. Corbett, you sure did skim that milk." He said, "you made the bride of Christ pure cream," and I said, "Uncle George, that is right. Jesus Christ is not going to marry old blue john stuff for His bride and He is not going to marry skim milked Baptists for His bride; He is going to marry the cream of the crop. There are a lot of blue john Baptists in the world. I'll tell you who is going to be in the bride of Christ. It is that person who has. first of all, been saved, born again, that person who has been willing to be buried in the likeness of His death and raised in the likeness of His resurrection by the power of God and that person who is in fellowship with the church of the Lord Jesus Christ, that person is going to be a part of the bride, but otherwise, those who are not like that, are not going to be a part of the bride. The cream of the cróp!

There will be a lot of Baptists who will come up missing. A lot of them go around thinking they are it. Nobody else has anything to offer. But I believe whether Catholic, Mormon, Unitarian or whatever, if they are born again, have put their trust in Jesus Christ as a personal Saviour, they will have been saved and will be in the family of God. On the other hand, I believe only those born again, scripturally baptized, in fellowship with the New Testament Church, will be a part of the bride. I must hurry. I wish I could tell you how I feel in here. I am not hungry. I have meat to eat that you know not of.

I want to show you the Destiny of the Church.

Ephesians 3:21: "Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen."

I am a 32nd Degree Mason. I was thrilled the night I was raised to the sublime degree of a Master Mason. I was raised with strong grip.

I was thrilled back yonder when Prairie County Bank told me I could borrow money without interest and could pay it back like I wanted to I borrowed \$175 from them, the bank that has actually kept me up. I don't know what I would have done or how I would have made it without them. Thank God for people who know how to take care of me for I am a charity patient. But the president said, "Come by, Corbett, and get your money." I paid that back \$15 a month.

I got my \$175 and I took my consistory and I am proud of it. I hear a lot of people who are fighting Masons who don't know a thing in the world about it. They know about as much about it as a pig does a side-saddle. I pay no more attention to them than I would a frog in a tree so I just let them go on and spit their snuff and squirt their juice and say, man, you don't know anything about it. But I'm not here to take up for the Masons, they can take care of themselves. I belong to the Royal Odds Chapter.

When my wife and I left Hazen, Arkansas, they nut us on the honor roll of the Eastern Star. We have a certificate of it. We're proud of it, we cherish it. They said to us that we were honorary members. Sometimes my wife says she thinks I am an honory member. But the certificate tells me of all of it and that is well and good.

I think I belong to a lovely family. I am at least proud of my family. I believe that my children and my wife are wonderful people. If there is a bad member in the family, it is me. I think my mother and father are of the best and I love them. Dad has already gone on. I think I live in a lovely state, a lovely country.

One of these times, everything I have mentioned will bow their gray and hoary heads and their stooped shoulders and down into the tomb of time and pushed back into the archives to be thought about but never to be used any more, for all of these things will have fulfilled their purpose, we'll be able, thanks unto God, to go unto God to see the Holy City, the New Jerusalem, which is the bride coming down out of Heaven. Bless your heart, today that one institution will not die with time but will live on and on and on throughout the eons. The eons and the cycles and cycles of eternity forever and ever and ever. "Unto Him be glory in the church by Christ Jesus throughout all ages" and I believe that word all, throughout all eons, world without end.

The destiny of the Church of Jesus Christ is to be the capital center of the world. I believe from the Holy City, New Jerusalem, we will go out. Blessed be the name of God. You talk about going to the moon, going to Mars and these other places. when all of us get ready to go to some far away planet somewhere, we won't have to get in some kind of an air ship, we will just go, we will go or we won't. But the center of it all will be that beautiful bride of Christ.

When General MacArthur came back home after spending 14 years away from American soil, standing by his side yonder in California, was his little wife and so when they had given him an applause, he was finally able to gain composure, he placed his left arm and hand around his little wife and he said, "I want to introduce to this crowd the sweetest woman in all the world to me, the best

soldier I have ever known. The soldiers that have fought under me have been grand but this little woman has been the best one who has ever walked by my side. I want to present her to you."

When the marriage of the Lamb takes place, I believe Jesus will put His arm around His bride and He'll say, "Holy Angels, come here, I want to present to you, my bride; God the Father, I want you to look at her; demons, I want you to look. For all the intelligences of all, the cherubims, seraphims, archangels, I want you to look. I want to present to you the best soldier I ever had. These people down through the ages have been good to me but they haven't stood by my side like my little bride." And this is the Marriage of the Bride of Christ.

#### TWENTIETH CENTURY GODS

(Sermon preached in the Forest Hills Baptist Church, Benton, Arkansas, and mechanically recorded for printing.)

I Cor. 10:7: "Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play." Then, in verse 14, Paul says, "Wherefore, my dearly beloved, flee from idolatry."

Genesis 35:2: "Then Jacob said unto his household, put away the strange gods that are among you, and be clean, and change your garments."

I want to speak this morning on the subject of

"Twentieth Century Gods."

In Gen. 35:2 Jacob told his people to put away their strange gods. Paul said to the church at Corinth, "Neither be ye idolaters as were some of them, as it is written, the people sat down to eat and drink and rose up to play." Then, again Paul said, "Wherefore, my dearly beloved, flee from idolatry." We do not have the same gods, neces-

sarily, that some of those people had in ancient days but we are living in the twentieth century and the so-called, intellectual twentieth century people still have gods. The Bible lets us know that anything you idolize is idolatry. Anything you put between you and your God is an idol. Anything you put before your eternal God is your idol. The Apostle Paul said for us to flee, or run, from it if necessary.

#### GOD OF PLEASURE

First, I want to talk about the GOD OF PLEA-SURE. In this Twentieth Century, I think, probably, that this is the shrine more people bow down before than any other god. We have already bypassed the Bible, or what the Bible has to say, about worldly pleasure. The Bible has a lot to say about the right kind of pleasure, and the Bible has a lot to say about the wrong kind of pleasure. Many of God's people have come to the place that they have actually gone on by what the Bible says. You can even tell them what the Bible says and they will say, "I don't care what the Bible says, it's what the crowd is doing that I want to do because I don't want to be called a square, or to be cast aside from the social life and activities of the day." And so many of God's people have bypassed what the Bible has to say about this GOD OF PLEASURE.

I am reminded of a man who was a captain of a ship. He had a colored man on this ship with him. He told this colored man that he was going to rest for a little while and for him to keep his eyes on the Pole star. This was back during the days when the only way that they had of navigating seas was to watch the North star, or Pole star, as their means to know where they were. So, the story goes that the captain went to sleep and the colored man called to him, "Boss, come here fast as you can and show me another star, I have already

gone past that North star and I can't find it any more."

That is what the American people have done with the Bible. They have already gone past what God's Word has said. They are taking what the liberal thinkers of this Twentieth Century have said and are looking for another star. But I would have you to know that there is only one Pole Star for God's people and that is a "Thus saith the Lord." The Bible says, in II Tim. 3:2, "Men shall be lovers of pleasure more than lovers of God." That can be just as up to date as the morning newspaper. I Tim. 5:6 says, "But she that liveth in pleasure is dead while she liveth." What this means is that a person who gives himself entirely to the pleasure of this world is completely inactive and separated from the will and purpose and spiritual intent of the Word of God.

Yonder in Edenburg, Scotland, there was an old shepherd who had a very faithful dog. One day this old shepherd decided that he would go into the city. While he was in the city, the old fellow fell dead on the street. His dog stayed with him. When they came and picked up the body and carried it to the hospital, the old dog followed. When they carried the man's body to the funeral home, the old dog followed and stood outside the door. They tried to run him away and he wouldn't leave. When they carried the body to the cemetery the old dog went with them to the cemetery and lay down by his master's grave. The sexton who took care of the cemetery decided he better feed the dog because he was hungry but he wouldn't leave his master's grave. So, the sexton, every day when he would go out to work in the cemetery, would feed the dog. One night it came a terrible snow storm and the next morning the sexton went near the grave and there under the heap of snow was the old shepherd dog. He had stayed and actually had frozen to death under the snow. He had staved by the grave of his master and had frozen to death. You know,

what God is calling on His people to do even in this Twentieth Century? He is calling on His people to be loyal to Him even in an age of craze, in an age of pleasure.

#### GOD OF MONEY

The second god of the Twentieth Century is the GOD OF MONEY. Money is a good servant but money is a poor master. The Bible has a lot to say about money. I Tim. 6:10: "The love of money is the root of all evil." Let me read you something God's Word says about money. I made a special check on this about what God's Word says we are to do with our money.

First of all, God says that it pleases Him for us to be liberal with our money. Heb. 13:16: "But to do good and to communicate forget not: for with such sacrifices God is well pleased." What does it say now? It says God is well pleased with a liberal giver. That word communicate means to give or share what you have with others. When we communicate with each other in speech, (I talk to you and you talk to me) we call that communication. When we give our money we are communicating. How many of you know where we received that old adage, "Put your money where your mouth is?" When people are sold on something for God, they will put their money where their mouth is. The Bible says God is pleased with a liberal communicator.

Let me read you something else. The Bible says you ought to give to the poor. A lot of people, when they began to make a little of this world's goods, look down their noses at other people who are less fortunate. Let me read you something in Deut. 15:11: "For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land." What did this say for us to do? Listen to me, those of you who

have some of this world's goods. How many of you really believe what the Bible has to say? The Bible says "The love of money is the root of all evil." As a matter of fact, the original meaning of this verse says "the love of money is the root of all KINDS of evil."

A lot of people will sing, they will pray, they will shout and they will attend church but when you begin to tell them what the Bible says about their money for the church, for the poor, for the widow, for the orphans, for the less privileged than you and I, they will rise up and say, "I don't believe what the Bible says." The Bible is just as true about money as it is about the new birth, as it is about baptism, as it is about anything else. I heard an old preacher preaching away one day and he said, "You can shoot a Baptist in the heart and he will never flinch. You can shoot him in the shoulder and he will never flinch. You can shoot him in the leg and he will never flinch, but the very instant you shoot a Baptist in the hip and hit his bill bold—he will squall like a Comanche Indian." Amen?

I want to read this to you. Some of you Baptists who have some of this world's goods have been looking down your noses at the poor. What are you supposed to do? How many of you believe you are to help someone in need—a fallen brother or a fallen sister, a little boy or girl? Every deacon in this church who has money in the bank ought to help some little boy or girl get a pair of shoes or a little dress between now and next Sunday. Every teacher in this church who has money in the bank ought to help some boy or some girl to get clothes they need to wear to Sunday School. You should use the money the best you can for the glory of God. Read Deut. 15:11 over and over. What does it say? We are always going to have poor people with us. If there were no poor people in the world, you would have no obligation to do anything. See what I mean? Have you ever stopped to think about it? If there wasn't some one who was in need, if there were no sick people, there would be no need of a doctor. If there were no poor people in the world, no sinners in the world, no needy people in the world, the best thing God could do when He saved a person would be to take him on to Heaven.

Now, listen to Deut. 15:11 again, "For the poor shall never cease out of the land: therefore I command thee, saying, thou shalt open thine hand WIDE unto thy brother, to thy poor, and to thy needy, in thy land." What does it say? OPEN THINE HAND WIDE. I have noticed some of my Baptists, when they give their money, they squeeze the eagle until it squalls. I can just hear what some Baptists say, "I believe in giving to them if I like them." Let's see about that. Turn to Rom. 12:20, "Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head." If thy enemy hungers, kick him down. Is that what it said? That isn't what it said. It said if thy enemy is hungry, feed him; if he is thirsty give him a drink. If your enemy needs some help, help them.

In Arkansas if the Republican party is in power, and you stand in good with the Republican party, you can get some things. If the Democratic party is in power and you stand in good with them you can get some things. In a city, if you stand in good with the mayor, you can get some things, but let me tell you for God's people regardless of any kind of affiliation upon this earth, the Bible says, "If thine enemy hunger, feed him, if thine enemy thirst give him drink." If your Christianity does not go with that, it's no good. I realize that is going the second mile but that is what the Bible says.

Now, let's turn to Prov. 28:27. You didn't know it but some of you are actually worshipping your money. Some of you love your money more than you love your wife. Some of you love your money

more than you love your husband or your children or your church. Some of you love your money more than you do your God. You say, I wish you would get off this and get on something else. No, this is it right here. If I go to the hospital and the doctor punches around and says you need an appendectomy. And I say, "Wait a minute, Doc, how about checking my ingrown toenail?"

"No," the Doctor says, "you need an appendectomy."

You say, "Doc, have you checked my ears or throat?"

The doctor says, "No, that's all better, you still need an appendectomy."

That's the way the average Baptist member is. When the preacher begins to preach those things they don't like, that's when they need it. We are going to have some appendectomies here this morning. We are going to cut them out.

Have you turned to Proverbs 28:27? "He that giveth unto the poor shall not lack; but he that hideth his eyes shall have many curses." I'll tell you one thing, Brothers and Sisters, I don't need any curses. That's the reason I don't want to close my eyes to these boys and girls out across yonder somewhere who need our bus ministry, who need my preaching, who need my prayers, who need my tears, who need my attention. If those little fellows need our attention in the physical realm, Oh Lord, how much more they need our attention in the Spiritual realm! Oh how much more.

What is your God? Old Jacob said to his people in Deut. 15:11, "Get rid of your gods, clean up and change your garments." Oh, how God's people need to do this today. What are you holding on to this morning? What is keeping you from being saved? What is keeping you from being a member of the church? What is keeping you from being baptized or what is keeping you from giving yourself to the Lord? Whatever it is say, "Oh Lord, I am going to give it up now. I am going to be like the old dog

at the shepherd's tomb. I'm going to stay with you, Lord. When it snows, I'll stay. When it rains I'll stay."

Will you step out and take your stand for

Christ now?

#### I BELIEVE IN AMERICA

Psalm 33:12

(Sermon preached by Corbett Mask at the foot of the Washington Monument in Washington, D. C. on October 3rd, 1970 and mechanically recorded for printing.)

Thank you Dr. Carl McIntire for those nice words of introduction. Dr. McIntire and I have shades of differences as to our belief on Theology. He is a Presbyterian and I am a Baptist. However on Americanology we are in perfect agreement. We are one hundred percent for America.

It is good to be here today and see this crowd of some 250,000 with those beautiful American

Flags and black bound Bibles.

I bring you greetings from the great state of Arkansas. One of the smaller states in this great Union but a state with many wonderful assets. Arkansas is known as the Rice and Duck Capitol of the World, the Alumni Capitol of the World, the state that you can build a ten foot wall around, where we can't communicate with anyone and we have such a variety we can feed and clothe ourselves, the state that has more navigable streams than any other in the Union and the state that has the only Diamond Mine on the North American Continent. However, these are not the things that make Arkansas great, that make her the Wonder State. It is not the diamonds in our diamond mine but the people with glittering hearts of diamonds. Those who believe the Bible and the Constitution

of the United States and the State of Arkansas, that makes Arkansas great.

I must bow my head in sadness today to tell you that while we are proud of our assets in Arkansas, we also have to admit our liabilities. I shall mention only two of them—Senator J. W. Fulbright, Chairman of the Foreign Relations Committee, and the Arkansas Gazette. On Earth Day while my nephew was being wounded in the Rice Paddies of Vietnam according to the Congressional Record Senator and Mrs. J. W. Fulbright and Senator Albert Gore from Tennessee, were visiting the Russian Embassy here in Washington, D. C. to help celebrate the one hundredth birthday of Lenin. Senator Fulbright is too liberal for me. He is not the kind of American I am and you are.

The Arkansas Gazette is the most liberal Newspaper west of the Mississippi River. Most of the time the Editor will be for everything that is bad for America and Arkansas and with his liberal views cause you to feel that he is giving more aid and comfort to the Communist than the Capitalist and the kind of people who made America great.

I have come here today to tell you what I believe about America. I believe in America. The Bible says in Psalm 33:12, "Blessed is the nation whose God is the Lord and the people whom He has chosen for his own inheritance."

#### I BELIEVE IN HER GOD

May we never forget that this nation was built on the premise, "In God we trust." Our forefathers came from the old country to the sunny shores of the North American Continent to "worship God according to the dictates of their consciences and the way they believed the Bible to direct."

I would also remind you that when that Continental Congress was held yonder in Philadelphia that after a number of days of discussion and debate, Benjamin Franklin arose and said, "Men and

Brethren we have met in this hall for days and nothing but confusion and chaos has reigned. I suggest that we have prayer and invoke the aid of Almighty God upon our deliberations. I also suggest that we call upon a clergyman from this City to come each day and invoke the aid of Deity upon our Assembly."

It was at about this time that Thomas Jefferson attended the Saturday Service of a small Baptist Church. It happened to be the day on which this Church had her monthly conference. It has been said that Jefferson watched the pastor, who was the presiding officer of that church conference, as he gave the members an opportunity to make motions, discuss those motions and then he would take the vote. Thomas Jefferson noticed that the majority vote carried and the pastor would announce the vote and declare that majority vote would become the policy of that church. It is said that Jefferson walked out of that little Baptist Church building that day and said, "If it will workin a Baptist Church it will work in a National Government." He presented this form of Democracy to the Continental Congress and from those prayer meetings, called by Benjamin Franklin and that Baptist Church conference attended by Thomas Jefferson, was born this great Republic.

Our prayer should constantly be "God bless America."

#### I BELIEVE IN HER GOVERNMENT

The greatest Government ever devised by human ingenuity is America's form of Government. The only National Government ever to surpass it was Israel's Theocracy and this was devised and planned by the Eternal God.

It is said that when our forefathers were trying to decide on the form of Government best for them and their posterity, they had before them the Ancient Documents of the Governments of the World-Egypt, Babylon, Medo-Persia, Greece and Rome, but none of these forms of Government were satisfactory. Then after prayer and the suggestion from Thomas Jefferson on a Republican form of Government they decided on a Democracy. A government of the people, by the people and for the people. They decided on three branches of this form of government, the Legislative, Executive and Judicial: With these three branches of government they felt they would have a form of checks and balances that would forever keep us from having a dictator. And let me pause here to say to you my friends, that as long as these departments of government function in their proper sphere we will not have dictatorship in America. But I fear that at times our Supreme Court has entered into the Legislative field instead of staying with the Judicial. This is what causes great concern among the silent majority across America. May I say that with all of our liabilities here in America, I still think we have the greatest government and country on earth. I still love to sing, "America" and "My Country 'Tis of Thee."

#### I BELIEVE IN HER FLAG

When Francis Scott Key stood on the deck of a British ship off the coast of Maryland and peered through the mist of a breaking dawn to catch the glimpse of our American Flag, it is no wonder that he penned these words:

"Now it catches the gleam of the morning's first beam

In full glory reflected, now shines on the stream Tis the Star-Spangled Banner, Oh, long may it wave

O'er the land of the free, and the home of the brave."

The stars and stripes gave meaning and direction to

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Francis Scott Key that day and may I say that "Old Glory" still gives meaning, direction and inspiration to millions of us today.

My brother, Clarence Mask, fought under Generals Hodges and Patton during World War II. He crossed the Rhine, looked the Germans in the eyes, helped win the war only to return home and die at the early age of 46 with a heart condition that was aggravated by that awful war. We buried Clarence in old Hebron Cemetery some ten miles north of Carlisle, Arkansas, after having draped his casket with the most beautiful National Flag the world has ever seen, the Stars and Stripes. A few days ago I knelt at the head of my brother's grave and pledged to God and to my deceased brother that I would take the Bible in one hand and the American Flag in the other and go forth continuing to fight for those things that my brother died for and our flag symbolizes.

#### I BELIEVE IN HER DESTINY

Regardless of your political affiliation, I think you must agree with me that our beloved President Richard M. Nixon is sincerely trying to bring the Vietnam War to a close in an honorable way. But whether this is accomplished or not I want you to know that I do not belong to the defeatist crowd in America. I do not believe in "Peace at any Price." I do not believe that there is a nation under the sun that can defeat the American Service Men. Yesterday I had the privilege of addressing the Pentagon. I said, "Give the American Service Men munitions and morale and there is no nation that can defeat America." This I believe with all my heart.

In the 25th chapter of the book of Matthew, verses 31 through 46, we read of the time when Jesus comes back to the earth to put an end to the Battle of Armageddon and judge the nations of the world. You will notice that the Goat nations are

placed on His left hand and the sheep nations will be on His right hand. I believe America will be one of the sheep nations because she is going to fight for Israel in the Battle of Armageddon. We are going to win in that battle because Jesus is coming back to this earth to help us.

I also believe we are going to win in Vietnam and I trust that you will pray with me that the God who has helped make this the greatest nation on earth today will stand by us in these trying times.

God bless all of you and may all of our boys soon return home from the far-flung battle fields of war.

#### Arkansas Gazette, Sat., Oct. 17, 1970

#### CORBETT MASK PREACHER-POLITICIAN

By Wayne Jordan Of the Gazette Staff

BENTON — Rev. Corbett E. Mask, 48, newly re-elected president of the 1.5 million-member American Baptist Association, is one of those fundamentalist preachers whose fervor goes far beyond the pulpit of his Forest Hills Missionary Baptist Church here.

Well-known in Arkansas politics, particularly among the more conservative circles, he ran for lieutenant governor in 1966. He was associated closely with Orval E. Faubus during Faubus' six terms as governor and was active in his unsuccessful campaign for re-election this summer. Last week, he called for the defeat of the proposed new state constitution.

Mr. Mask was on the steps of the state Capitol when Rev. Carl McIntire came to Little Rock this summer for one of his "Victory in Vietnam" rallies

and to call for the defeat of Senator J. William Fulbright. Then last week, Mr. Mask joined Mr. Mc-Intire at the foot of the Washington Monument for another of those victory rallies.

This is nothing new for Mr. Mask, who has

been marching for Americanism since 1935.

Unlike persons who only express their political sentiments with car bumper stickers and American flag decals, Mr. Mask—expounds his brand of Americanism as easily and as often as he breathes.

"I really don't characterize myself, but in all probability the people would classify me as a conservative," Mr. Mask has said. "And let me say this,

... I am not speaking as president of the American Baptist Association. I am speaking as an individual citizen of the state of Arkansas."

#### Washington a Long Way From Prairie County

He has come a long way from walking 15 miles to preach in his first church in Prairie County to speak in Washington.

"God just gave me a voice and gave me natural ability," Mr. Mask said before the march. "I don't have any trouble speaking. All you do is give me an audience and an opportunity to speak and I'm ready to go."

He spoke at the foot of the Washington Monument "off the cuff" on "I Believe in America, in Her God, Her Government, Her Flag and Her

Destiny."

He has philosophical contempt for persons he calls "liberals."

He said he had been a Democrat all of his life, but that seems to be changing. He was state Senate chaplain for eight years during the Faubus administration. When he ran for lieutenant governor in 1966 on the Democratic ticket he was defeated in the summer primary.

"And the fact of the matter is that I had the Democratic primary won until the word was out that Orval Faubus had switched from me to Claude Carpenter," Mr. Mask said. "And then the vote went from me to him."

He said Faubus didn't switch, but there wasn't anything he could do about it since there was only three days before the vote.

He said he wouldn't run for political office

again.

Mr. Mask said he ran for the state's second highest position because of his experience as Senate chaplain and because the job was a public relations position. He said, \* \* \* If there is a non-political office \* \* a public relations office in the political arena, we'd have to say, it's the lieutenant governor's office."

#### School Teacher Uncle Influenced the Preacher

Mr. Mask said he became interested in politics and history under the influence of his late uncle, Authur W. Mask, who was his teacher at the Cross Roads community elementary school near Des Arc and was a former Des Arc School Board member. This was around 1935-36.

"He (his uncle) loved America so much that once or twice a year he would have what was called Americanism Day and he would have us out there marching at our little grammar school," Mr. Mask said.

"He marched; he'd lead the way. He'd show us how to salute the flag.

"If I could put my finger on any one man who really inspired me to take part in the political side, I would have to say my school teacher uncle."

Mr. Mask said his uncle was a veteran of World

War I in the French campaigns.

Born on a farm about 10 miles north of Carlisle, Mr. Mask said that he and his family were poor. "Everything I have and everything I am, I owe it to the good Lord," he said.

He and his father would ride 20 miles to Beebe

49

every two weeks to stock up on groceries, which were bought on credit.

"My dad drove 20 miles to Beebe in a wagon behind a pair of red mules and bought our groceries once every two weeks," he said. "We bought our groceries in the spring and summer on the credit from R. V. Powell, our Jewish friend, and when we gathered our crop then we paid our bills. Sometimes when we had a bad crop year, we couldn't pay all of our bills."

He became a preacher in June 1940. He said he was "saved" and preached his first sermon on the Sunday night he was "saved" at the Cross Roads Baptist Church. He said he had a "burning desire" to preach from the first.

"I was giving a message to our young people ... that night," Mr. Mask recalled. "That's what makes it so fascinating: I was giving a program to the young people.

"So about midway of that program, I just said, "There's something happening to me.' And I was trusting Jesus Christ, see. I said, "There's something further happening to me, I want to preach.'

"There was an old Methodist minister by the name of Martin visiting that night, and he said, 'Brother Mask, preach.' And I just walked up behind the pulpit \* \* \* and delivered my first sermon."

#### He Discovered Politics During Church Revival

He "found" politics several years later at the age of 21 while pastoring David's Chapel Baptist Church about four miles north of Hickory Plains in Prairie County.

Politicians were attending one of his revivals, he said, in order to speak to the gathering after the religious meeting. He said the crowd moved across the street to the porch of the school house for the political addresses. He acted as master of ceremonies.

"They wanted someone to act as master of ceremonies, to introduce the candidates," Mr. Mask said. "That night is when I got my first taste of what you want to call politics. Of course, I call it public relations with me. I'm not a politician. I'm a preacher, first, last and always"

Yet to any observer it's hard to tell with Mr. Mask where the preacher stops: He wears a Spiro T. Agnew watch proudly and talks about Agnew, Faubus, Senator J. William Fulbright (Dem., Ark.) and the Democratic Party like he was delivering a sermon.

He claims that Fulbright's Little Rock staff "was one of the factors—there were some other things—" who beat Faubus in his Democratic runoff against Dale Bumpers of Charleston.

On Bumpers, Mr. Mask said, "I'm not sold on him. I think Mr. Bumpers is shallow. I think that after Bumpers makes three speeches, you know everything there is to know about him." But, he said, Bumpers is a "nice fellow."

On Agnew, the Baptist minister said, "I think he has come to the Kingdom for such a time as this." He said Agnew was a spokesman for the South and the "silent majority."

"I think he (Agnew) is the most courageous politician in America today," Mr. Mask said.

He said the Democratic Party was "getting shifty now" and there wasn't a Democrat "on the horizon" who could beat President Nixon.

"They're not the Democratic Party of Thomas Jefferson and Andrew Jackson," which he described as adherents to the United States Constitution and the Bill of Rights "just like they are written."

Mask said the Democrats were "steering too far to the left. \* \* \* The Republican Party is taking up where the Democratic Party use to be, in my book."

On his church office wall is a picture of Faubus autographed to Mr. Mask as a "good friend, able minister, loyal supporter."

"Orval Faubus and I are close," he said.

Mr. Mask said that Faubus had talked to his Sunday school classes and dedicated a church at Shreveport for him.

"I will say this, he's not dead politically," Mr. Mask said of Faubus. "They had to muster everything in the world that they possibly could to beat him this last go around."

He has said that Faubus "was like a father to me" after his father's death in 1954.

He has said he didn't think churches, as units, should be involved in politics "because I believe in separation of church and state. But I do not believe in separation of state from God.

Mr. Mask has been pastor of the 700-plus member church here for seven years. He has held pastorates at Hazen, Des Arc, DeWitt and Bossier City, La. He broadcasts a radio program at Benton.

The American Baptist Association (not Southern Baptist), of which Mr. Mask is president, is made up of 4,000 independent churches in more than 30 states.

#### LIBERAL GIVING

II Cor. 9:6-7

- I. IT IS PLEASING TO GOD. Heb. 13:16
- II. CHRIST HAS SET THE EXAMPLE. I Cor. 8:9
- III. IT IS UNPROFITABLE WITHOUT LOVE. I Cor. 13:3
- IV. SHOULD BE EXERCISED TOWARD THE SAINTS. Rom. 12:13
- V. SHOULD BE EXERCISED TOWARD THE POOR. Deut. 15:11; I John 3:17
- VI. SHOULD BE EXERCISED TOWARD OUR ENEMIES. Rom. 12:20

- VII. SHOULD BE EXERCISED TOWARD MISSIONS: Phil. 4:14-16
- VIII. WE SHOULD START WITH THE TITHE.
  Mal. 3:10; Heb. 7:8; I Cor. 16:2
- IX. WE SHOULD GIVE FREE-WILL OFFER-INGS. Deut. 16:10
- X. LACK OF GIVING BRINGS A CURSE. Prov. 28:27

#### OUR SUPREME TASK

The supreme task of the Churches of the Lord Jesus Christ is to take the message of salvation and service to all the world.

I see four things involved in this task.

#### I. CONVICTIONS

- A. We are authorized representatives—John 20:21
- B. Our Product is second to none—Rom. 1:16; Matt. 28:19-20
- C. The Public needs what we have—Psalm 51:5; Rom. 6:23

#### II. COMMUNITY

- A. Local
- B. State
- C. Interstate
- D. Foreign-Acts 1:8

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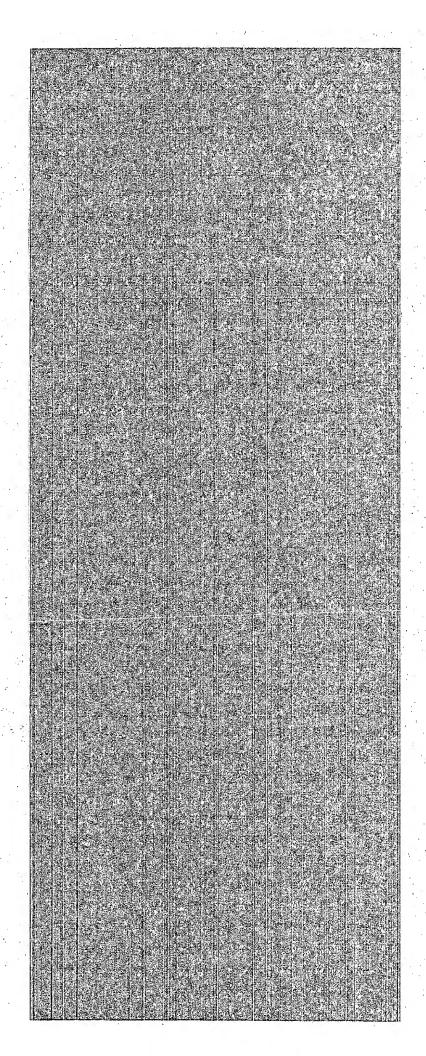
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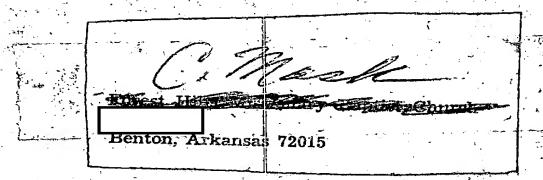
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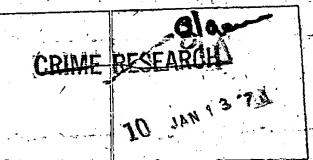
- A. Prayer—Eph. 6:18
  B. Bible—Eph. 6:17
  C. Holy Spirit—I Thess. 1:5
  D. People—Acts 20:20-21

#### IV. COMPETITION

- A. Romanism
- B. Protestantism C. Modernism







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SAC, Jackson (157-316)

7/30/71

Director. FBI (100-415762)

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1 - Mr. M. F. Row, 6221 IB 1 - 105-34237 ("The Citizen")

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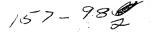
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With Malice Toward None. But Truth For All Who Open Their Eyes"

### Negroes in College Challenge Those Who Befriend Them

square contains E, our subscription is ast due.

NEW YORK -- The last four months have seen a rise in vio-lence among blacks at U.S. col-

leges,
On July 26, Eldridge McKinney,
a negro, shot the dean at Columbia University.
Blacks have been restless, often

his University.
Blacks have been restless, often trying to stir up trouble, in Indiana, blacks went on a rampage because two negro girls were ejected from the University Library because they refused to keep quiet.

At Grambling College in Louisiana, negroes burned the press box at their football stadium to protest something or another.

At Southern University in New Orleans blacks took over the school and tried to use the dean. Southern the football stadium to protest buildings and set off a conformation with law enforcement officers that resulted in the death, of two sudents.

Similar, troubles, are brewing, elsewhere, Reason? Not so much because students believe they have less than the sudents and rick! They are programmed to demonstrate and rick! It is part of their nature and has nothing to de with indict.

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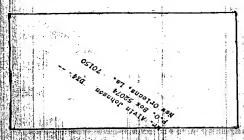
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Bormann is past president of the Radio-TV News Directors' Assn.

NEW YORK -- Children born out of wedlock in New York have increased 400% in five years, Most are negroes.



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Academic Freedom Is For Polly Parrots

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about genetics in a college course
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beautifully clad.)

IF YOU READ IT IN THE COUNCILOR, IT HAS TO BE TRUE.

But Truth is sometimes so revealing, so explosive that it should be placed gingerly in the hands of people who know what to do with it. Naturally we regard the regular readers and subscribers to The Councillor's the best-qualified recepters of this information seems.

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# What Happens When A Professor "Goes Straight"?

DALLAS -- American patriots often have the mistaken notion that ALL professors are a bunch of imbeciles, so completely isolated from reality that they are totally imporant

imbeciles, so completely isolated from reality that they are totally ignorant, This simply is not true, Major contributions to freedom have been made by courageous college faculty members. Among them have been such brilliant schoolars as Professor John Beaty of SMU, Congressman John Schmidt, SMU, Congressman John Schmidt, SMU, Congressman John Schmidt, SMU, Congressman John Schmidt, John Sch



BEATY

work nonsense that baffles both Britons and Americans, Hundreds of college professors subscribe to The Councilor news-paper. Some of them confide their frustrations in periodic let-

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MY SIDE OF THE COIN

94 pages, paperback, \$1,80

This little book, by Eugene Hammett of Jamestown, La, will hardly win a place among great literature. Nor does it expose any of the secrets of the Rothschild Eloc among the company of the secrets of the Rothschild Eloc among the company of the secrets of the Rothschild Eloc among the company of the Rothschild Eloc among the Company of the Rothschild Eloc among the Rothschild El

THAN THE WAY THE VEILS

52 pages, paperback, 50¢.

This bookler is a reprint of a series of jamazing articles which appeared in French newspapers in 1932 in an effort to warn the world about the control of Russian Communism by Jacob Schiff and other international bankers of the Rothschild Bloc. It is subtitled, "The Financiers Who Control The World,"

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TEARING AWAY THE VEILS

propelled purely by imagination and has a tremendous capacity for ignoring facts.)

The leftwing ADL (Anti-Defamation League) tried to gun the book down. Propaganda counterattacks—none of them very skillful-were propagated from the control of them very skillful-were propagated from the control of them very skillful-were propagated from the control of the control o

the capitive news media could very well (put flumpty Dumpty together. No such person exists unless he is propelled purely by imagination and has a tremendous capacity for inspiron flucts). The leftwing ADL (Anti-Defamation League) tried to gun the book down, Propaganda counterattacks—none of them very skillfulwere launched to downgrade Iron Cuttain Over America.

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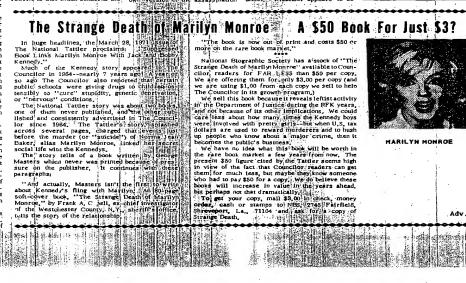
# A Looking Glass Look At Russia

THE COUNCILOR Page 178

A Looking Glass Look At Russia 

From the Control of Look and the Control of Looking 

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# To The Black Muslims



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can blacks who wantonly murored whites,
Many civil rights gangs are financed by direct and indirect grants of taxpayers money. The government, takes the money away from productive citizens through the control of the

LOS ANGELES (C&F)--Among those who refuse to pay income tax is the wife of U.S. Senator Hart of Michigan

# Nixon Sends \$150,000 Former Slaves Became Slave Dealers

MORTHENNER TELLS
ABOUT SLAVE DEALERS
SOUTH SLAVE DEALERS
SOUTH SLAVE DEALERS
SOUTH SLAVE DEALERS
SOUTH SLAVE DEALERS
A Wilson of Downstand, birth recently
y made the following eyes witness
statement to the South Bend Tribunt to dispel false notions, about
origins of slavery;
"In 1943 as, a member of Navy
Sea-Bees, I spent, six months in
Sterra Leone, a colohy of Great
Britain at that time, all became
acquainted with a nimber of men,
all black, most of whom had been
educated in Great Britain.
"They tool me that in the early
leon's, tribut chiefs, would raid
other tribe and men proper of the
would then herd them in chains to
Freetown, Sterra Leone, where
they were auctioned off, to slave
traders.
"I have stood under the tree,
where they were sold according to



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In respons	e to a sugg	estion fro	m
several Cou			
ets of Squee	zePlay, to	gether wi	th

appropriate git cards and Christ-mas wrappers.

This packet contains 10 units of SqueezePlay, 10 cards, etc.-elough for 10 individual Christ-mas presents.

Total price. Only \$20. That comes to only \$22 per gift, and it is a gift that will be appreciated for a very long time.

The message on the gift cards reads:

"At this Christmas Season, all of us think of peace and goodwill, and we wish for a world in which both of, these condutions could be ever present; in the meantime, this little gift for your purse or pocker could give you an extra margin of safety, in a world which fails far short of the ideal, I it is a token of affection toward you; and a proceeding against any who would desire to bring you harm,"

Profits from the sale of these Christmas pockers will be used to improve The Councilor's research facilities and related activities.

Shreveport, La. 71103  Please send meryour special unistmas Gift Packet. of 10 Squeezerlay units, 10 cards and yule wrapping material, for which I enclose payment in amount					
Name	of \$20 i	n check or money o	rder.	,	
Addr.	A = 1	11000			
	2 2			Zip	

# Truth About The "Revenue Sharing" Hocus Pocus

WASHINGTON -- The so-called revenue sharing plan is based upon the federal position that it does not need 7% of the personal income tax it is taking from citzens.

This money will be used to buy control of city and local governments, Says Congressman John Rarick: "If politicians are interested

in votes from the people, more appeal would be generated by sharing the so-called excess revenue with the working people of America' who create this wealth. The Councilor has analyzed the plan and finds this:

(1) The public is showing increased resistance to local bend in the sharing the specially school bond issues, especially school bond issues, especially school bond issues, Part of this is because

(3) The federal governments and provide any control the white fluste wants those cross tax at will.

(4) The white House wants those way-out in which the poor tax house crowds, City Halls and other Part of the fault is his own by allow local officials have built up a cadre (5) Persons in New York who followers who way, they are instructed if they get in the control of the provided and the plan and finds this:

(5) Persons in New York who followers want to sell recommendation of the fault is his own by allow local officials have built up a cadre (5) Persons in New York who followers who way, they are instructed if they get of the plan and finds this:

(6) Persons in New York who followers any control the white flouse wants those could machine:

(7) The public is showing increased resistance to local benderation to the plan and finds this:

(8) The same persons in New York who followers any come rubber stamps to New York of the followers and country the plan and finds this:

(8) The same persons in New York who followers and country the plan and finds the poor tax may be the closes and while House wants those way-out in which the poor tax have (4) The White House wants those wants the power to information to the decisions of local governments.

All this adds up to another way-out for which the poor tax may out in which the poor tax may out in which the poor tax have (4) The White House wants those way-out in which the poor tax may out in

### Tel Aviv's Bargain Basement War on The U.S. Navy

WASHINGTON--Thirty-four American boys died on June 8, 1967 during Tel Aviv's brief but tragic war against the U.S. Navy which consisted of a surprise stack on the U.S. Liberty.

Rear Admirat E.K. Sway I ohn Rarick that Tel Aviv sent one check in the amount of 33,322,500 to pay the 34 death claims and another for \$3,452,275 with nearly all of it going to pay 164 claims of the wounded American boys, and for their medical care.

Of the latter check, \$21,746 went for reimbursement for personal processy lost by the U.S. sations, Certially no amount of money could compensate for 34 young American lives lost in this terrorist action by the Tel Aviv government, or, for a lifetime of constitution of the sation of the satio

And where did Tel Aviv get the money? One needs only study the foreign aid appropriations for recent years to see that the breawed mothers and fathers are being taxed to pay the bargain basement reparations associated with the Meanwhile both major political parties are kowtowing to Golda Mier, the Momma of the Tel Aviv government, because she has vast political clout in the U.S.

Except for mothers and fathers, almost everyone has forgotten the 34 American boys who died in a war in which they could not return the fire of the enemy.

### Her Ladyship?

ROCKVILLE, Md, -- Ethel Kennedy again proved her "ladyship" and proved her "ladyship" and the political game of the library of

LOS ANGELES (C&F)--Senator McGovern has sided with the radi-cals in Greece where Strong pa-triots are holding the line against communist aggression.

THE COUNCILOR Page 180



NEW YORK--In 1960 one person out of 10 in New York was on relief. This has now increased to four out of 10. (For every 2.6 taxpayers, there is a tax dole rider.) 

### It Help's If You Know Right People

AUSTIN--In 1952Ladybird John-

AUSTIN-In 1852 Ladybird Johnson used political pull to get the result of the second of

per dollar than any other patrioùs. educational publication in America.

Please support our program. Make checks payable to Councilor Research Jund, and 

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IT'S <u>Your</u> Fight, Too!

# "The most complete, easiest reading report ever written on misuse by leftists of church Funds"

# RED HAND IN THE COLLECTION PLATE

### **Table of Contents**

1. GEORGE McGOVERN'S APPEAL FOR MURDER MONEY

MURDER MONEY
The London Conference okays church money/for kisling—
The groups described by the McGovern Committee—Principaphic coverage of the slaughter—A chance to decide for yourself—The Primavera Plantation slaughter—Men and wife silect to bits at Buels—At Mittidge Farm, decapitation, castration, tree timbs forced pinto vaginas half at Nova Calpemba—Eyes of children' flouged out at Quitexe—Father sees legs and arms of children silected by the supported revolutionists at Natibusgango—The wife at Mavolo was a hacked-up mass—Killi Killi to prove these atrocities—Are the murderer's fit to merit financial support of any Christian?

# II. AND THE BLOOD MONEY WAS PAID

The 1970 payments by the McGovern gang to the Holden Roberto terrorists are a matter of record--Martin Luther King sponsored tour of top terrorist--World Council of Churches advocates terrorism.

Communists in U.S., pulpits before Russian Revolution—
communists in U.S., pulpits before Russian Revolution—
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practer admirted goals of Methodists Federation—
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A Communist was dayster of FCC presiden—Dr.
Council of Churches—Over 8,000 commies in pulpits
by 1946.

# IV. FOURTEEN RED TRICKS TO STEAL FROM CHURCHES

Methods of theft explained--Most donors never realize how they are tricked--Red instruction in church supported higher education--Capture of church owned business and office buildings--Captivity of central city church buildings.

# THE WORLD COUNCIL OF CHURCHES

Founding in 1948--WCC condemns profit motive--Seeks monopoly of religion--Averell Harriman and the WCC--"Hisa sponsor was WCC leader-Bloody sponsorship in "Czechosłowkia-Red (!churches!! belong to WCC--Work-ing in the Soviet interest.

### VI., THE NATIONAL COUNCIL OF CHURCHES ... 2

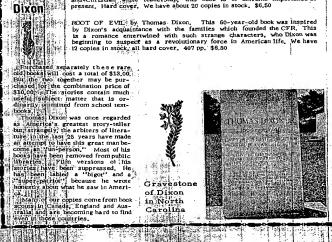
The NATIONAL COUNCIL OF CHURCHES. . 2
After exposure, FCC leaders set up/NCC--1, Edgar Hoover
says, communists without cards are a greater menace
than those with cards--Role and voice of individual
congregations in NCC and WCC--The 1951 campaign to
disarm the U.S.—National Council of Churches leaders
have thousands, not hundreds, of Red affiliations--NCC
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Suddenly in 1969—without benefit of law—the inscription was changed to read, "This Note is Legal Tender for all debts, public and private." Sliver had been withdrawn and there was not enough lawful money in directal time as successful in the summer of th





### Gunfire Expert Says JFK Shot By More Than One Man

BURNEY WOUNTY TO THE TOTAL THE STREET

Gunfire Expert Says

PITTSBURGH -- Eight years after The Councilor reported that more than one person participated in the slaying of John Kennedy, a forersic pathologist in Pennsylvacy of the participated in the slaying of John Kennedy, a forersic pathologist in Pennsylvacy of the Pennsylvacy of t

Commission 'purposely' 'covered up' 'tipe kistence' of an assassination plot.

'The 'Councilor was given one buffer which was reportedly retained by a winess. If only three buffers fired and this was one of them, then it had to be one of the buffers which passed through Kemnedy, the Councilor doesn't accept the 3-buffer theory and holds that the one in its possession did not strike Kennedy and could not have struck Connally.

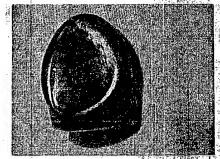
A few weeks ago another doctor examined the evidence in Washington and came away cheering the accuracy of the Warren Report, it was the constant of the work of the Warren Report, it was the constant of the work of the Warren Report, Lattimer's conclusions, weeht explained;

''Dr. Lattimer is a prolosist a prolosist of the warren Report.

Lattimer's conclusions, Wecht explained,
"Dr. Lattimer is a prologist and deals with kidneys. This is completely out of his field of expertise."

Meanwhite the propaganda mills are chittying to convince the gulfills when the convenience of the convenience o

WASHINGTON (LLNS)-On the wassington (LLNS)-On the warage U.S. government pay has soared 31.4% in the past decade, Federal workers will get another boost Jan, 1, expected to average about 5%.





The bullet pictured above was reportedly obtained at the site of the shooting of John F. Kennedy, at the time of the shooting. It is in custody of The Councilor, If this bullet is authentic—and we believe it is—then its very existence destroys any remaining credibility which the Warren Re-

# "This Aint No Bad School" Says James Meredith of Ole Miss school," James Meredith I school," James Meredith Cote Miss. a day when he did not have rederal bodygnards." (Editor's Note of They obviously marked him so well that no English instructor could get near than through the University of Sippl. There was never

JACKSON, Miss, --"This ain't no bad school," James Meredith says of Ole Miss. The federal government boasted that it spent \$5 million to send Meredith through the University of Mississippi. There was never

### New Textbooks Follow Red Line

AUSTIN, Tex.—A history book proposed for use in Texas' fifth grade follows the Red communist line regarding Martin-Luther King, Mrs. Mel Gabler of Longviewsaid that the textbook equates revolutionist (Cesar Chavez, Martin Luther King and other militants with Jesus, The book faisely states that King was not a man of violence, but The wanted to be remarked to the control of the co

votes (6 11/2 pages to Marthy Monroe, Ift deepn't left who killed her, or why! however, the only two facts about Mass worres which could deserve mention, in a school hastory textbook, it.

Prosperity?

Prosperity?

NEW, YORK, Many Investors are cooling because, the Bow Jones average is now power! 000, Trey dain, that it is left with the properity of the properi

The book is entitled "Search for published by McMillan broke partity because of its well in that provided in the provided in t

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### U.S. Congressman Warns Others Of Terror Tactics

Terror Tactics

WASHINGTON-More and more broass and partotic Americans are ening railroaded to fall because of their honesty.

Few of them have the means to expose the politically imotivated federal prosecutors and judges who have taken part in such understand activities. But Congressimal John Dowdy of Texas has the means of telling what happened to him; and he claims that he was one of those persecuted for his willingness to stand up for America.

Dowdy consistently supported to the proper activity in Washington.

Last year a U.S. District Court found Dowdy guilty of conspiracy to Obstruct justice by thwarting a federal investigation of a now defigict construction company. He was sentenced to 18 months in jail and fined \$25,000, but is appealing

the conviction,

He recently, warned his fellow lawmakers: "What has been done to 'me can be done to you," He defended himself as an innocent of the conviction of an ambitious prosecutor. Dowdy asserted,

"The only bribery in this case was that which passed from the U.S. attorney (Stephen Sachs) to his witnesses. They bribed with something more valuable than money-freedom. All members of Congress are potential victims of ambitious prosecutors who arm of armbitious prosecutors who are called the innocent Congressmen."

Dowdy is not the first patriotic congressman semenced to jail, Back in the days when the House Committee on Un-American Activities was honestly trying to expose communism in the U.S., several foces of 'the Reds were packed off to fall on charges of questionable validity.

Dowdy, 'a Texas Democrat, made his statement in Congress on Oct, 12, He spoke for about 30 minutes, providing information about some segments of the Justice Pepartment which would sheek most read the full statement en Congress should record at his local library,

# LITTLE BOOKS THAT SOLVE MYSTERIES

THE BESTISELLER OF 1972 L NONE DARE CALL

THE BESTISELLER OF 1977 I. NONE DARE CA
A Bere poperhack is a sweeping.
A Bere poperhack is a sweeping.
The poperhack is a sweeping.



Secrets at your finger tipe with these 1000 cost paperbacks

THE DEATH OF A NATION

This 1968 paperback is by John Stormer, and is a sequel to another expose he wrote. The first book sold over 7 million copies, according to Stormer. This second book, Death of a Nation, was less successful but is almost as powerful as the earlier volume. Only 75¢ while they last.

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We also have located a few
hundred copies in stock of the
great best seller of 1964, A TEX AN
LOOKS AT LYNDON. You may
say that there is no reason to
beat a dead horse, but the horse
that Lyndon rode out of the west
is still bery much alive and with
us, (Remember John Connally?)
If you don't have this old eyeopener in your own library, you
might want to order a copy, Only \$1,

ORDER FROM:

THE COUNCILOR 1827 Tex-as Ave., Shreveport, La., 7103, Profits will be used for re-search work,

# Dependent Upon Soviet Oil The Country of the Count

WASHINGTON -- The Councilor has in its possession copy of a letter in which a Pentagon general admits that the Army gave a civil rights organization more than a quarter of a million dollars!

The letter is slighted more than a quarter of a million dollars!

The letter is slighted more than a quarter of a million dollars!

The letter is slighted more than a quarter of a million dollars!

The letter is slighted more than a quarter of a million dollars!

The letter is slighted more and the conting and Distribution. The letter, dated Oct, 30, 1972, was addressed to Congressman Rarick.

The money was paid to the National Urban League, a pioneer outfit in stirring up race troubles in the U.S. Vehicle for the gift was a 'contract' between the Continental Army Command and the Urban League which was signed in the various Reserve the Urban League which was signed in the ward of the Urban League which was signed in the ward of the Washing of the Wa

BLOOD ON THE OLD WELL-DEATH ON CAMPUS

On sing college; campus after mancher, irst volution and representations and plots on the campus her and plots of the campus how should have been heeded by legislators, it deptates with a high jest as series of true-life murder mysterials and publicated sexual appetites.

The book, Blood on the Old Well, was yritten to warn Americans about this political activity on campus her and plots of the campus her and the plots of the campus

### THE NAKED CAPITALIST - WHY RICH MEN FINANCE COMMUNISM

THE NAKED CAPITALISI - WHY RIL

(Tells truth about the Rothschilds)

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appears to be the pathway to their own destruction? Is there really such a thing as the Eastern Establishment, and if so, who runs if and how far do its untacles reach?

(Tells truth about the Rothschilds)

For mearly 10 years The Councilor, has bravely reported that, this thing called "communism"; is the tool of several powerful interlocking families "The Naked Capitalist" agrees with The Councilor's position in virually every way.

"The Naked Capitalist" agrees with The Councilor's position in virually every way.

"The Naked Capitalist" as the Eastern Establishment, and is on who mas it and how far do its tontacles reach?

"The Naked Capitalist" is "must" reading for anyone who has the intellectual curlosity to find out:

"The Naked Capitalist" is "must" reading for anyone who has the intellectual curlosity to find out:

Why do some of the richest people in the world support what who will be support what who is elected?

Why do some of the richest people in the world support who is elected?

Why do some of the richest people in the world support what is the hidden, powerful force that seems to comminism and Socialisan?

Why would they support what

These two great books, INAKED CAPITALIST and BLOOD ON THE OLD WELL, may be purchased eparately for \$2.00 each. Or, they can be bought together for only \$3.00. Order from NBS, 2745 FARRIELD, SHRYEFORT, IA, 71104.

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THE FEDERAL RESERVE SYSTEM:
LEGAL OR ILLEGAL?
By W. J. Davis
A legal brief which questions whether Congress has over-stepped reviously judicially determined illinitations. In the setting up of the Federal Reserve System, and the creation of the "Open Market Committee."

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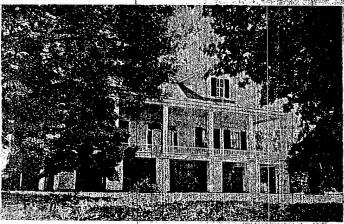
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### St. Maurice Mansion-An Effort To Rekindle Interest in American History



WINNFIELD, La, -Five Americans are already involved in an edition and the state of the state of

TWO GREAT BOOKS BY THOMAS DIXON

We have not been able to advertise these Dixon books lately because demand runs ahead of supply. However, we have received several nice copies of The Leopards ST. These are collector's copies, ranging in age from 60 to 70 years. They deal with the Reconstruction Era, and the manner in which the captive white people of the South were able to cast off the chaims of their oppressors. The whites finally became tired of looting, arson, rape, confiscatory taxation, and insults.

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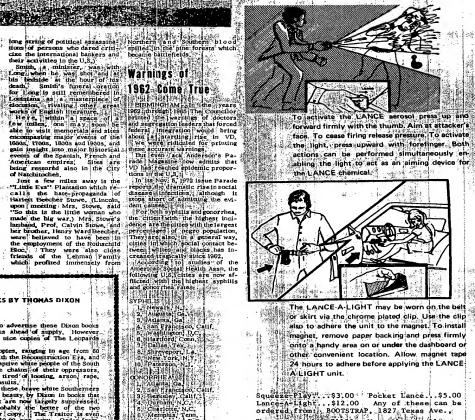
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